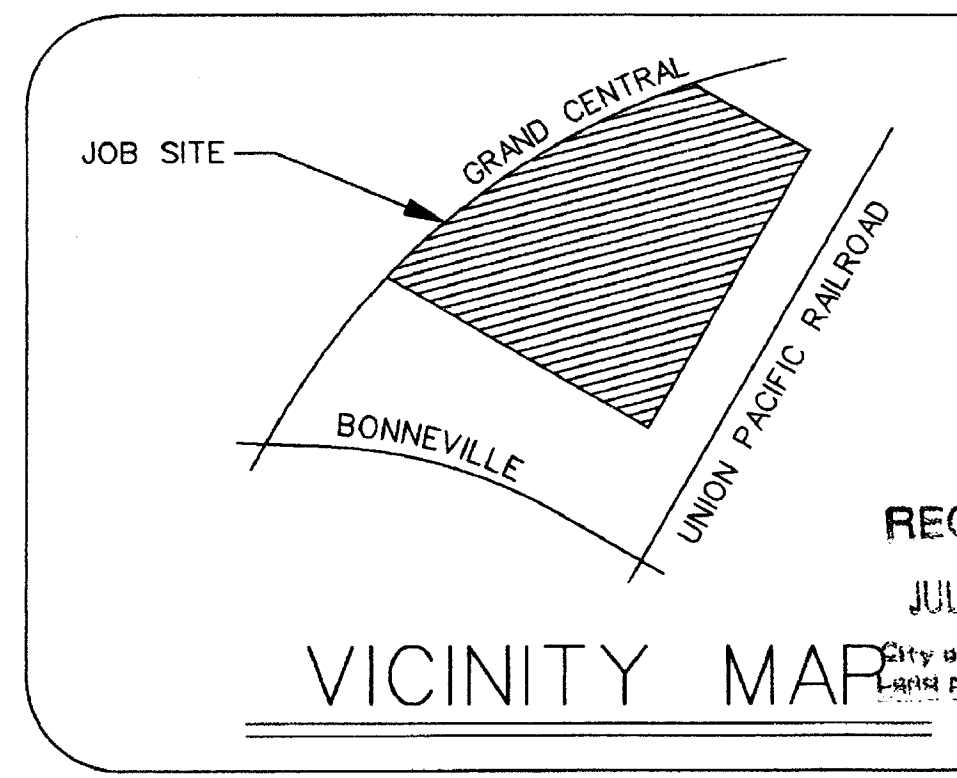
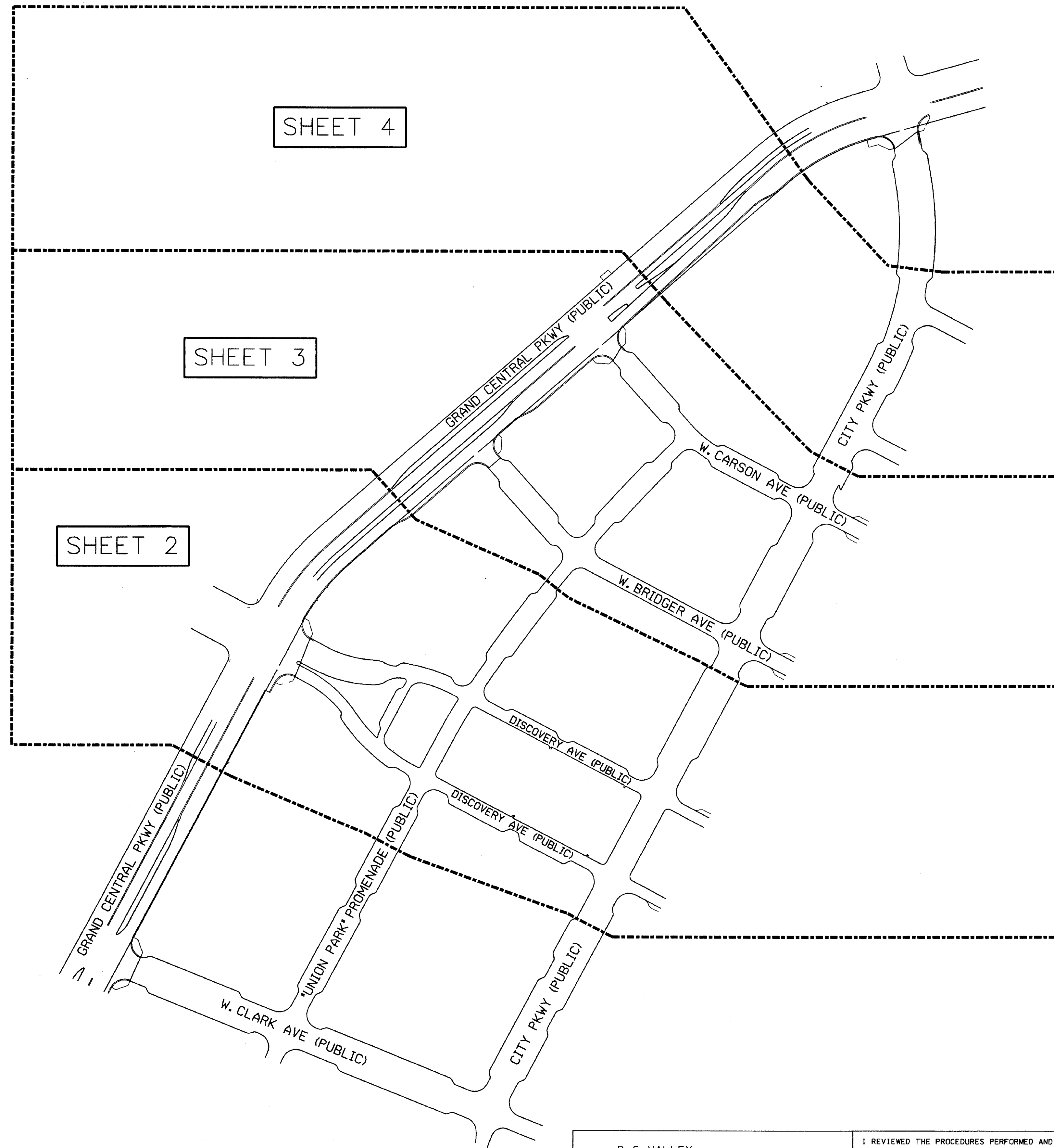
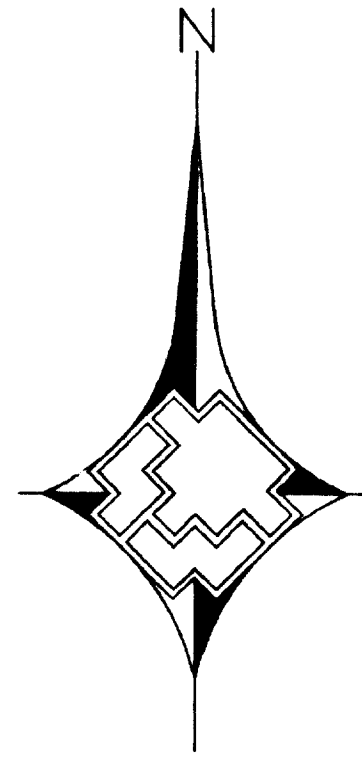




