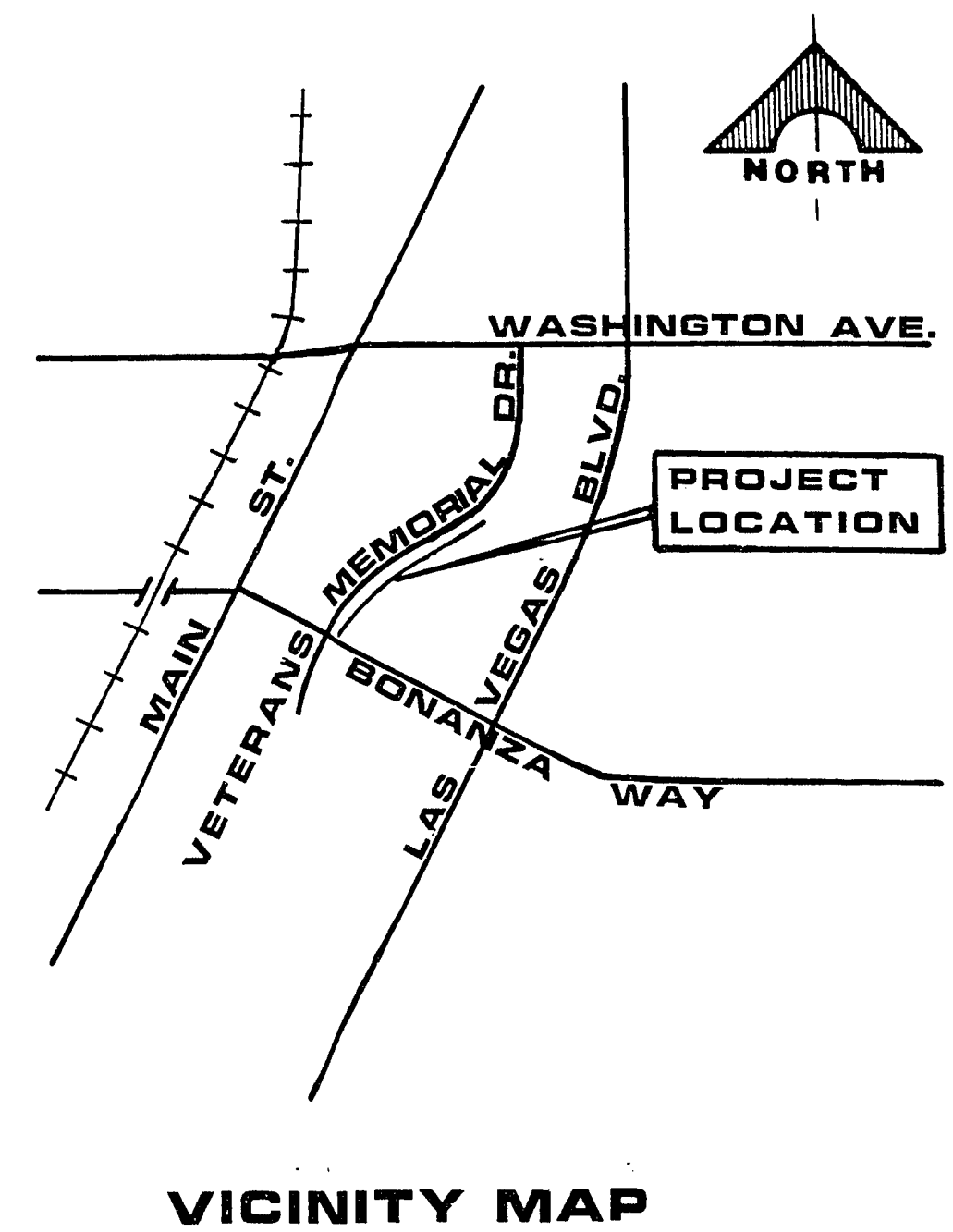
