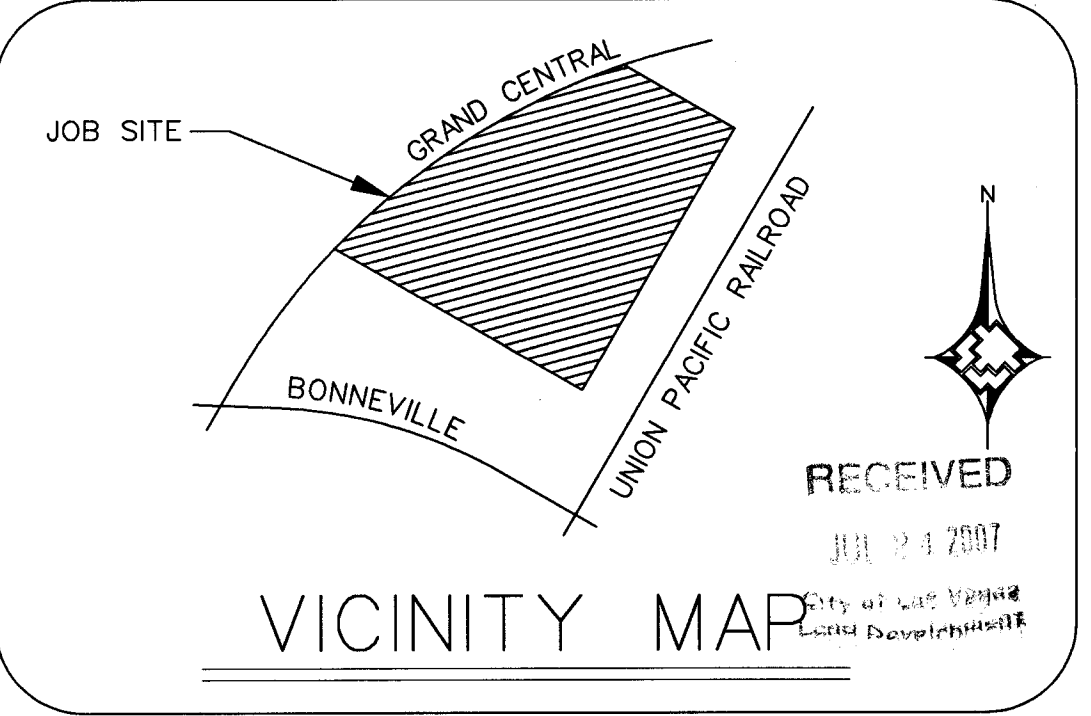
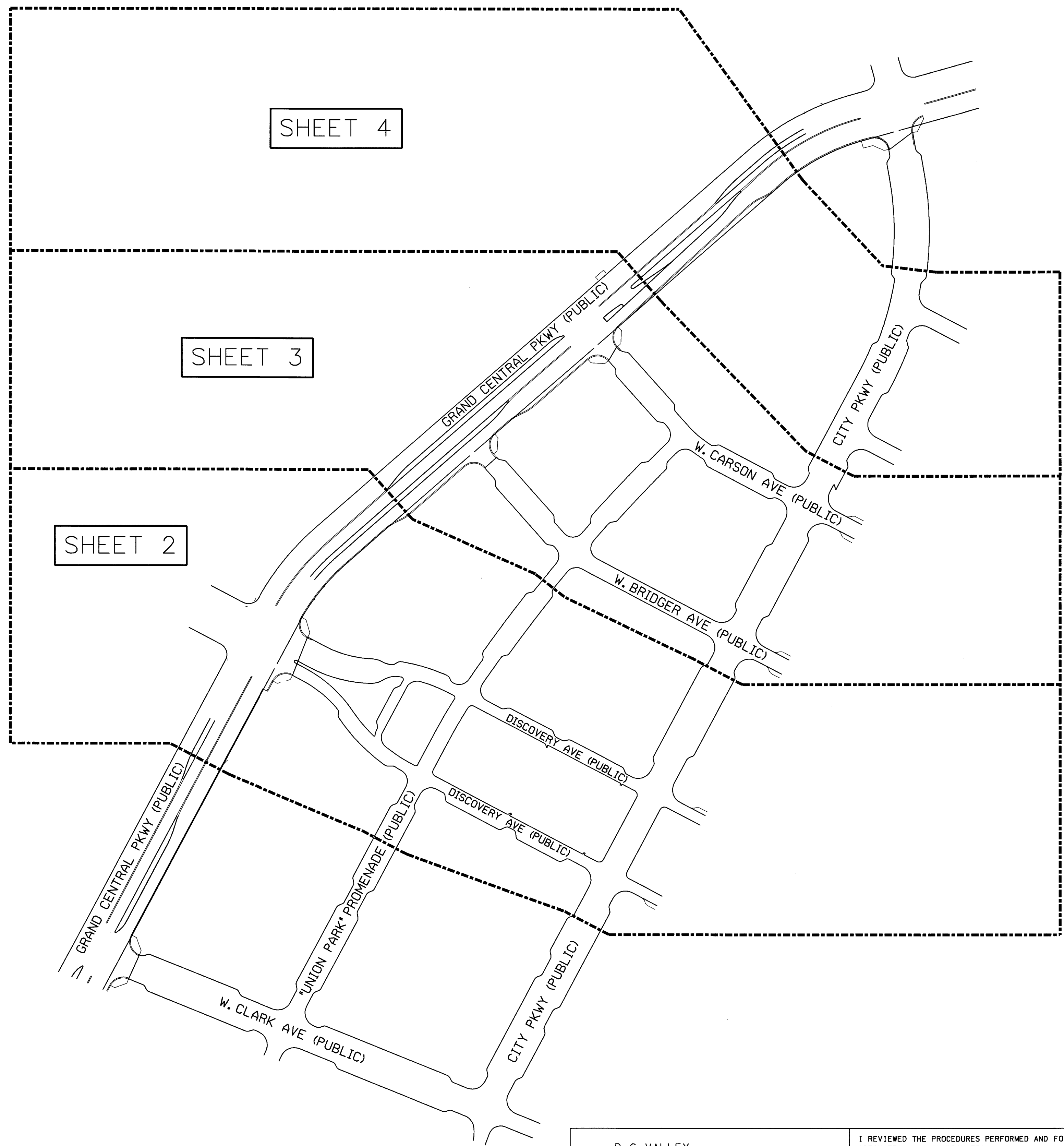
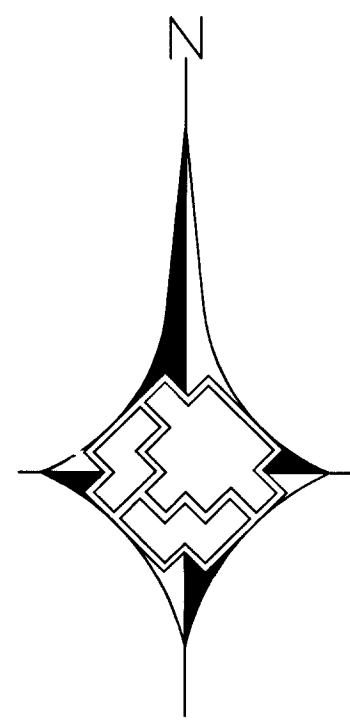




