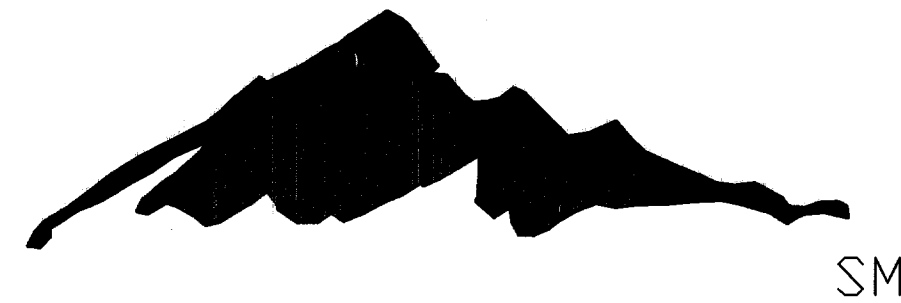


S U M M E R L I N



VILLAGE 19/20
CHARLESTON BOULEVARD IMPROVEMENTS
FROM STATION 787+31.07
TO STATION 841+02.80
S.I.D. 808 SUBPROJECTS 18A,18B,18C,19A,19B,19C, AND 20
S.I.D. 128 SUBPROJECTS 34A,34B,34C, 35A, 35B, AND 35C
2001

DEVELOPER

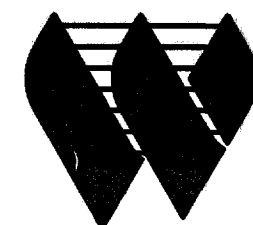
The Howard Hughes Corporation

An Affiliate of THE ROUSE COMPANY

THE HOWARD HUGHES CORPORATION
a Delaware corporation

10000 W. CHARLESTON, SUITE 200
LAS VEGAS, NEVADA 89135
OFFICE PHONE NO. (702) 791-4300
OFFICE FAX NO. (702) 791-4450

ENGINEER



G.C. WALLACE, INC.
Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
OFFICE: (702) 804-2000, FAX: (702) 804-2299
SUMMERLIN OFFICE 10000 CHARLESTON BLVD., STE. 130
OFFICE: (702) 804-2160, FAX: (702) 804-2295

CLARK COUNTY PUBLIC WORKS

SEE ELECTRICAL PLANS FOR SIGNATURE
ROBERT THOMPSON, P.E.
FOR STREETLIGHTS ON SOUTH SIDE

APPROVALS

*APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND / OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND / OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

NO CONSTRUCTION IS ALLOWED WITHIN NDOT RIGHT-OF-WAY WITHOUT A NDOT ENCROACHMENT PERMIT.

Charles Kajkowski
CHARLES KAJKOWSKI, JR., PE #4784
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

4-18-2002
DATE

THE HOWARD HUGHES CORPORATION
a Delaware corporation

By: John T. Potts
JOHN T. POTTS
TITLE: SENIOR VICE PRESIDENT, DEVELOPMENT

10-31-01
DATE

DRAINAGE CERTIFICATION

I CERTIFY THAT THE GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS FOR THIS PROJECT.

Bert A. Hughes
BERT A. HUGHES, R.P.E. 10259
DATE

ACKNOWLEDGMENTS

NEVADA POWER COMPANY DISCLAIMER

NOTE:
EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.

CALL BEFORE YOU DIG: 1(800)227-2600

NEVADA POWER Co. *James Rodriguez*
REVIEWED BY
DATE

Las Vegas Valley Water District
LAS VEGAS VALLEY WATER DISTRICT
(SHEETS 1, 2, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 19, 20, 21, 22, 23, 24, 25)
DATE

(SEE SHEET 4 FOR SIGNATURE)
CLV FIRE DEPARTMENT
DATE

SPRINT
James Rodriguez
DATE

Bryan F. Thibodeau
SOUTHWEST GAS CORP.
DATE

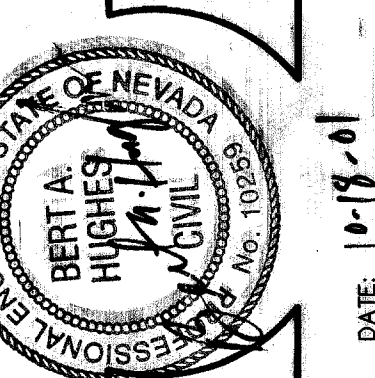
CITY OF LAS VEGAS DRAWING No. 107-V3560

SHEET
C-1

JOB NO. 62020-224

ISSUE DATE: 10/16/01
DATE LAGEN: 10/16/01
DATE FOR AGENCY APPROVAL

DATE: 10-19-01



8/18/04 ADD PARCEL 'A' ENTRY AND MEDIAN OPENING;
RELOCATE DRAINAGE INLET, STREET LIGHTS AND CONDUIT;
ADD 24" DRAIN DRAINAGE AND CONDUIT COLLECTOR;
ADJUST WATER GATE VALVES TO FIELD LOCATION;
TO FIELD LOCATION;
RELOCATE TRAFFIC SIGNALS; ADD 2" CONDUIT;
RELOCATE STREETLIGHTS AND ADD DETAIL; 10/16/01
REMOVAL OF SANI SUB FOR PARKER C.
ADD CURB RETURNS AND EXTEND ROAD ON SOUTH PART
OF DESERT FOOTHILLS DRIVE; REVISE SEWER NOTE 2
AND NOTES 8 AND 9; REVISE STRIPING ON TURN
AND FUTURE ROADS; SEWER PIPE DIA. 18"
AGRA. BASE AND LOCUS LOCUS. 10/16/01
EXTEND WATER; ADD TWO
WATER SERVICE LATERALS
10/16/01
A 20" SEAL PIPE SIGNS AND MARKINGS
REVISED; FLEX REFLECTOR GUIDE POST
AND CHECKS; ADD 2" SIGNS
REMOVED; ADD 2" MARKINGS
REMOVED; ADD 2" MARKINGS
REMOVED; 10/16/01
REVISE CURB AT DESERT FOOTHILLS INT;
UPDATE SENDER QUANTITIES;
MOVE AND ADD SENDER PIPE 6" MH
REVISE SENDER PIPE INVERT AND
SLOPES; RELOCATE SNG TRENCH;
REVISE CURB & ELEV.
REVISE SENDER LATERAL
ADD SIP 808 SUBSECTION 20
10/16/01

40158 41543 42398 45188 53821 77257
Agud Mal Agud Mal Agud Mal Agud Mal K2