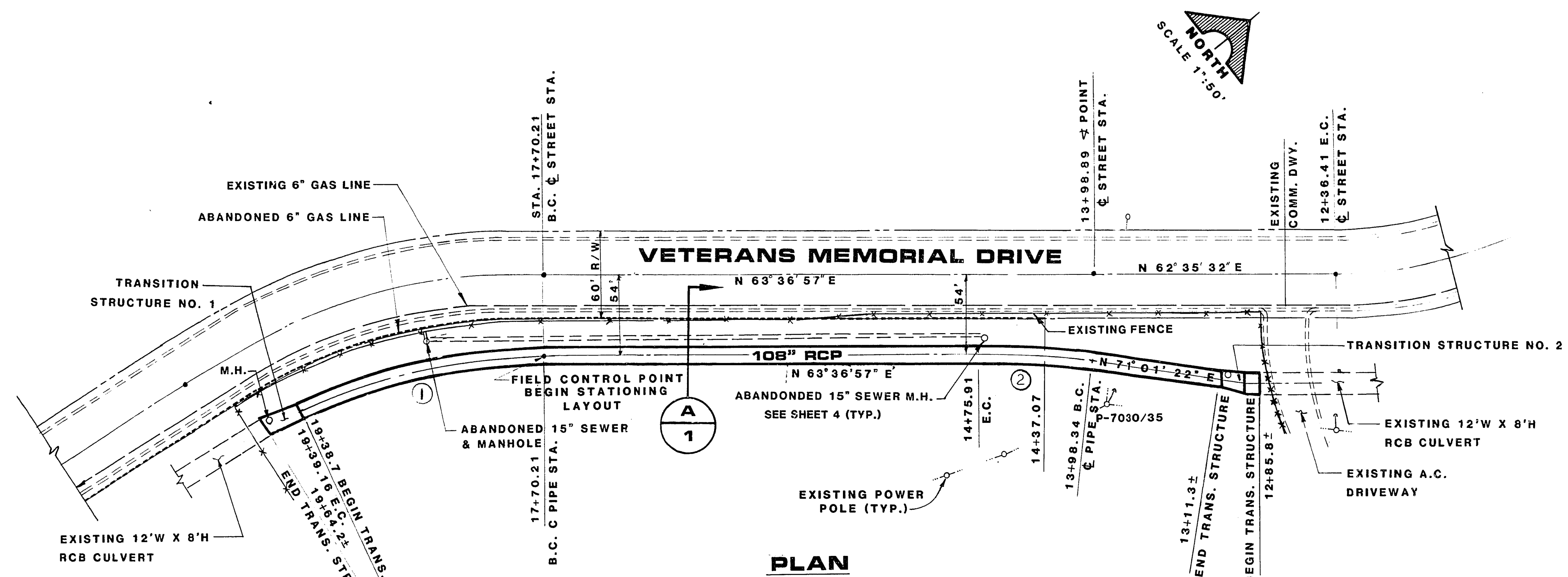
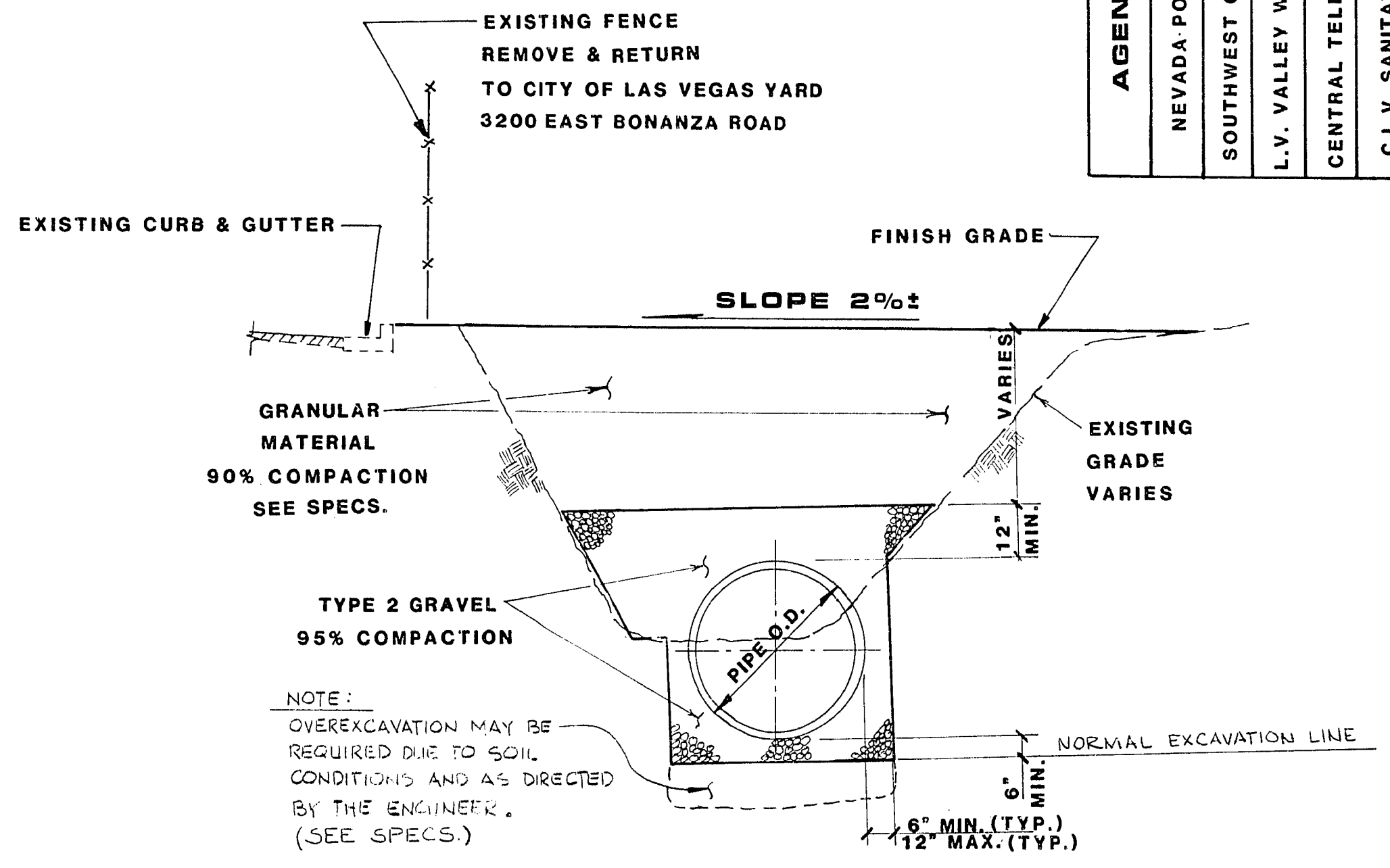
