

DATE: 12/14/14

DESIGN: [Signature]

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ISSUE DATE: 12/15/14

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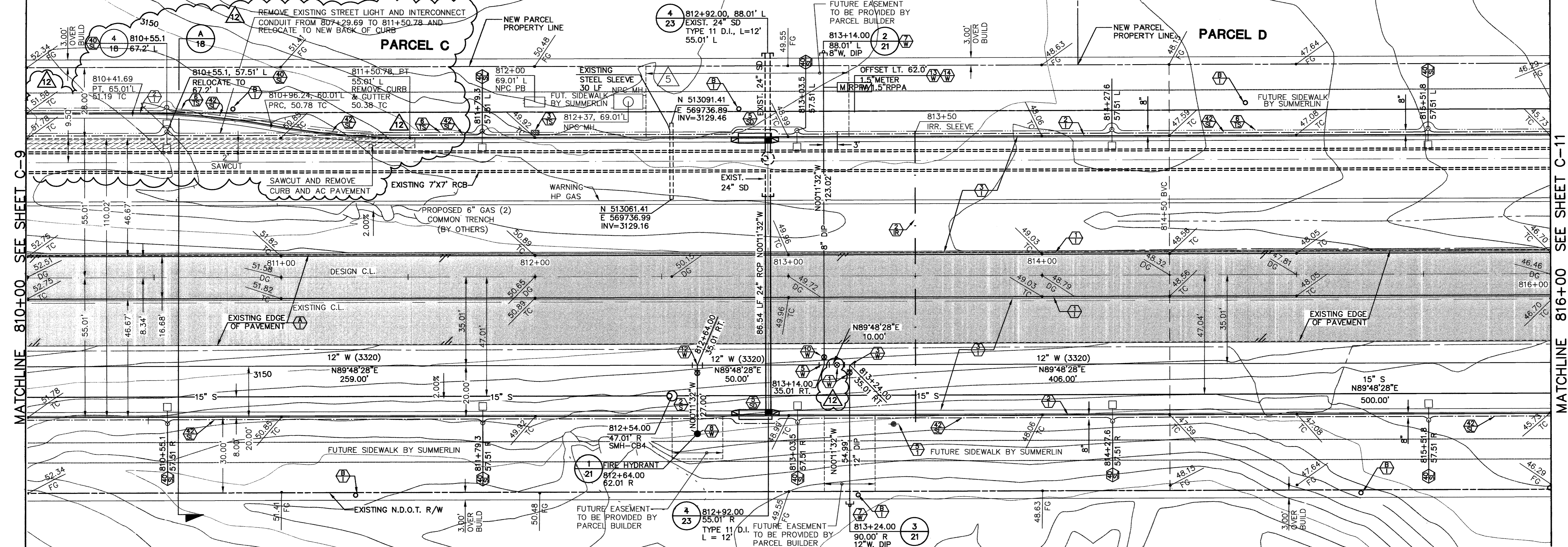
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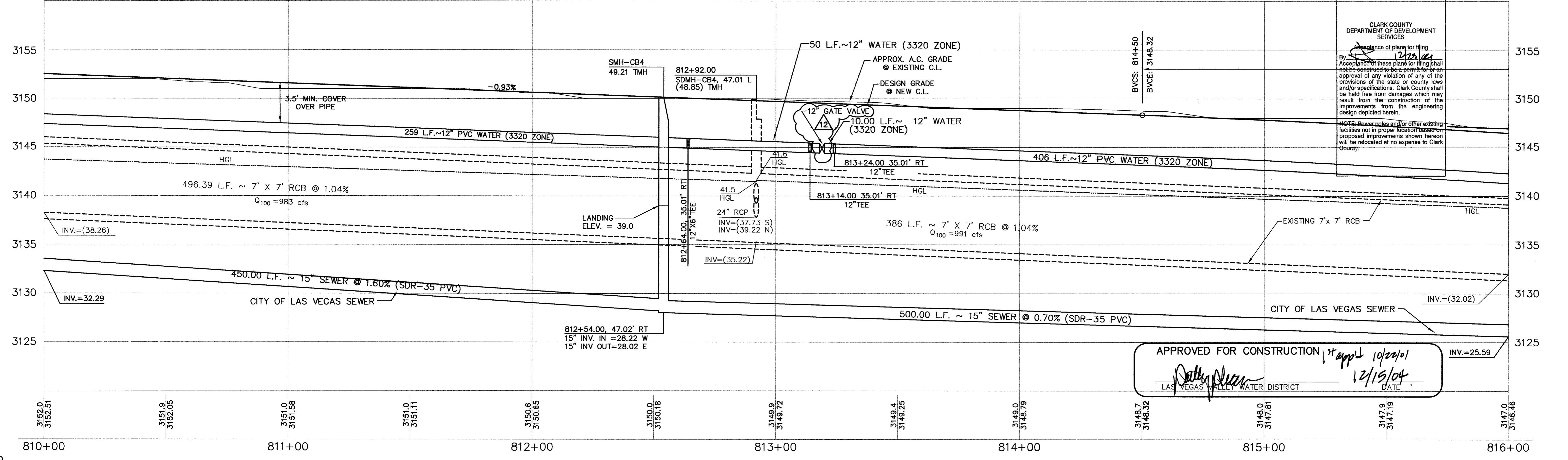
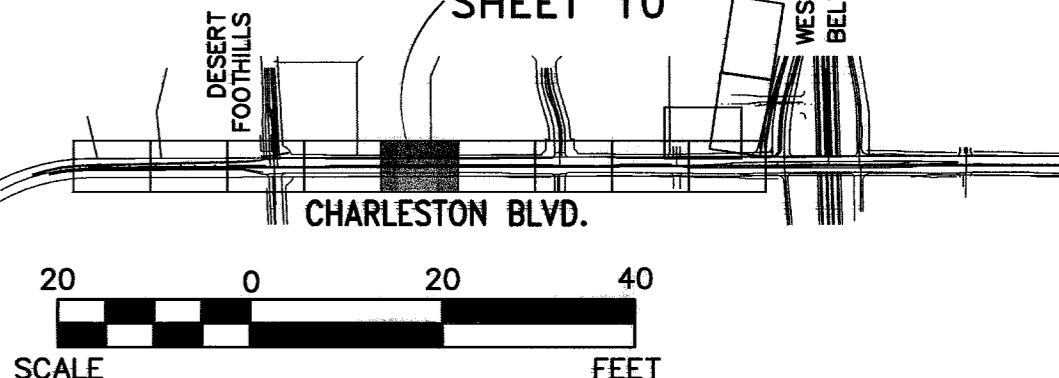
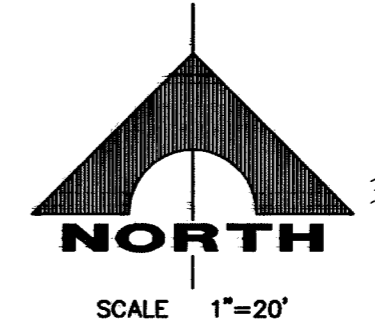
FOR EX 7'x7' RCB SEE: CHARLESTON BLVD. DRAINAGE IMPROVEMENTS BY G.C. WALLACE, INC (CLV # 327-V264)

