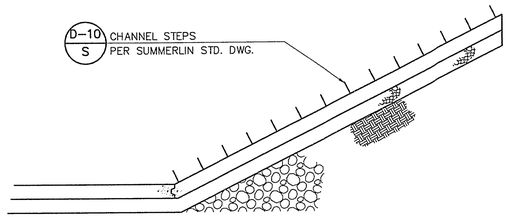
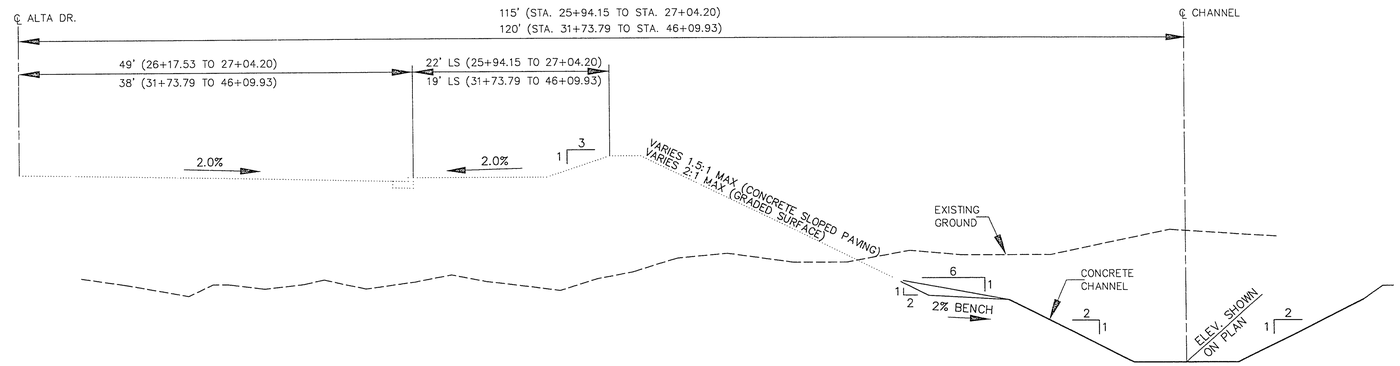


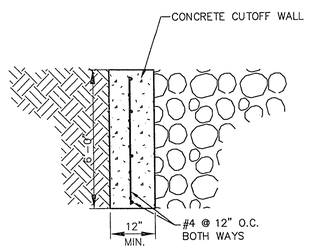

**CHANNEL STEPS** 3/10

N.T.S.



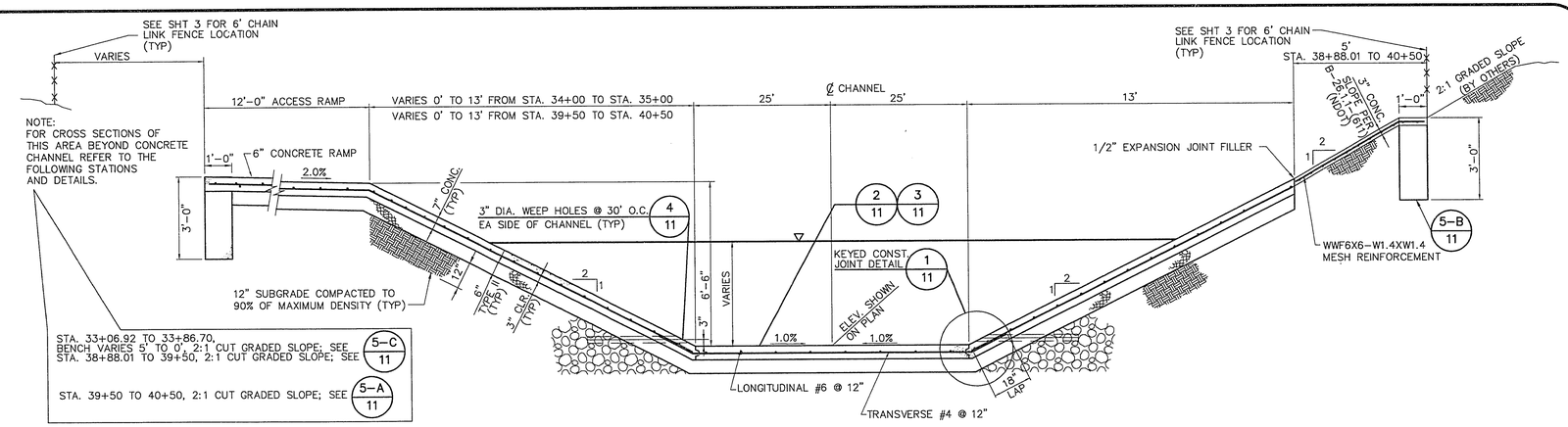

**TYPICAL ALTA DR./CHANNEL SECTION** F/10

N.T.S.



