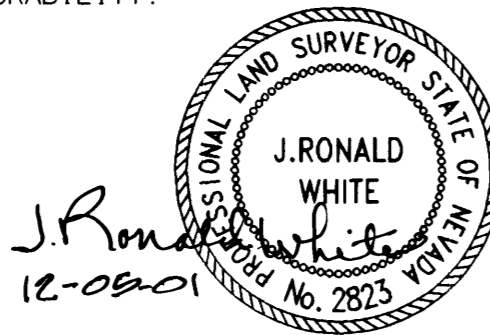


SURVEYOR'S CERTIFICATE

I, J. RONALD WHITE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PARCEL MAP REFLECTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF JACK IN THE BOX INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON DECEMBER 29, 2000.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PARCEL MAP ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

J. RONALD WHITE
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 2823



OWNER'S CERTIFICATE AND DEDICATION

JACK IN THE BOX INC., A DELAWARE CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SHOWN HEREON, DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO THE PARCEL SHOWN HEREON, DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, NEVADA, ITS SUCCESSORS AND ASSIGNS ALL PUBLIC STREETS AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER NEVADA REVISED STATUTES 278.010 THROUGH 278.630 AND CONFORMANCE WITH FLOOD CONTROL DIVISION REQUIREMENTS.

BY: _____

ITS _____

BY: _____

ITS _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } SS

ON _____, 200__, BEFORE ME _____
NOTARY PUBLIC, PERSONALLY APPEARED _____
AND _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____

CITY SURVEYOR'S CERTIFICATE

APPROVED THIS _____ DAY OF _____, 2001.

RITA M. LUMOS, P.L.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 5094

APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THE _____ DAY OF _____, 2001, DID APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC THIS MAP AND ANY PARCELS OFFERED FOR DEDICATION FOR THE PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER NEVADA REVISED STATUTES AND ANY APPLICABLE LOCAL ORDINANCES.

ROBERT S. GENZER, DIRECTOR
DEPARTMENT OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

BASIS OF BEARINGS

THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., BEARS SOUTH 88°54'11" EAST AS SHOWN ON A RECORD OF SURVEY RECORDED IN FILE 97, PAGE 54 OF SURVEYS, CLARK COUNTY NEVADA.

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. (NRS 278.5695)

PARCEL MAP	
IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA	
BEING A MERGER AND RESUBDIVISION OF LOTS 19D, 19E, 20E AND 20F AND A PORTION OF LOTS 19B, 19C, 20A, 20B, 20C AND 20D OF VEGAS HEIGHTS TRACT UNIT NO. 4, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 77, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND LOCATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.	
<i>J. Ronald White & Associates, Inc.</i>	
SURVEYING • ENGINEERING • PLANNING 393 W. ATHOL STREET, SUITE 14, POST OFFICE BOX 1187 SAN BERNARDINO, CALIFORNIA 92402 PH 909/384-0809 FAX 909/384-0800 KINGMAN, ARIZONA PH 928/357-0370 FAX 928/357-0378	
INSTRUMENT NO. _____	FILED AT THE REQUEST OF J. RONALD WHITE & ASSOCIATES, INC.
DATED _____ AT _____	
FILE _____ PAGE _____	
OF PARCEL MAPS _____	
OFFICIAL RECORDS BOOK NO _____	
CLARK COUNTY, NEVADA RECORDS	
JUDITH A. VANDEVER, RECORDER	
FEE \$ _____ DEPUTY _____	