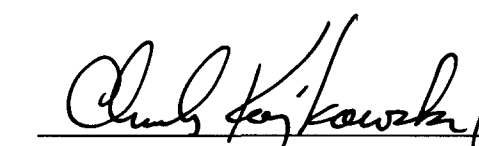


IMPROVEMENT PLANS
FOR
VALLEY HOSPITAL

A.P.N.: 139-33-303-024

CITY OF LAS VEGAS
STATE OF NEVADA
FOR
UNIVERSAL HEALTH SERVICES
367 SOUTH GULPH ROAD
KING OF PRUSSIA, PA 19406

APPROVALS

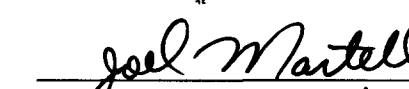
 3/20/03
CHARLES KAJKOWSKI, JR.; PE #4784 DATE
LAS VEGAS CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS
CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED
EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF
ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR
SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS
FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER
THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE
UNIFORM STANDARDS DRAWINGS AND SPECIFICATION CLARK COUNTY AREA
NEVADA.

 2-7-03
FIRE MARSHAL DATE

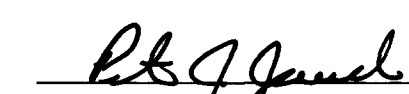
 2-7-03
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR
PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED
WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO
ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS
COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS
WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY
COMMISSION'S RULES AND REGULATIONS.

 1/23/03
SOUTHWEST GAS - Joel Martell DATE

 2/7/03
SPRINT DATE

THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR
GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING
OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE
ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED
STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

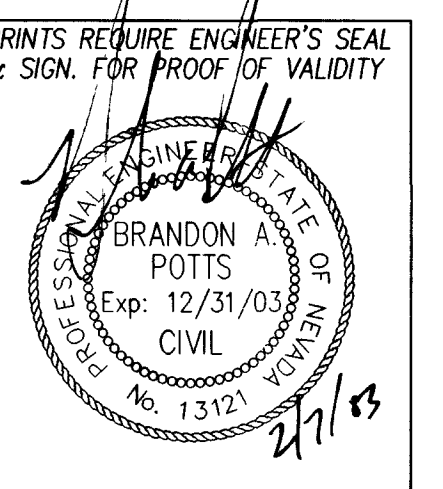
 5-2-03
LAS VEGAS VALLEY WATER DISTRICT SHEETS C3, C4 & C6 DATE

 3-11-03
M. MARGO WHEELER, AICP. CURRENT PLANNING MANAGER DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND
DEVELOPMENT DEPARTMENT

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VALLEY HOSPITAL
EMERGENCY ROOM EXPANSION
A.P.N.: 139-33-303-024
UNIVERSAL HEALTH SERVICES
367 South Gulph Road
King of Prussia, PA 19406 PH: (800) 347-7750
CITY OF LAS VEGAS, NEVADA

PROJ. NO. 01270135.00
PROJ. FOR: VALLEY HOSPITAL
PROJ. BY: B.A. POTTS
REVISIONS: 1
DATE: 16 JAN 02
ELECT. ENG.
ELECT. CHK. EJP

PRINTS REQUIRE ENGINEER'S SEAL
& SIGN. FOR PROOF OF VALIDITY

BRANDON A. POTTS
Exp: 12/31/03
CIVIL
No. 13173
Nevada State Board of Professional Engineers

COVER SHEET
SHT. NO. C-1 of 8