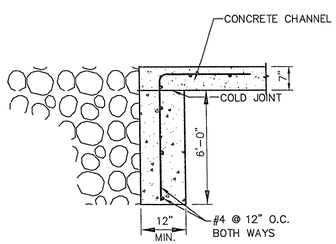

**CUTOFF WALL DETAIL AT END OF RIP RAP** 2/10

N.T.S.



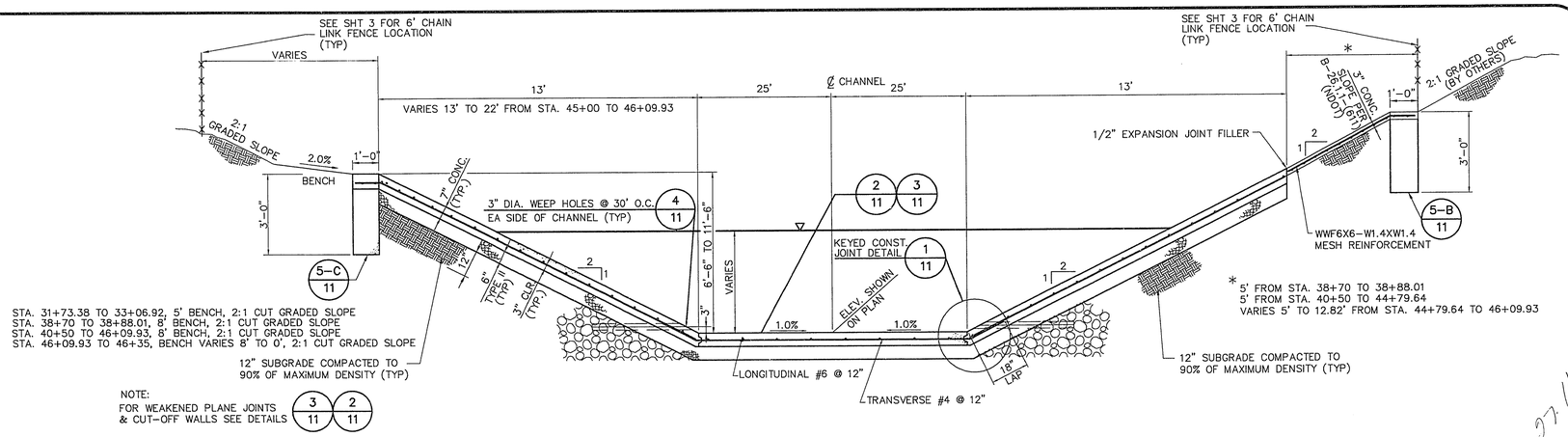

**TYPICAL CONCRETE CHANNEL SECTION** E/10

N.T.S.




**CUTOFF WALL DETAIL** 1/10

N.T.S.




**TYPICAL CONCRETE CHANNEL SECTION** D/10

N.T.S.

27 11

| REV. | DATE | DESCRIPTION | DATE | APPROVAL |
|---|---|---|---|---|
| | | | | |

FINAL SUBMITTAL

RECOMMENDED ROY A. DAVIS III R.P.E. NO. 9514 DATE 6-12-96

REGISTERED PROFESSIONAL ENGINEER-STATE OF NEVADA ROY A. DAVIS III 9514

G.C. WALLACE, INC. Engineering/Architecture 1555 SOUTH RAINBOW BLVD/LAS VEGAS, NEVADA 89102

SUMMERLIN
VILLAGE 11/12 ALTA DRIVE
DRAINAGE CHANNEL
CHANNEL SECTIONS

SHEET 10 SHT 10 OF 11

JOB NO. 62011.215

Drawing: C:\DWG\ALTA-CHN\CHAN-DT2.DWG

June 13, 1996 11:55:58 a.m.

S.I.D. 707 PROJECT NO. 22 731-62