BASIS OF BEARING
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE NORTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

NOTES:
1. THIS SET OF DRAWINGS IS BASED ON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON SUMMERLIN DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.
2. CONTRACTOR TO PROTECT IN PLACE ALL EXISTING UTILITIES AND VERIFY LOCATION PRIOR TO ANY CONSTRUCTION

BENCHMARK
NDOT BRASS REFERENCE CAP, 50.00 FEET RIGHT OF STATION 787+19.42 OF CHARLESTON BLVD. (NO. OLVO9-345S6E)
*3209.61 NAVD 1988 DATUM (978.351 M)
*3207.61 SUMMERLIN DATUM
* THIS PROJECT BASED ON NAVD 1988 DATUM

CHARLESTON BLVD.
SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'
REDUCED PRESSURE PRINCIPLE ASSEMBLY (RPPA) - (1) 1.5" RPPA
APPROVED RPPA(S) SHALL BE INSTALLED PER THE DISTRICT STANDARD PLATE NO. 11A. PRE FINISHED HYDRO COMB. BACK FLOW ENCLOSURES WITH A FINISHED COLOR OF SIERRA TAN, MODEL 200S-AK, (OR APPROVED EQUAL BY ENGINEER) SHALL BE USED FOR 2" METERS. NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE RPPA HAS BEEN SUCCESSFULLY TESTED BY THE LVWD. ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), SO AS TO ALLOW THE DISTRICT DIRECT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.



APPROVED FOR CONSTRUCTION [Signature] 12/15/14
LAS VEGAS VALLEY WATER DISTRICT DATE

SUMMERLIN
V 19/20 CHARLESTON BOULEVARD IMPROVEMENTS
STATION 787+81 TO STATION 841+02
PLAN & PROFILE
STA. 810+00 TO 816+00
JOB NO. 62020-224
SHEET C-10
10 OF 30 SHEETS