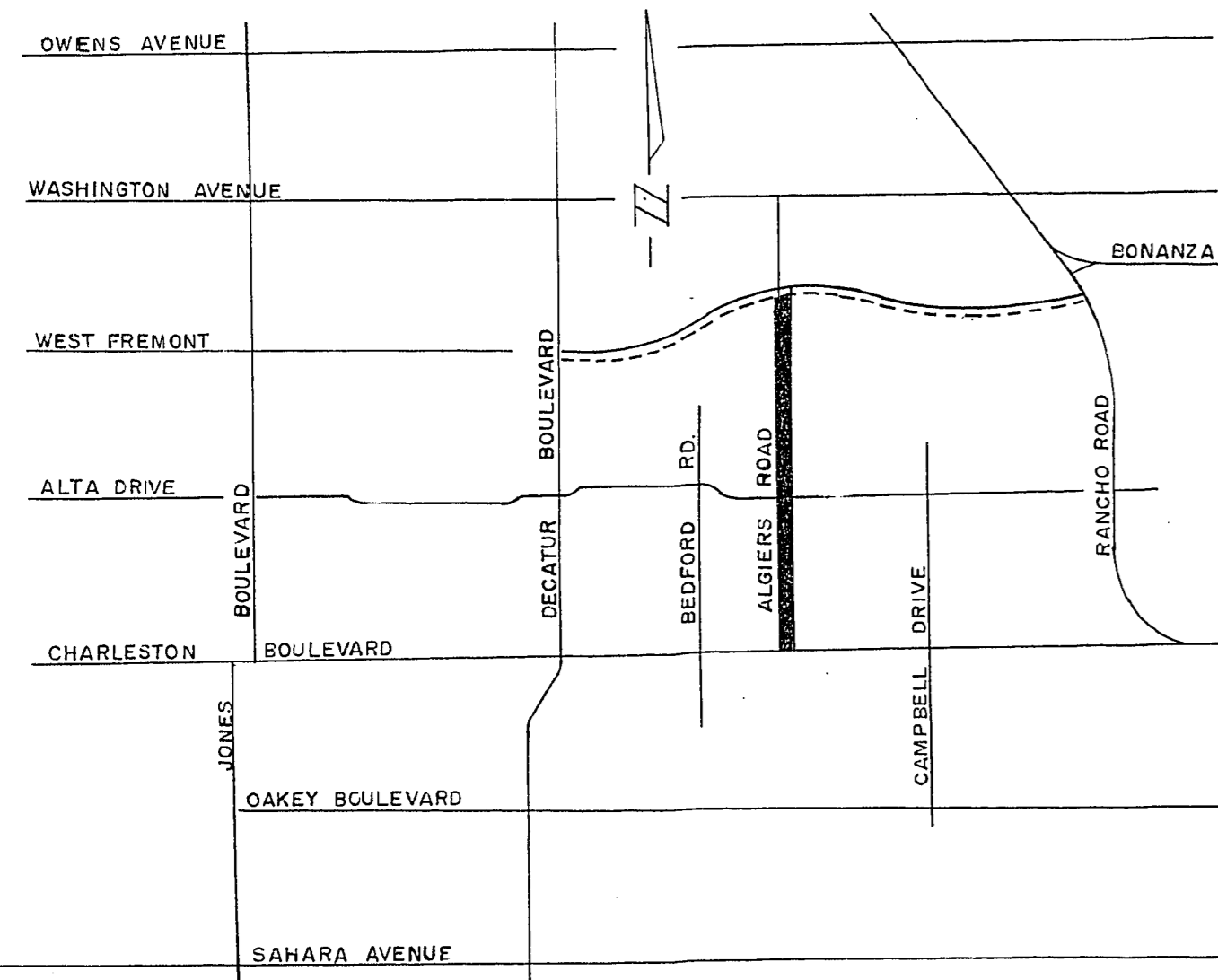


VICINITY MAP



CITY OF LAS VEGAS
 CLARK COUNTY, NEVADA
ALGIERS ROAD
CHARLESTON BOULEVARD TO WEST FREMONT STREET

PUBLIC WORKS DEPARTMENT — SERVICES DIVISION — ENGINEERING SECTION

BID NO.

CONTRACT NO. C.L.V.

INDEX OF SHEETS

SHEET NUMBER	DESCRIPTION
1.	TITLE SHEET, INDEX OF SHEETS & VICINITY MAP, ETC.
2.	ALGIERS ROAD - CHARLESTON BLVD. TO WEST FREMONT ST. - STA.0+00 - STA.10+00
3.	" " " - STA.10+00 - STA.20+00
4.	" " " - STA.20+00 - STA.30+00
5.	" " " - STA.30+00 - STA.40+00
6.	" " " - STA.40+00 - STA.50+00
7.	" " " - STA.50+00 - STA.59+17.49
8.	" " " - STA.59+17.49 - STA.63+10
9.	ALGIERS ROAD - TYPICAL SECTION

REV.	DATE	DESCRIPTION
7	2/20/69	Rh
1	8/24/68	8/24/68
5	2/18/69	2/18/69
4		
6		
2	2/18/69	2/18/69
3	2/18/69	2/18/69

AGENCY	DATE	PLANS REVIEWED BY
N.S.H.D. DISTRICT NO. 1	2-7-69	<i>[Signature]</i>
CLARK COUNTY ENGINEER	2-7-69	<i>[Signature]</i>
CENTRAL TELEPHONE CO.	1-13-69	<i>[Signature]</i>
L.V.V. WATER DISTRICT	2-17-69	<i>[Signature]</i>
SOUTHWEST GAS CO.	1/16/69	<i>[Signature]</i>
NEVADA POWER CO.	1-13-69	<i>[Signature]</i>
SUPT. OF SANITATION	1-9-69	<i>[Signature]</i>
C.L.V. ELECTRICIAN	1-8-69	<i>[Signature]</i>
C.L.V. FIRE CHIEF	1-9-69	<i>[Signature]</i>

MAYOR
 ORAN K. GRAGSON

COMMISSIONERS
 PHILIP M. MIRABELLI
 S. GRANT STEWART
 JAMES J. COREY
 WESLEY G. HOWERY

CITY MANAGER
 A.R. TRELEASE

DIRECTOR OF PUBLIC WORKS
 RICHARD P. SAUER

DEPARTMENT OF PUBLIC WORKS	APPROVED FOR CONSTRUCTION	DATE OF APPROVAL
TRAFFIC ENGINEER	<i>[Signature]</i>	1-7-69
DESIGN SECTION CHIEF	<i>[Signature]</i>	2-18-69
CONSTRUCTION DIVISION ENGINEER	<i>[Signature]</i>	2-18-69
SERVICES DIVISION ENGINEER	<i>[Signature]</i>	2-18-69
DEPUTY DIRECTOR OF PUBLIC WORKS	<i>[Signature]</i>	2/18/69
DIRECTOR OF PUBLIC WORKS		

CITY OF LAS VEGAS NEVADA
 DEPARTMENT OF PUBLIC WORKS
 SERVICES DIVISION

ALGIERS ROAD
CHARLESTON BLVD.-WEST FREMONT

W. O. NO. 7070	F. BK. NO. 66-7X, 59-3X	DATE	DRAWING NO.
SC. (H) AS SHOWN	SC. (V) AS SHOWN	12-10-68	107V-604B
DES. LOUVERE			FILE NO.
DR. LANGE - VANYO			
APPROVED BY DIRECTOR OF PUBLIC WORKS			
<i>[Signature]</i>			SHEET 1 OF 9

6-4-57