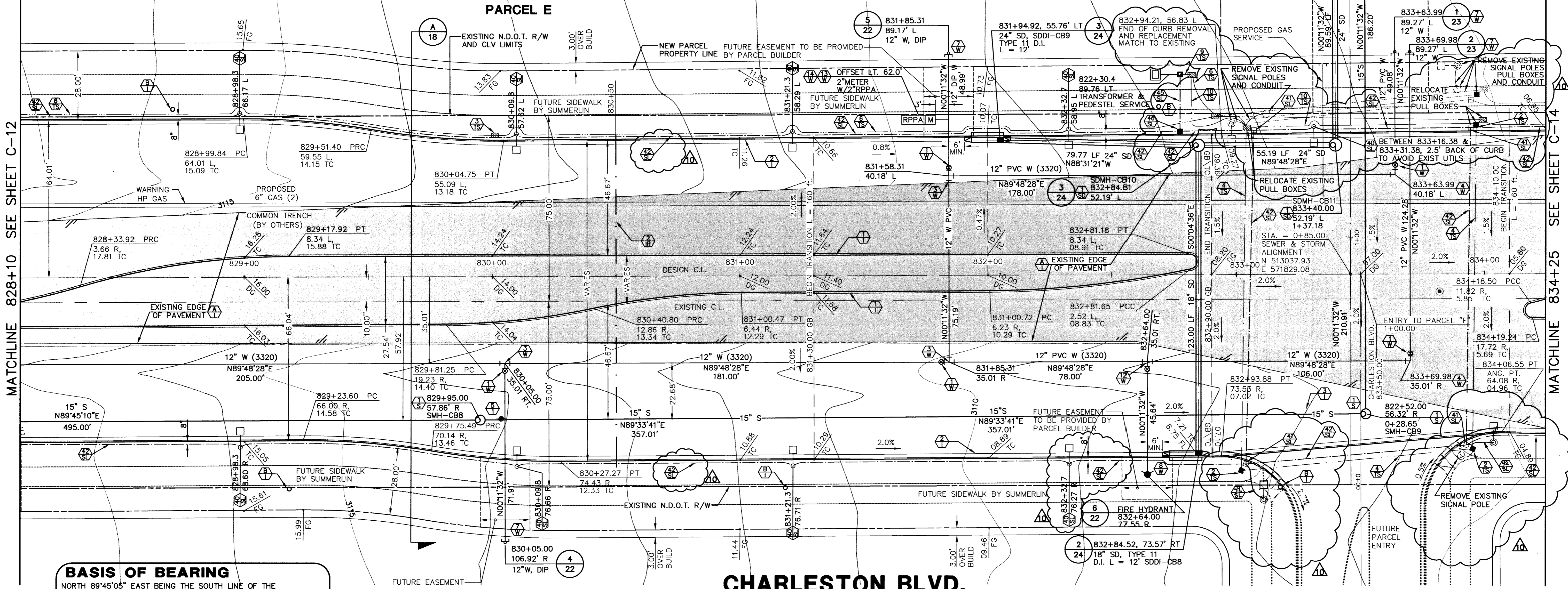


MATCHLINE 828+10 SEE SHEET C-12

MATCHLINE 834+25 SEE SHEET C-14



**BASIS OF BEARING**  
 NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE NO. 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

