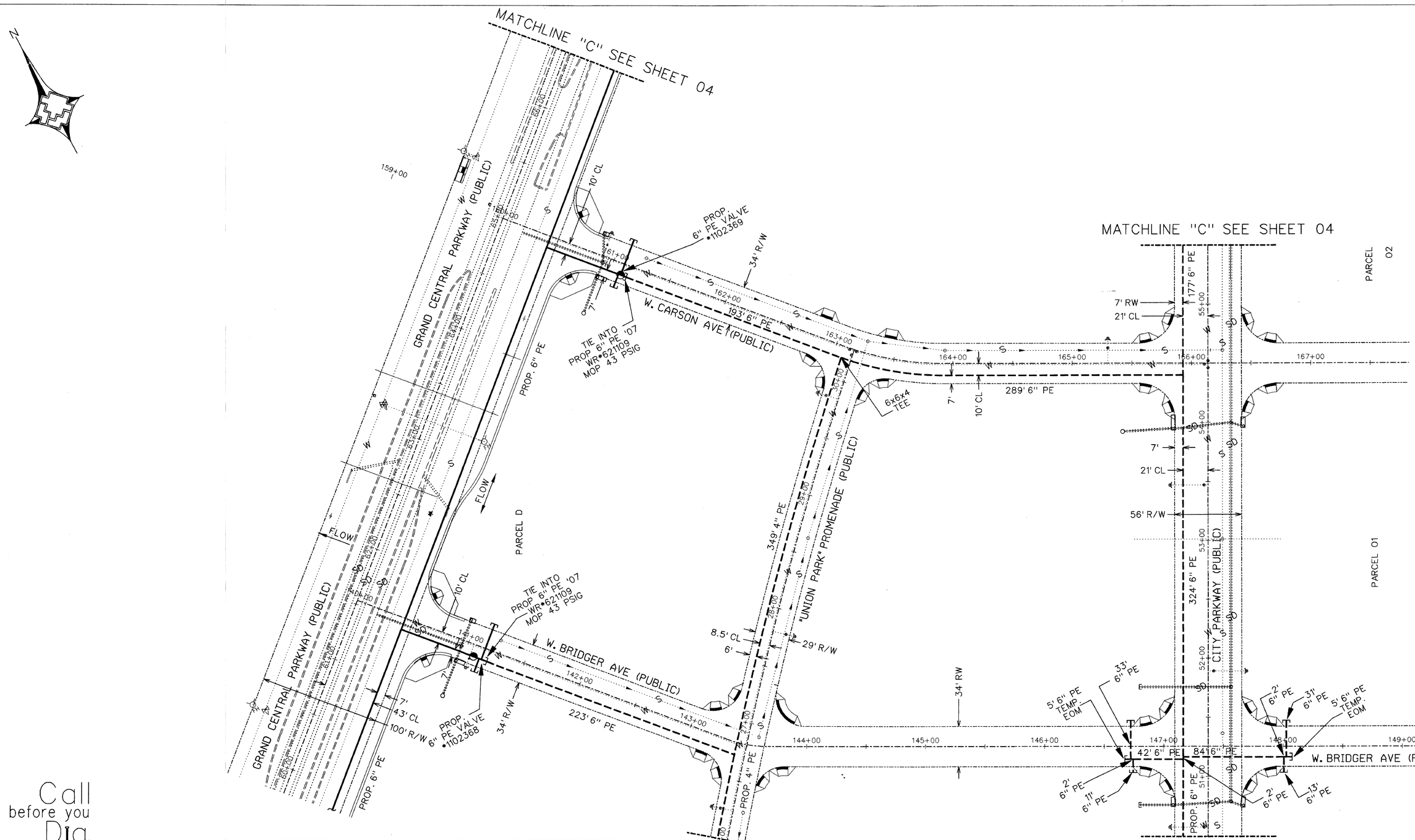

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)
(48 HR. BEFORE IF POSSIBLE)

SYSTEM D_S_VALLEY
DR. NO. X636y434-1DR SYSTEM M.A.O.P. 60#
SEGMENT M.A.O.P. N/A SYSTEM M.O.P. 55#

I REVIEWED THE PROCEDURES PERFORMED AND FOUND THEM.
ADEQUATE( ) INADEQUATE( )**
**INADEQUATE COMMENTS:
SIGNATURE: DATE:
SIGNATURE: DATE:

NO.	DESCRIPTION	BY	DATE	APPVD.

REVISIONS

Southwest Gas Corporation
10/5/19

SEE SHEET	2				
UNIT NO.	UNIT TYPE	PROPOSED INSTL.	PROPOSED RET.	COMPLETED INSTL.	COMPLETED RET.

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

TEST MEDIUM: ☐AIR ☐NITROGEN ☐WATER ☐SOAP
TEST METHOD: ☐GAUGE ☐CHART
GAUGE/PRESS REC SN#

PIPE DIA.
PIPE LENGTH
PIPE TYPE
MIN. DURATION

	START	END
TEST PRES. (PSIG)		
TIME		
DATE		

PERFORMED BY

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED
NAME DATE

AS-BUILTS ACCEPTED BY DATE
POSTED BY DATE
POSTING QC'D BY DATE

CONSTRUCTION

INSPECTOR
FOREMAN
REVIEWED BY

PERMIT INFORMATION

Tax Code Area-02-0203
CITY OF LAS VEGAS

ISOLATION AREA	W. R. NO.
95	682938
LOCATION	TILE NO.
T20S,R61E S34	x624y516 x625y516 x627y518

CUSTOMERS N/A CYCLE ROUTE AREA 3S

ENG. TECH. BILL GRENNAN			PHONE 36
ACCOUNT REP. JOHN WRIGHT			PHONE 52
PROJECT CONTACT MARC JOHNSON			702-220-8090
SHEET NO. 03 OF 04	SCALE 1" = 40'	DATE	07
DWN. BY CME/BLA	CHKD. BY BLA	APPVD. BY	

TITLE
UNION PARK PHASE 2
GRAND CENTRAL & W. CLA