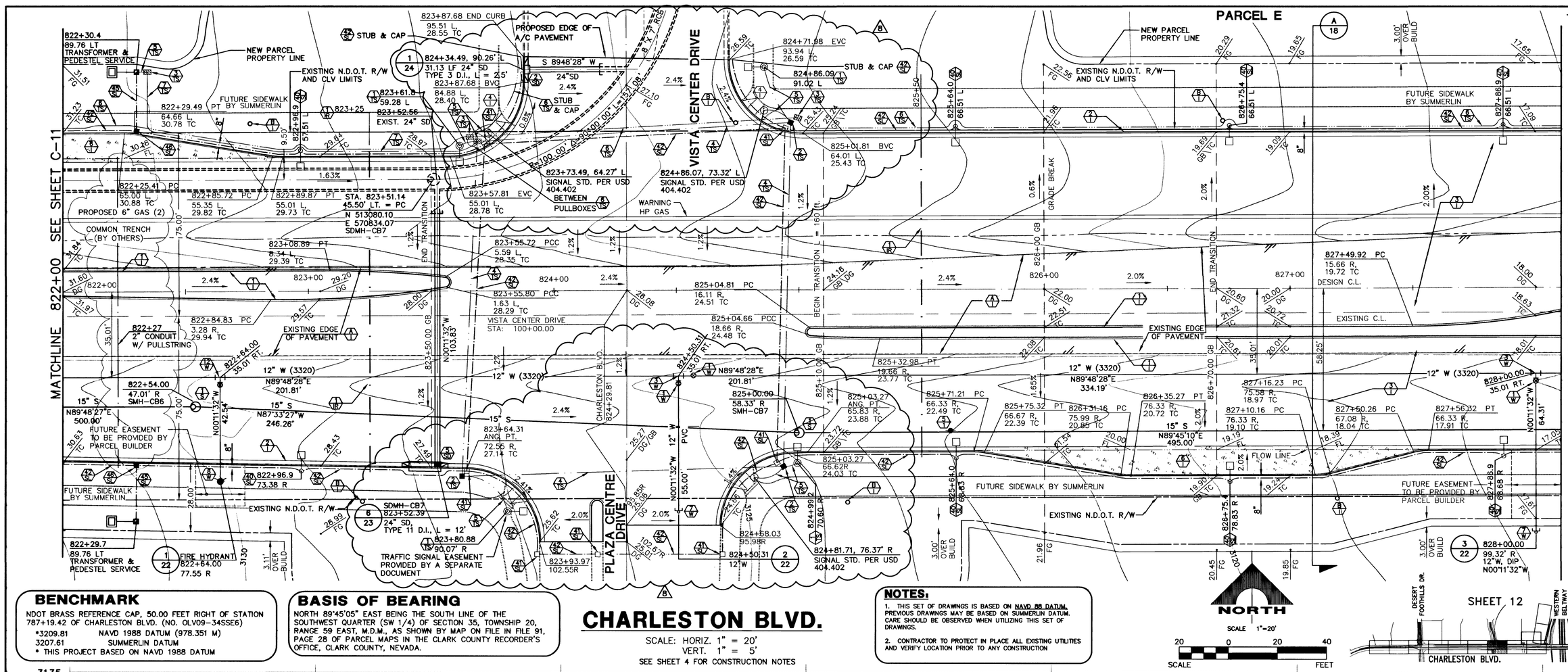


BENCHMARK

NDOT BRASS REFERENCE CAP, 50.00 FEET RIGHT OF STATION 787+19.42 OF CHARLESTON BLVD. (NO. OLV09-34SSE6)