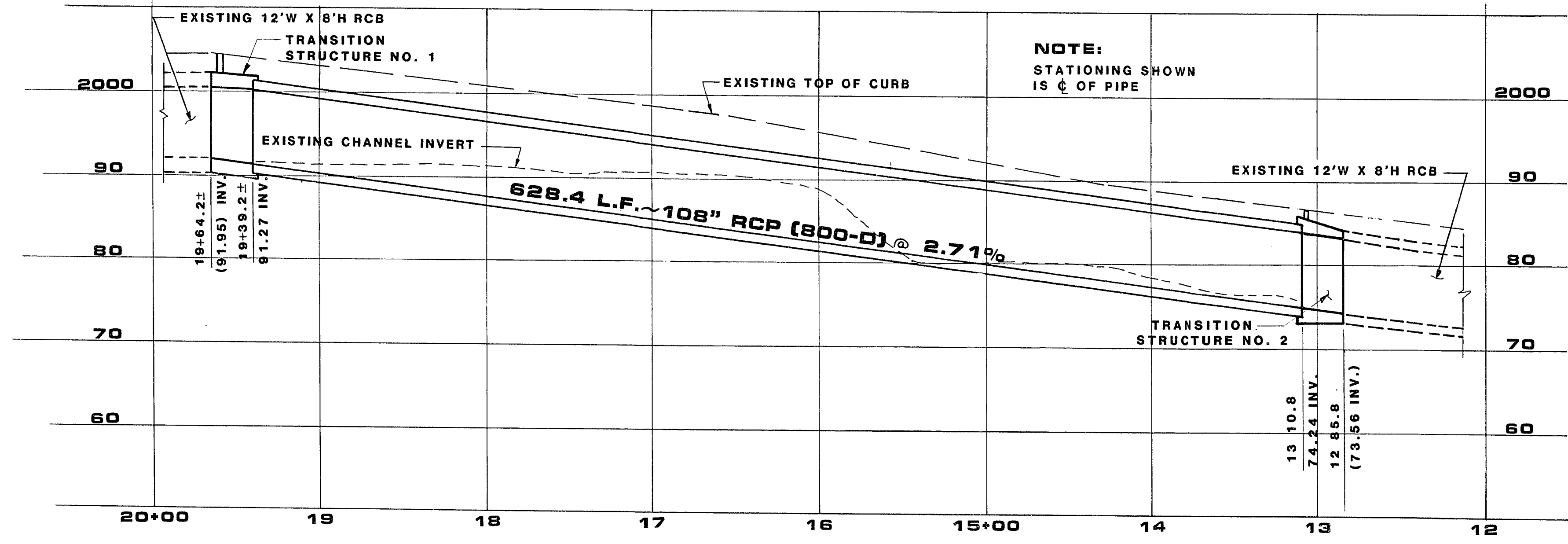


