

MATCHLINE 792+00 SEE SHEET C-6

MATCHLINE 798+00 SEE SHEET C-8

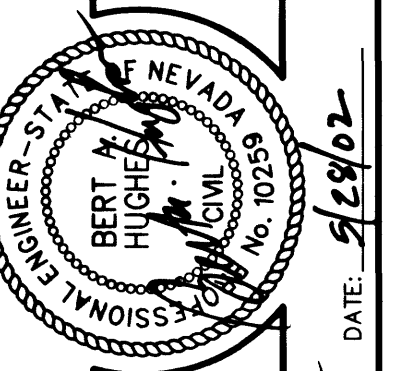
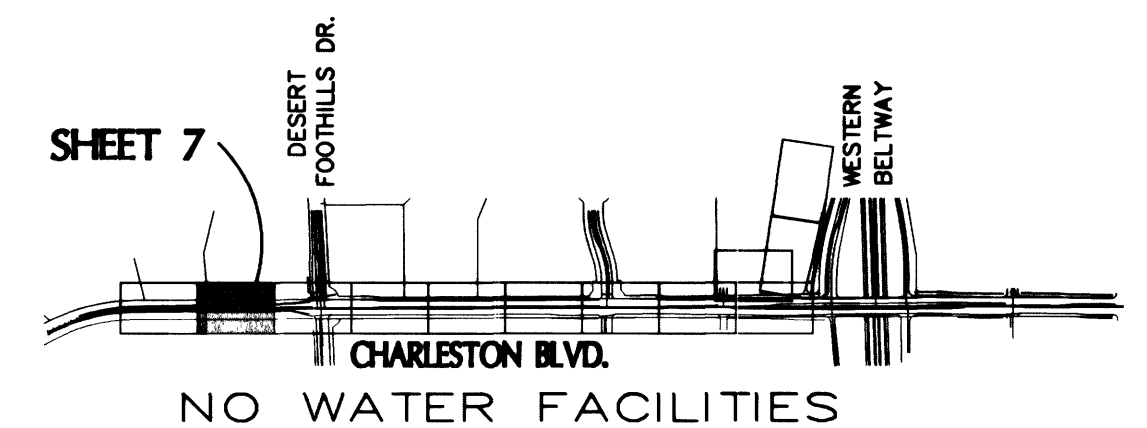
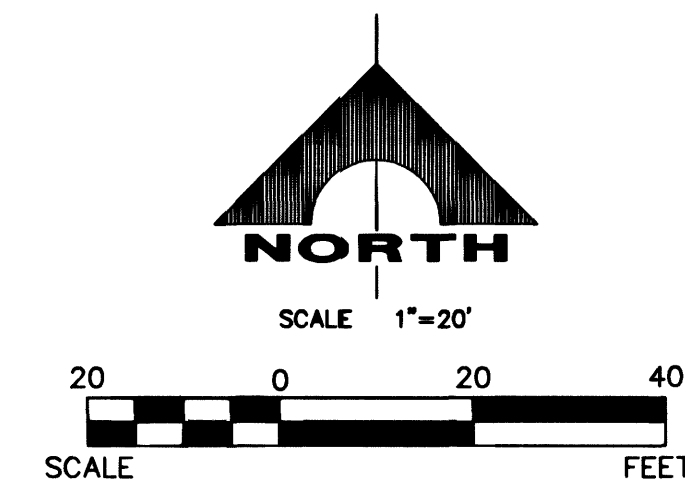
BENCHMARK
NDOT BRASS REFERENCE CAP, 50.00 FEET RIGHT OF STATION
787+19.42 OF CHARLESTON BLVD. (NO. OLVO9-34SSE6)
*3209.81 NAVD 1988 DATUM (978.351 M)
3207.61 SUMMERLIN DATUM
* THIS PROJECT BASED ON NAVD 1988 DATUM

BASIS OF BEARING
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20,
RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91,
PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S
OFFICE, CLARK COUNTY, NEVADA.

NOTE
THIS SET OF DRAWINGS IS BASED ON NAVD 88 DATUM. PREVIOUS
DRAWINGS MAY BE BASED ON SUMMERLIN DATUM. CARE SHOULD
BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

CHARLESTON BLVD.

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'
SEE SHEET 4 FOR CONSTRUCTION NOTES



DATE: 9/29/02
DRAWN BY: [Signature]
CHECKED BY: [Signature]
ISSUED BY: [Signature]

DESCRIPTION
REVISION
DATE
BY
APP

DESIGN: [Signature]
DRAWN: [Signature]
CHECK: [Signature]
ISSUE DATE: [Signature]
PLOT DATE: 05-20-02
PLOT TIME: 14:39:06
REV. DATE: [Signature]
REV. DATE: [Signature]

Q:\Trinh
F:\62020\314\DWG\IMPS\DF-P-002.dwg

G.C. WALLACE, INC.
Engineering/Architecture
1405 S. 10TH AVE., SUITE 101, 89415
CLARK COUNTY, NEVADA
TELEPHONE: (702) 804-2000 FAX: (702) 804-2239

SUMMERLIN
V 19/20 CHARLESTON BOULEVARD IMPROVEMENTS
STATION 787+31 TO STATION 842+02
PAVEMENT TAPER PLAN
STA. 792+00 TO 798+00

SHEET
C-7
7 OF 30 SHTS

JOB NO. 62020224

107-V3560

RELOT