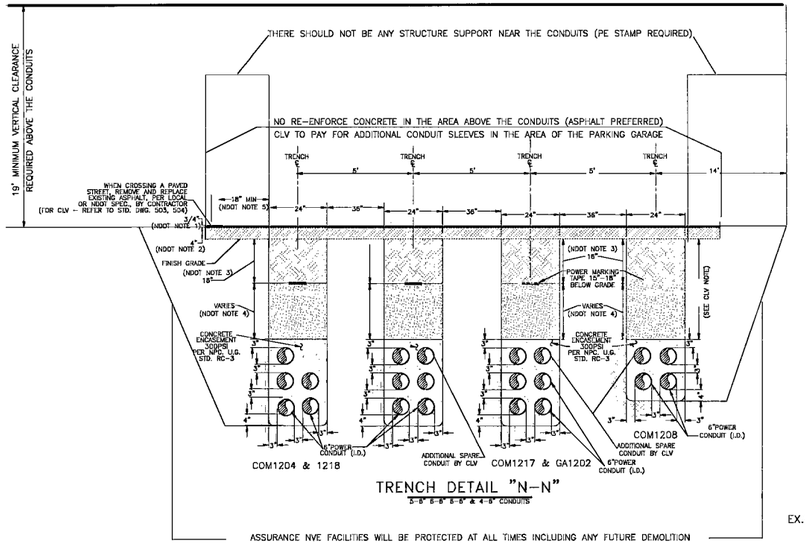
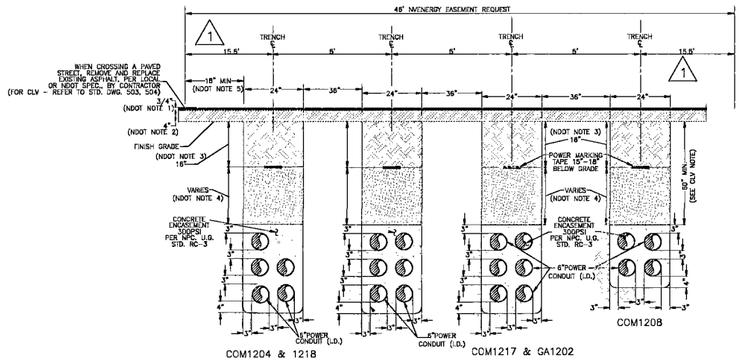
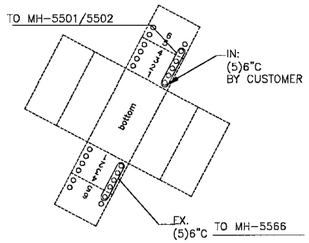


TRENCH DETAIL "N-N"
5-8" 5-6" 5-6" & 4-6" CONDUITS

ASSURANCE NVE FACILITIES WILL BE PROTECTED AT ALL TIMES INCLUDING ANY FUTURE DEMOLITION



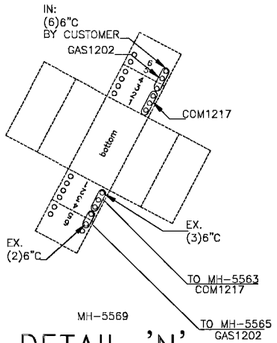
TRENCH DETAIL "N-N"
5-8" 5-6" 5-6" & 4-6" CONDUITS



MH-5567

DETAIL 'M'

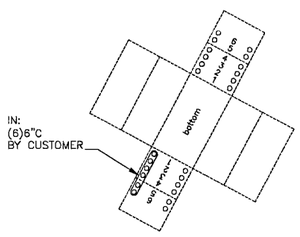
NOT TO SCALE
COM1218
COM1204



MH-5569

DETAIL 'N'

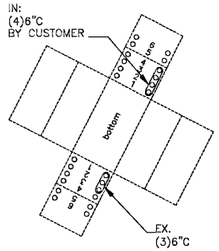
NOT TO SCALE
GAS1202
COM1217



MH-5570

DETAIL 'L'

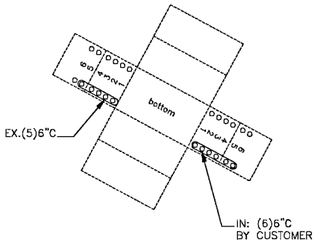
NOT TO SCALE



MH-5568

DETAIL 'K'

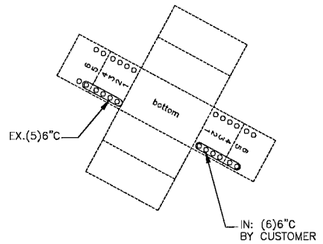
NOT TO SCALE



MH-6352

DETAIL 'O'

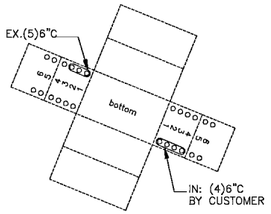
NOT TO SCALE
COM1218
COM1204



MH-6353

DETAIL 'P'