LEGEND:	
	EXISTING GAS LINE
	PROPOSED MAIN GAS LINE
	PROPOSED SERVICE GAS LINE
	BOUNDARY LINE
	RIGHT OF WAY LINE
	STREET CENTERLINE
	BACK OF CURB / LOT LINE
	EX. BACK OF CURB / LOT LINE
	SEWER LINE
	WATER LINE
	FIRE HYDRANT
	STORM DRAIN LINE

- CONSTRUCTION NOTES:
1. SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES. LOCATE IN FIELD.
 2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
 3. DO NOT SCALE THIS DRAWING.
 4. GAS MAINS SHALL BE PURGED PER THE OPERATIONS MANUAL.
 5. ONSITE IS UNPAVED. COMPLY WITH RTC STD 502.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)
(48 HR. BEFORE IF POSSIBLE)

104914

Southwest Gas Corporation

SEE SHEET 2				
NO.	DESCRIPTION	BY	DATE	APPVD.
REVISIONS				
UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RET. COMPLETED	

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____

PIPE LENGTH _____

PIPE TYPE _____

MIN. DURATION _____

TEST PRES. (PSIG) _____

TIME _____

DATE _____

TEST MEDIUM TEST METHOD

☐ AIR ☐ GAUGE

☐ NITROGEN ☐ CHART

☐ WATER ☐ SOAP

☐ GAUGE / PRESS REC. SN# _____

START _____

END _____

SYSTEM D-S-VALLEY

DR. NO. X636y434-1DR SYSTEM M.A.O.P. 60#

SEGMENT M.A.O.P. N/A SYSTEM M.O.P. 55#

I HAVE REVIEWED THE PROCEDURES PERFORMED AND FOUND THEM ADEQUATE() INADEQUATE()**

**INADEQUATE COMMENTS: _____

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY _____

PERMIT INFORMATION

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

Tax Code Area-02-0203
CITY OF LAS VEGAS

ISOLATION AREA	W. R. NO.	ENG. TECH. BILL GRENNAN	PHONE 365-2173
95	682938	ACCOUNT REP. JOHN WRIGHT	PHONE 528-7729
LOCATION	TILE NO.	PROJECT CONTACT MARC JOHNSON	702-220-8090
T20S,R61E	x624y516	SHEET NO. 01 OF 04	SCALE 1" = 40'
S34	x627y516	DWN. BY CME/BLA	CHKD. BY BLA
	x627y518	APPVD. BY	
TITLE			
UNION PARK PHASE 2			
GRAND CENTRAL & W. CLARK			

UNION PARK PHASE 2

JUL 24 2007