*3209.81 NAVD 1988 DATUM (978.351 M)
3207.61 SUMMERLIN DATUM
* THIS PROJECT BASED ON NAVD 1988 DATUM

BASIS OF BEARING

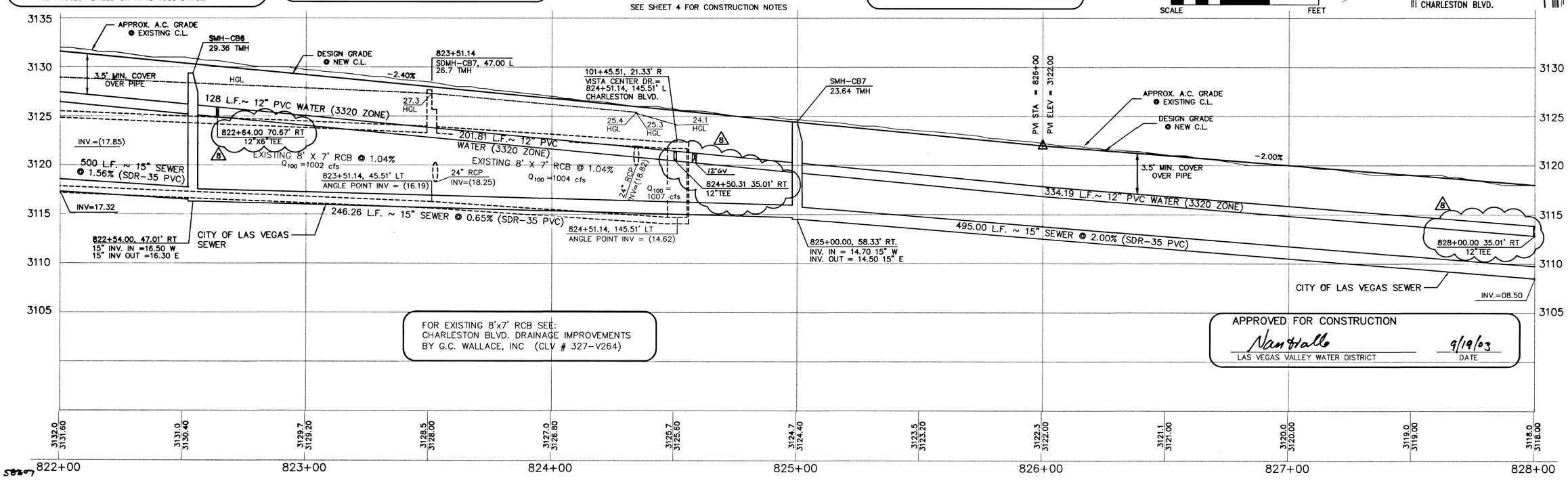
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

NOTES:

1. THIS SET OF DRAWINGS IS BASED ON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON SUMMERLIN DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.
2. CONTRACTOR TO PROTECT IN PLACE ALL EXISTING UTILITIES AND VERIFY LOCATION PRIOR TO ANY CONSTRUCTION

CHARLESTON BLVD.

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'
SEE SHEET 4 FOR CONSTRUCTION NOTES



FOR EXISTING 8'x7' RCB SEE:
CHARLESTON BLVD. DRAINAGE IMPROVEMENTS
BY G.C. WALLACE, INC (CLV # 327-V264)

APPROVED FOR CONSTRUCTION

Nan Hallo 9/19/03
LAS VEGAS VALLEY WATER DISTRICT DATE

REV	DATE	DESCRIPTION
A	9/15/03	REVISE CURB RETURNS, ADD PULL-BOXES & CONDUIT
		REVISE WATER MAIN,
A	6/13/03	ADD 2" CONDUIT W/ PULLSTRING

DESIGN:
DRAWN:
CHECK:
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 08-21-03
PLOT TIME: 08:14:28
mbonnette

G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299
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SUMMERLIN
V 19/20 CHARLESTON BOULEVARD IMPROVEMENTS
STATION 787+31 TO STATION 841+02
PLAN & PROFILE
STA. 822+00 TO 828+10

SHEET C-12

JOB NO. 62020.224

58207