LEGEND:

---	EXISTING GAS LINE
---	PROPOSED MAIN GAS L
---	PROPOSED SERVICE GA
---	BOUNDARY LINE
---	RIGHT OF WAY LINE
---	STREET CENTERLINE
---	BACK OF CURB / LOT
---	EX. BACK OF CURB / L
---	SEWER LINE
---	WATER LINE
---	FIRE HYDRANT
---	SD
---	STORM DRAIN LINE

- CONSTRUCTION NOTES:
1. SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURE. LOCATE IN FIELD.
 2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
 3. DO NOT SCALE THIS DRAWING.
 4. GAS MAINS SHALL BE PURGED PER THE OPERATIONS MANUAL.
 5. ONSITE IS UNPAVED. COMPLY WITH RTC STD 502.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)
(48 HR. BEFORE IF POSSIBLE)

SYSTEM <u>D_S_VALLEY</u>	I REVIEWED THE PROCEDURES PERFORMED AND FOUND THEM: ADEQUATE() INADEQUATE()
DR. NO. <u>x636y434-1DR</u> SYSTEM M.A.O.P. <u>60#</u>	***INADEQUATE COMMENTS: _____
SEGMENT M.A.O.P. <u>N/A</u> SYSTEM M.O.P. <u>55#</u>	SIGNATURE: _____ DATE: _____
	SIGNATURE: _____ DATE: _____

CUSTOMERS N/A CYCLE _____ ROUTE _____ AREA 3S

REVISIONS

NO.	DESCRIPTION	BY	DATE	APPVD.

Southwest Gas Corporation
107515

SEE SHEET 2									
UNIT NO.	UNIT TYPE	INSTL.	RET.	INSTL.	RET.				
		PROPOSED		COMPLETED					
PROPERTY UNITS									

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____	TEST MEDIUM TEST METHOD
PIPE LENGTH _____	☐ AIR ☐ GAUGE
PIPE TYPE _____	☐ NITROGEN ☐ CHART
MIN. DURATION _____	☐ WATER ☐ SOAP
	GAUGE / PRESS REC SN# _____
TEST PRES. (PSIG) _____	START _____ END _____
TIME _____	
DATE _____	
PERFORMED BY _____	

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING OC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY _____

PERMIT INFORMATION

Tax Code Area-02-0203
CITY OF LAS VEGAS

ISOLATION AREA	W. R. NO.
95	682938
LOCATION	TILE NO.
T20S,R61E S34	x624y516 x627y516 x627y518

ENG. TECH. <u>BILL GRENNAN</u>	PHONE _____
ACCOUNT REP. <u>JOHN WRIGHT</u>	PHONE _____
PROJECT CONTACT <u>MARC JOHNSON</u>	702-220-809
SHEET NO. 01 OF 04	SCALE 1" = 40'
DWN. BY CME/BLA	CHKD. BY BLA
DATE _____	APPVD. BY _____
TITLE	
UNION PARK PHASE 2	
GRAND CENTRAL & W. CLARK AVE	