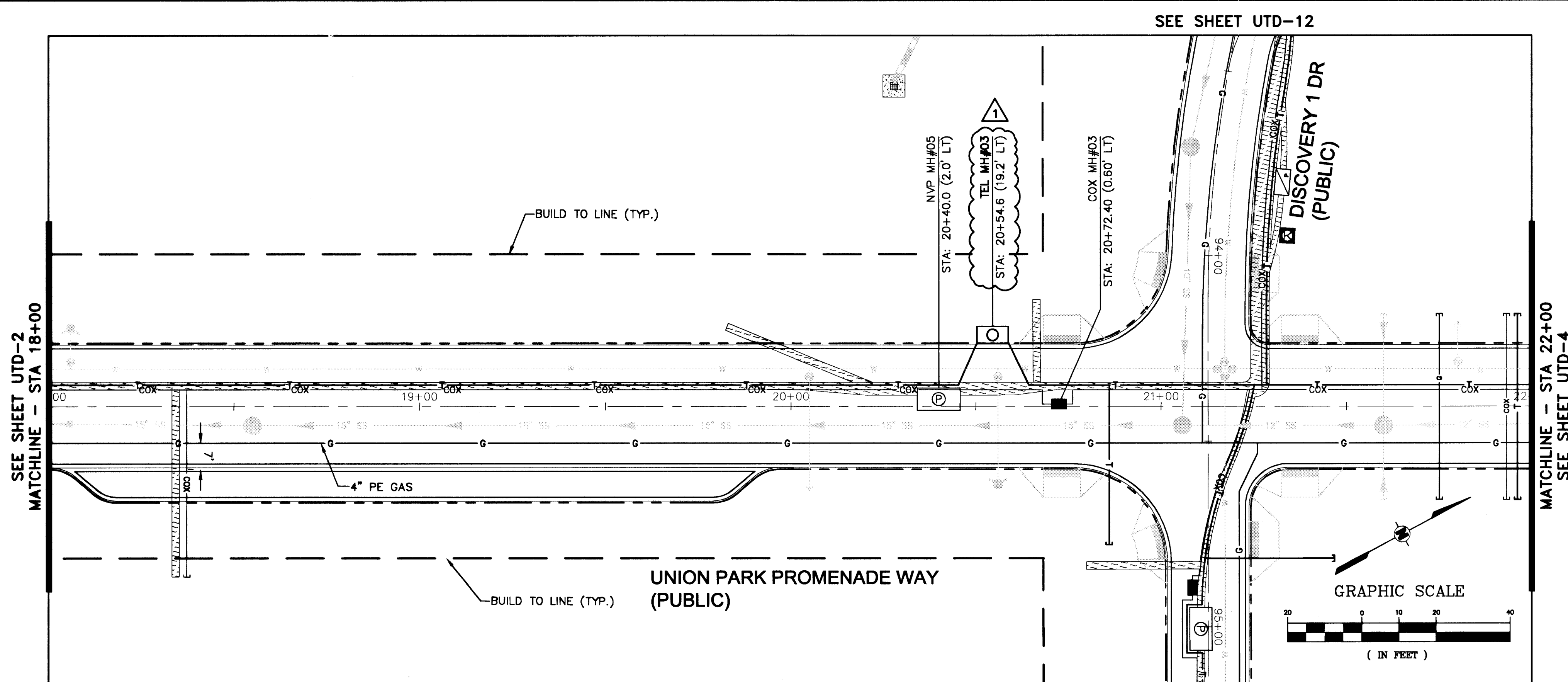
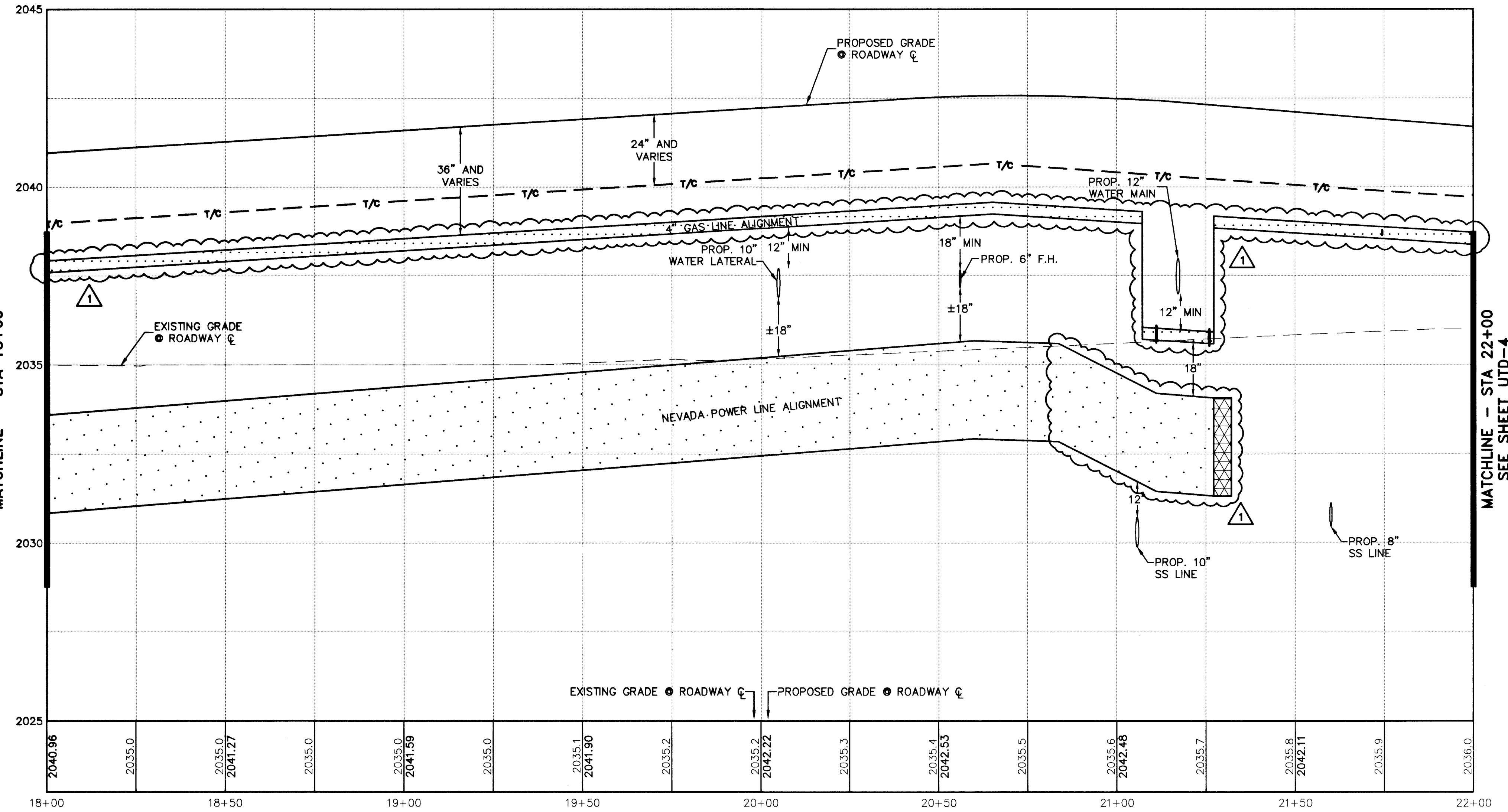