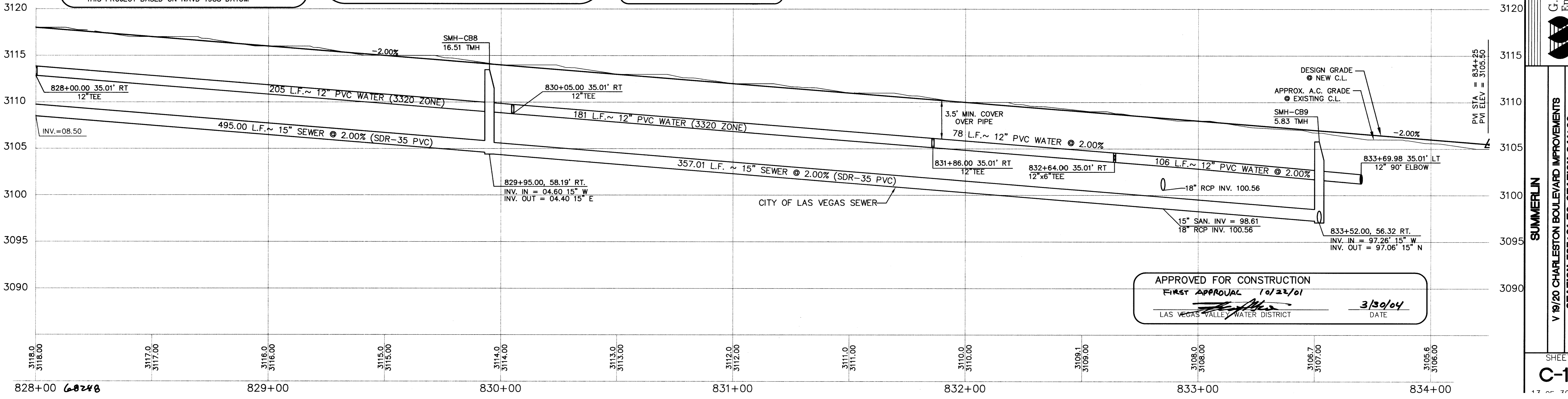
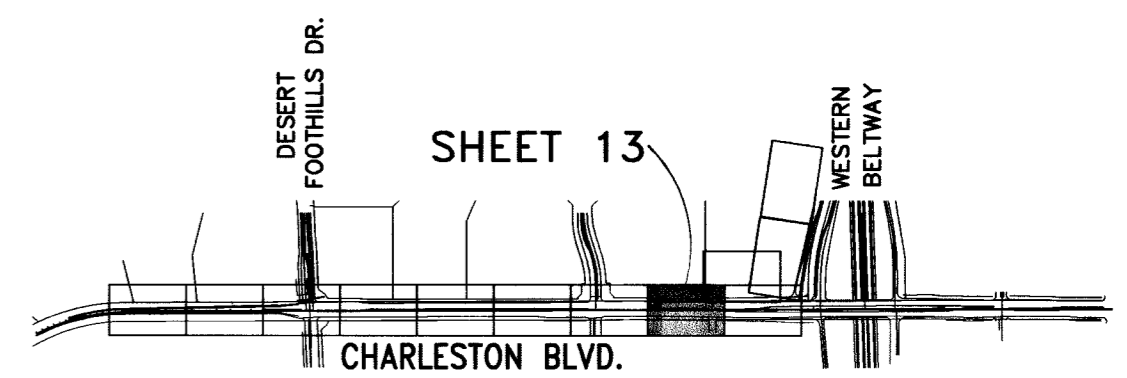
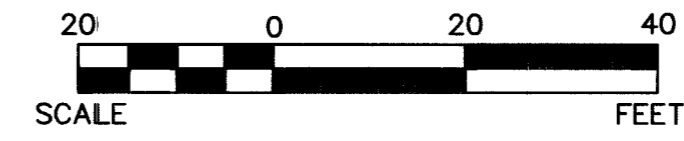
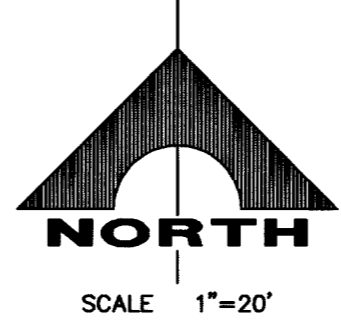
**BENCHMARK**  
 NDOT BRASS REFERENCE CAP, 50.00 FEET RIGHT OF STATION 787+19.42 OF CHARLESTON BLVD. (NO. 0LV09-34S5E6)  
 \*3209.81 NAVD 1988 DATUM (978.351 M)  
 \*3207.61 SUMMERLIN DATUM  
 \* THIS PROJECT BASED ON NAVD 1988 DATUM

**REDUCED PRESSURE PRINCIPLE ASSEMBLY (RPPA) - (1) 2"**  
 APPROVED RPPA(S) SHALL BE INSTALLED PER THE DISTRICT STANDARD PLATE NO. 11A. PRE FINISHED HYDRO COWL BACK FLOW ENCLOSURES WITH A FINISHED COLOR OF SIERRA TAN, MODEL 200S-AK, (OR APPROVED EQUAL BY ENGINEER) SHALL BE USED FOR 2" METERS. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE RPPA HAS BEEN SUCCESSFULLY TESTED BY THE LVWD. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), SO AS TO ALLOW THE DISTRICT DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

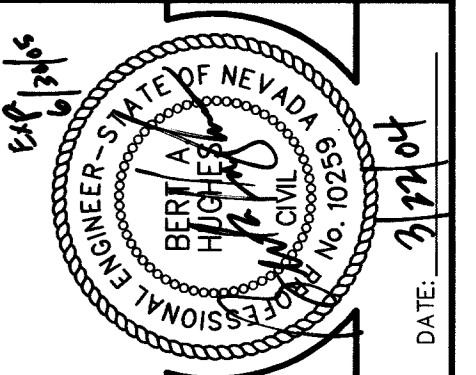
**NOTES:**  
 1. THIS SET OF DRAWINGS IS BASED ON HAND-DETERMINED DATUM. PREVIOUS DRAWINGS MAY BE BASED ON SUMMERLIN DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.  
 2. CONTRACTOR TO PROTECT IN PLACE ALL EXISTING UTILITIES AND VERIFY LOCATION PRIOR TO ANY CONSTRUCTION

# CHARLESTON BLVD.

SCALE: HORIZ. 1" = 20'  
 VERT. 1" = 5'  
 SEE SHEET 4 FOR CONSTRUCTION NOTES



APPROVED FOR CONSTRUCTION  
 FIRST APPROVAL 10/23/01  
 LAS VEGAS VALLEY WATER DISTRICT  
 DATE 3/30/04



DESIGN: [Signature]  
 DRAWN: [Signature]  
 CHECK: [Signature]  
 ISSUE DATE: [Signature]  
 PLOT DATE: 03-22-04  
 PLOT TIME: 07:45:32  
 DATE: 3/30/04

G.C. WALLACE, INC.  
 Engineering/Architecture  
 1565 SOUTH PARKWAY BLVD., LAS VEGAS, NEVADA 89146  
 (702) 735-2000 • FAX: (702) 804-2299  
 E: NE2020241ADV@GMAIL.COM

SUMMERLIN  
 V 19/20 CHARLESTON BOULEVARD IMPROVEMENTS  
 STATION 787+91 TO STATION 841+02  
 PLAN & PROFILE  
 STA. 828+10 TO 834+25

SHEET  
**C-13**

JOB NO. 62020224