20-5-179



NO.	Δ	R	L	T
1	24° 43' 30"	391.51'	168.95'	85.81'
2	07° 24' 25"	600.00'	77.57'	38.84'

- GENERAL NOTES**
- THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, LOCATE ALL OVERHEAD INTERFERENCES WHICH MAY AFFECT HIS OPERATION DURING CONSTRUCTION AND SHALL TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO SAME. THE CONTRACTOR SHALL USE EXTREME CAUTION WHEN WORKING NEAR OVERHEAD OR UNDERGROUND POWER AND/OR TELEPHONE FACILITIES SO AS TO SAFELY PROTECT ALL PERSONNEL AND EQUIPMENT, AND SHALL BE RESPONSIBLE FOR ALL COSTS AND LIABILITY IN CONNECTION THEREWITH. THE CONTRACTOR MAY BE REQUIRED TO PROVIDE TEMPORARY SUPPORT FOR POLE NO. P-7030/35 DURING CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION WITH THE NEVADA POWER COMPANY.
  - EXISTING UTILITIES ARE LOCATED ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE PROTECTION OF UTILITIES AND LATERALS AND THE OWNER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON PLANS OR NOT IN THE LOCATION SHOWN ON THE PLANS. CONTRACTOR TO VERIFY THE EXACT LOCATION OF UTILITIES PRIOR TO CONSTRUCTION.
  - THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING IMPROVEMENTS, WHICH ARE TO REMAIN IN PLACE, FROM DAMAGE AND ALL SUCH IMPROVEMENTS OR STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR RECONSTRUCTED SATISFACTORY TO THE OWNER AT THE EXPENSE OF THE CONTRACTOR.



**BASIS OF BEARING**  
IS THE C. OF WASHINGTON AVENUE BEARING S88°49'37"W AS RECORDED IN FILE 13, PAGE 31 IN THE OFFICE OF THE CLARK COUNTY RECORDER.

**BENCHMARK**  
STA. 13+91 TOP OF CURB, RIGHT ELEVATION 1989.07 BASED ON CLV #343 ELEVATION 1981.87 (CLV DATUM) TAG LOCATED NE CORNER CURB RETURN AT INTERSECTION OF WASHINGTON AVENUE & SECOND STREET.

**APPROVAL:**

CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

AGENCY	REVIEWED BY	DATE	COVER
NEVADA POWER CO.	<i>[Signature]</i>	4/5/86	1 PLAN & PROFILE
SOUTHWEST GAS CORP.	<i>[Signature]</i>	4/18/86	2 TRANSITION STRUCTURE NO. 1 & NO. 2
L.V. VALLEY WATER DIST.	<i>[Signature]</i>	4/23/86	3 TRANSITION STRUCTURE DETAILS
CENTRAL TELEPHONE CO.	<i>[Signature]</i>	4/23/86	4 CROSS SECTIONS
C.L.V. SANITATION DEPT.	<i>[Signature]</i>	5-15-86	

**G.C. WALLACE**  
Consulting Engineers, Inc.  
1555 South Rainbow Blvd. • Las Vegas, Nevada 89102 • 363-1200

CITY OF LAS VEGAS  
VETERANS MEMORIAL DRIVE STORM DRAIN  
PLAN & PROFILE

SHEET  
**1**  
OF 4 SHEETS

JOB NO. 412.091A

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