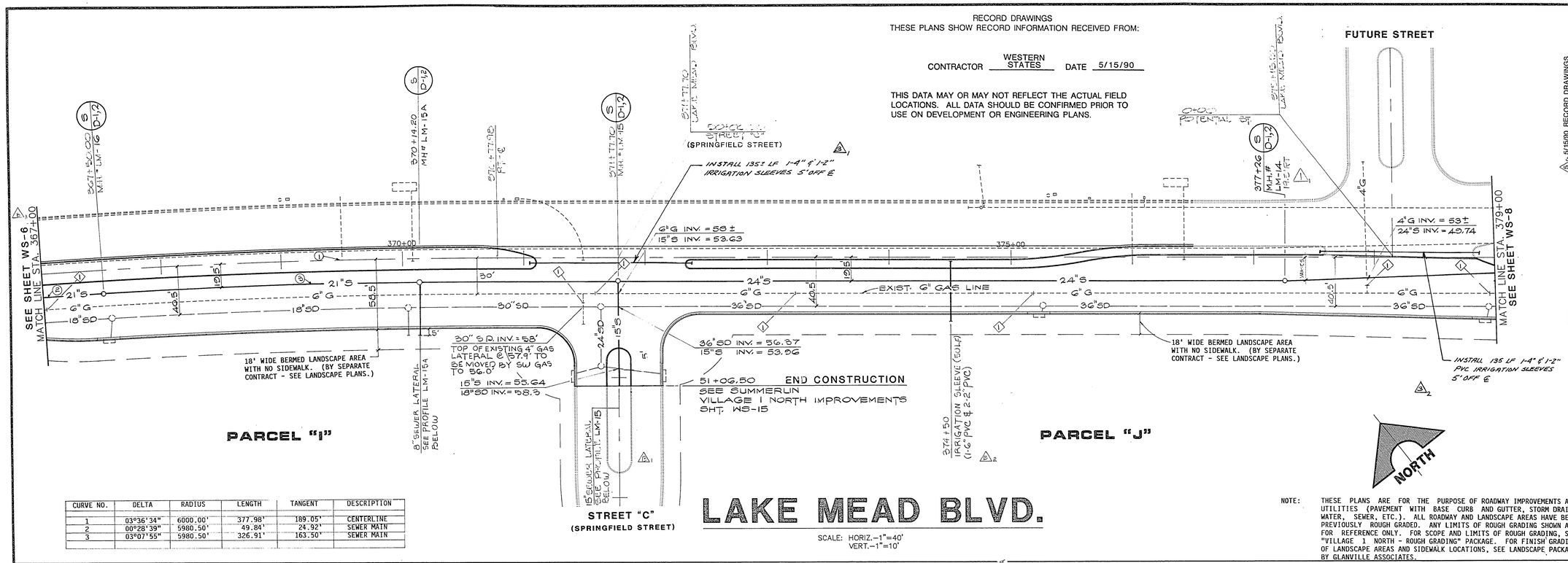
RECORD DRAWINGS
THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:

CONTRACTOR WESTERN STATES DATE 5/15/90

THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

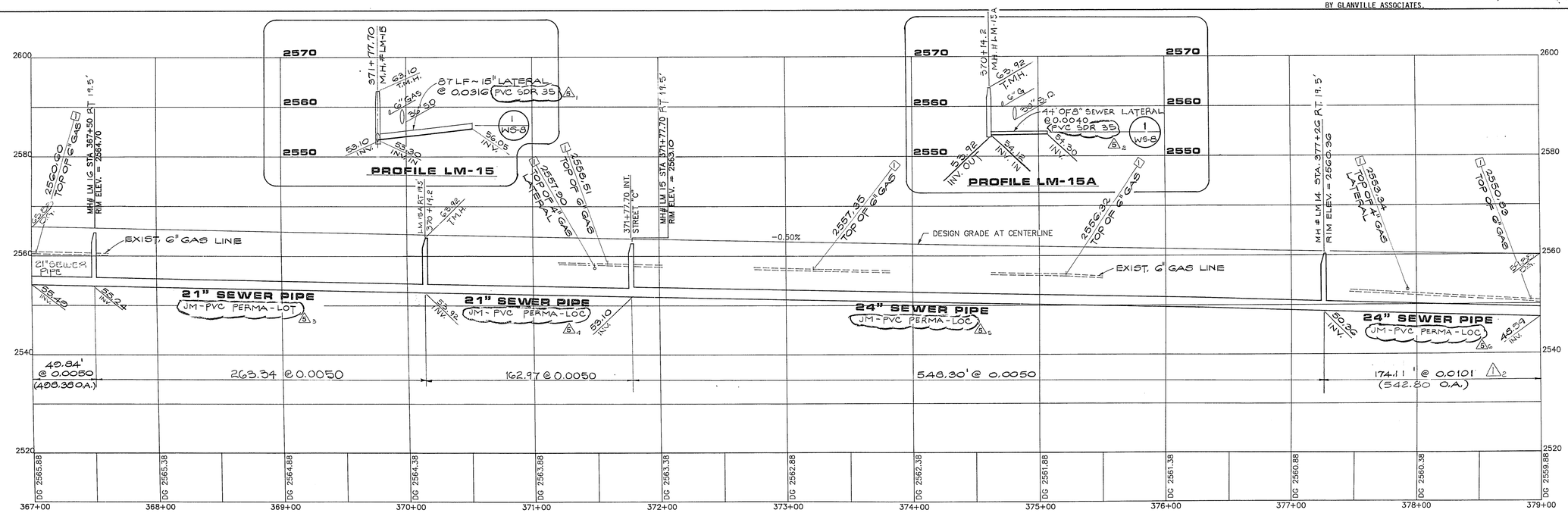



# LAKE MEAD BLVD.

SCALE: HORIZ.–1"=40'
VERT.–1"=10'

| CURVE NO. | DELTA | RADIUS | LENGTH | TANGENT | DESCRIPTION |
|---|---|---|---|---|---|
| 1 | 03°36'34" | 6000.00' | 377.98' | 189.05' | CENTERLINE |
| 2 | 00°28'39" | 5980.50' | 49.84' | 24.92' | SEWER MAIN |
| 3 | 03°07'55" | 5980.50' | 326.91' | 163.50' | SEWER MAIN |

NOTE: THESE PLANS ARE FOR THE PURPOSE OF ROADWAY IMPROVEMENTS AND UTILITIES (PAVEMENT WITH BASE CURB AND GUTTER, STORM DRAIN, WATER, SEWER, ETC.). ALL ROADWAY AND LANDSCAPE AREAS HAVE BEEN PREVIOUSLY ROUGH GRADED. ANY LIMITS OF ROUGH GRADING SHOWN ARE FOR REFERENCE ONLY. FOR SCOPE AND LIMITS OF ROUGH GRADING, SEE "VILLAGE 1 NORTH - ROUGH GRADING" PACKAGE. FOR FINISH GRADING OF LANDSCAPE AREAS AND SIDEWALK LOCATIONS, SEE LANDSCAPE PACKAGE BY GLANVILLE ASSOCIATES.




| REV | DATE | DESCRIPTION |
|---|---|---|
| A | 6/22/88 | ISSUE TO BID WATER/SEWER |
| 1 | 7/2/89 | ADDENDUM #2 |
| 2 | 7/20/89 | ISSUE FOR CONSTRUCTION / CHANGE ORDER #2 |
| 3 | 1/16/90 | AS BUILT |

6/15/90 RECORD DRAWINGS
1/16/90 IRRIGATION SLEEVES

SOIL REF. NO. 6-22-88 DATE

RECOMMENDED FOR ISSUANCE
CHRISTOPHER J. LINDAMAN
Registered Professional Engineer
CIVIL
STATE OF NEVADA
No. 9011

G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89102

HOWARD HUGHES PROPERTIES
VILLAGE 1 NORTH LAKE MEAD BLVD.
WATER AND SEWER PLAN & PROFILE
STA.367+00 TO 379+00

SHEET 10
WS-7
OF 11 SHEETS

JOB NO. 620.314

307-V650

8/84 DIETERICH-POST 65328

93-1-168 307-V660