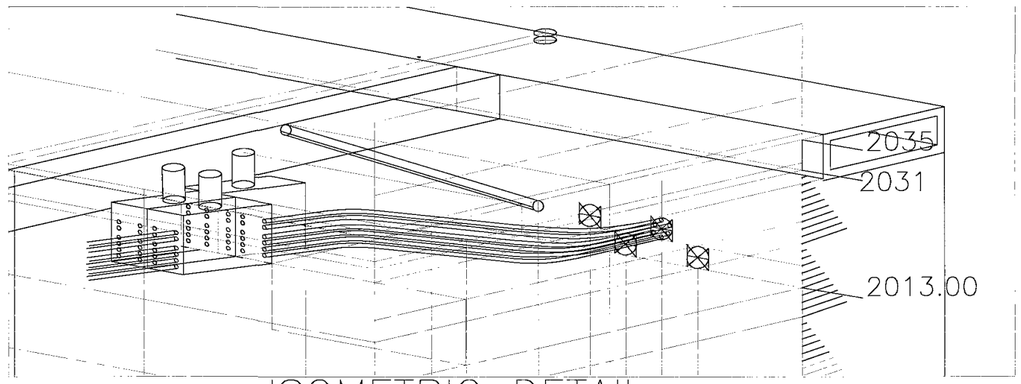
NOT TO SCALE



MH-6354

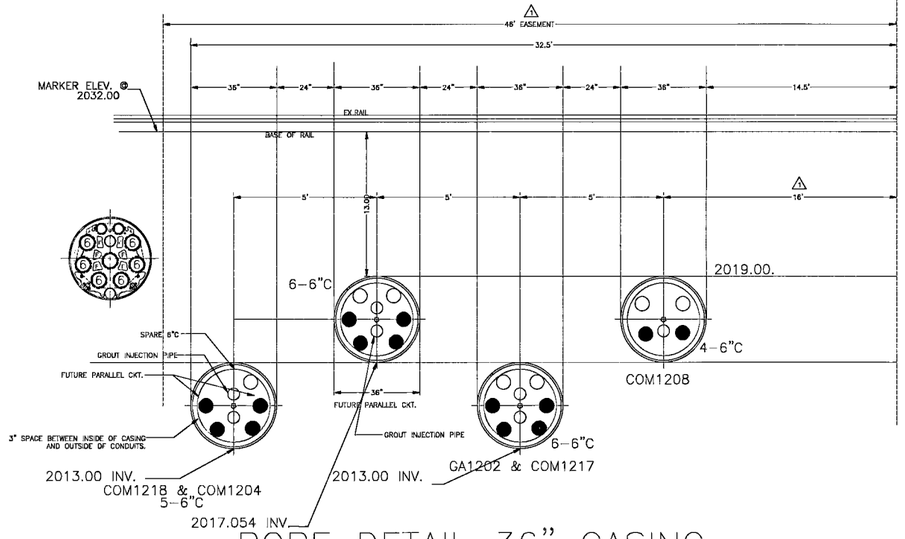
DETAIL 'Q'

NOT TO SCALE



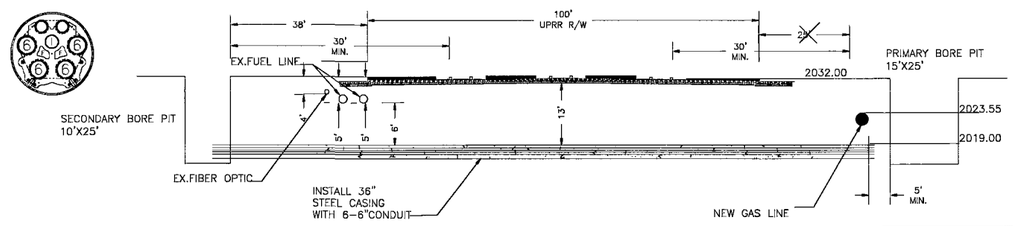
ISOMETRIC DETAIL

NORTH EASEMENT BOUNDARY



BORE DETAIL 36" CASING

3"MIN. SPACING BETWEEN CONDUITS



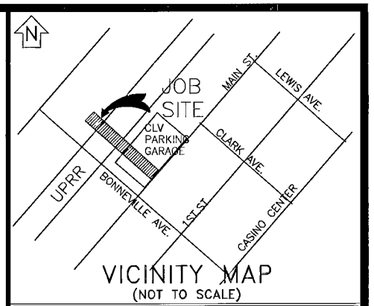
BORE PROFILE

N.T.S.

CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE		
PROPERTY LINE/ROW		
CURB		
EDGE OF PAVEMENT		
EDGE OF SIDEWALK		
SEWER LINE *	8"S	8"S
WATER LINE *	8"W	8"W
GAS LINE *	2"G	2"G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12"SD	12"SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		

* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES.



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-402-2929

Call before you dig
Avoid cutting underground utility lines. It's costly.
Call 811
OR
1-800-227-2600
AND CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-7544

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
1	SMALL REVISIONS TO CORRECT DEMINSIONS	08/12/2009	PB

TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	EMBARQ CONTACT:	
STANDARD	☐	PHONE NUMBER:	
R/W-31	☐	DATE OF CONTACT:	
UNDERGROUND	☐		TO SET NEW POLES
AS BUILT UNDERGROUND	☐		TO STAKE NEW POLES
R.O.E./R/W-5-COM	☐		TO PROVIDE POLES
3rd PARTY	■		FT. CLASS
UNDERGROUND BY EXHIBIT	☐		FT. CLASS
(N-DOT) PERMIT	☐		FT. CLASS
(BLM) PERMIT	☐		TO DIG POLE HOLES
RAILROAD-UPRR-PERMIT	■		TO REMOVE EX. POLES
SO. NEVADA WATER PERMIT	☐		
NOT REQUIRED	☐	JPA#:	
Misc. Info.	☐		

EXHIBIT 'A'

NVE INFORMATION:
COORDINATOR: PAT BROWN
PHONE: 402-4335
DESIGNER: JORGE NAJERA
DCA:
INSPECTOR: 378-3695
STAND BY: 402-4117,402-4116,402-4118
DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:
APPLICANT CLV
ENGINEER: CLV
CONTACT:
APPROVAL DATE:

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE:

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NPC METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NVEnergy.

UPRR BORE/SLEEVE
CONDUIT DESIGN
DETAILS 107V4816

PROJ. ID: 192519	SCALE: 1" = 30'
SHEET #: 3 OF 3	DATE: 05/28/2009

119873

1-REVISION(S)