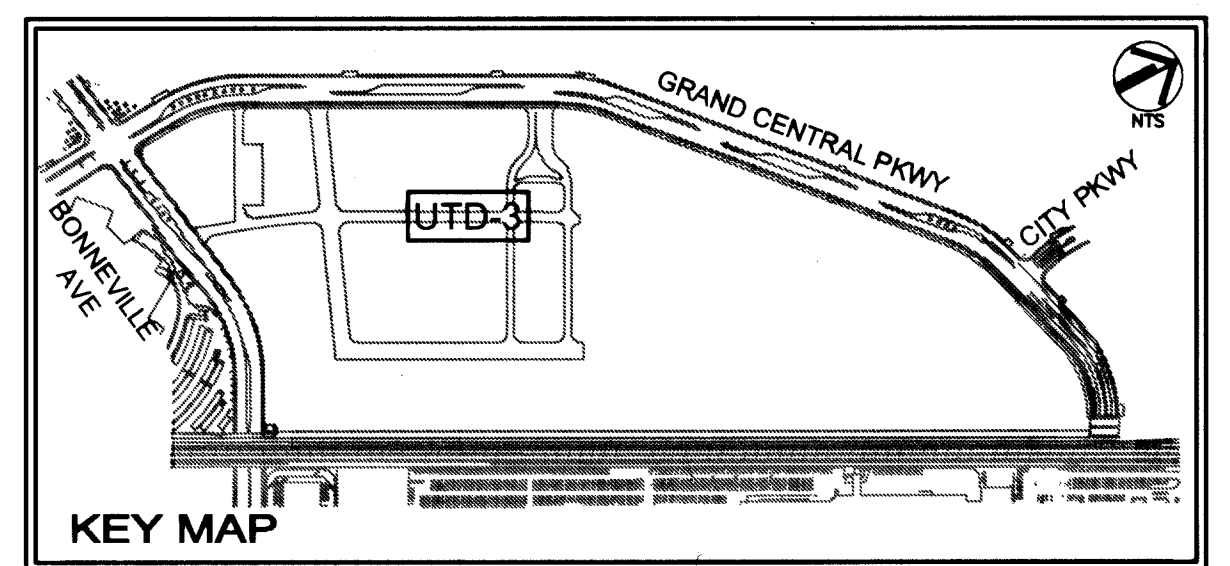




SEE SHEET UTD-13
PLAN VIEW - UNION PARK PROMENADE WAY



PROFILE VIEW - UNION PARK PROMENADE WAY
SCALE: (H) 1" = 20'
(V) 1" = 2'



BASIS OF BEARING
NORTH 03°50'03" WEST, BEING THE BEARING OF A PORTION OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, AS SHOWN ON BOOK 43, PAGE 61 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL POINT "0LV01 33E6", BEING A RIVET AND PLATE IN TOP OF CURB AT NW CORNER OF BONNEVILLE AVENUE & GRAND CENTRAL PARKWAY.
ELEVATION: 2036.09 (FEET)
620.6014 (METERS)
CITY OF LAS VEGAS VERTICAL CONTROL v.2002 BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

- GENERAL NOTES**
1. THE CONTRACTOR SHALL PROTECT ALL EXISTING UNDERGROUND UTILITIES IN PLACE DURING EXCAVATION AND BACKFILL.
 2. THE DRY UTILITY ALIGNMENTS, (GAS, ELECTRIC, TELEPHONE, CABLE) ARE SHOWN FOR REFERENCE AND ONLY THE MANHOLE LOCATIONS ARE INDICATED. SEE THE RESPECTIVE UTILITY DESIGN FOR FURTHER DETAILS. ANY RELOCATION OF THE MANHOLES FROM THE POSITIONS INDICATED MUST BE COORDINATED WITH THE ENGINEER.
 3. CONTRACTOR SHALL MAINTAIN 3' HORIZONTAL DISTANCE BETWEEN WATER MAIN AND ANY DRY UTILITY.
 4. ALL DRY UTILITY STRUCTURES ARE SHOWN WITH STATIONS AND OFFSETS TO THE CENTER OF THE STRUCTURE.

LEGEND

	PROP. NEVADA POWER CONDUIT
	PROP. COX COMMUNICATIONS
	PROP. TELEPHONE (BY OTHERS)
	PROP. TELEPHONE/CABLE
	PROP. GAS LINE
	SPRINT 650 MH (BY OTHERS)
	SPRINT 510 MH (BY OTHERS)
	MH PER NPC STDs
	B200 MH PER COX STDs
	PULLBOX PER NPC STDs
	TRANSFORMER PAD PER NPC STDs
	SUBMERSIBLE SWITCH VAULT PER NPC STDs

109086

Call before you Dig
811

SAFETY ALERT
Call Before You Overhead
1-702-455-7511
1-702-229-6611

UnderGround
1-702-455-7511
1-702-229-6611

CLARK COUNTY TRAFFIC OPERATIONS AND
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

	DESIGNED BY: PAB	CHECKED BY: DDW
	SCALE (H): 1"=20'	SCALE (V): 1"=2'
	DATE: February 2008	
	PROJECT: UNION PARK PHASE 1	

DEPARTMENT OF PUBLIC WORKS

DRY UTILITIES - PROMENADE PLAN AND PROFILE
STA: 18+00 - 22+00

SHEET: **UTD-3**

DAVID D. WILSON
Exp. 6/30/08
CIVIL

107V4816

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