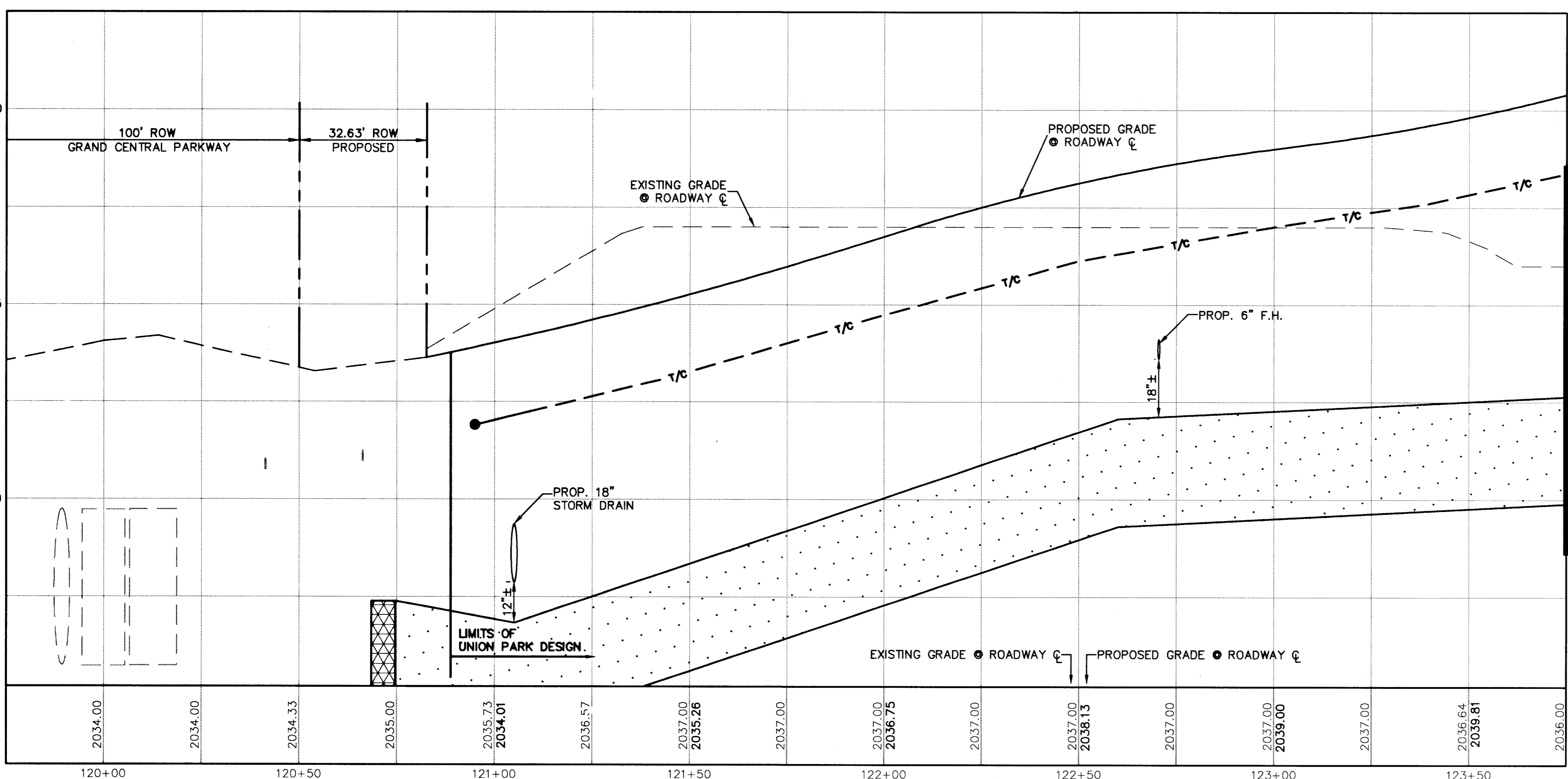
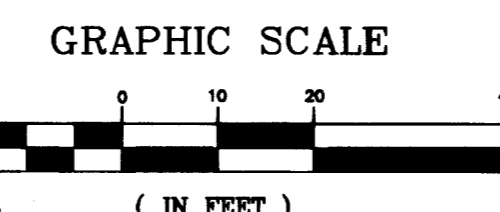
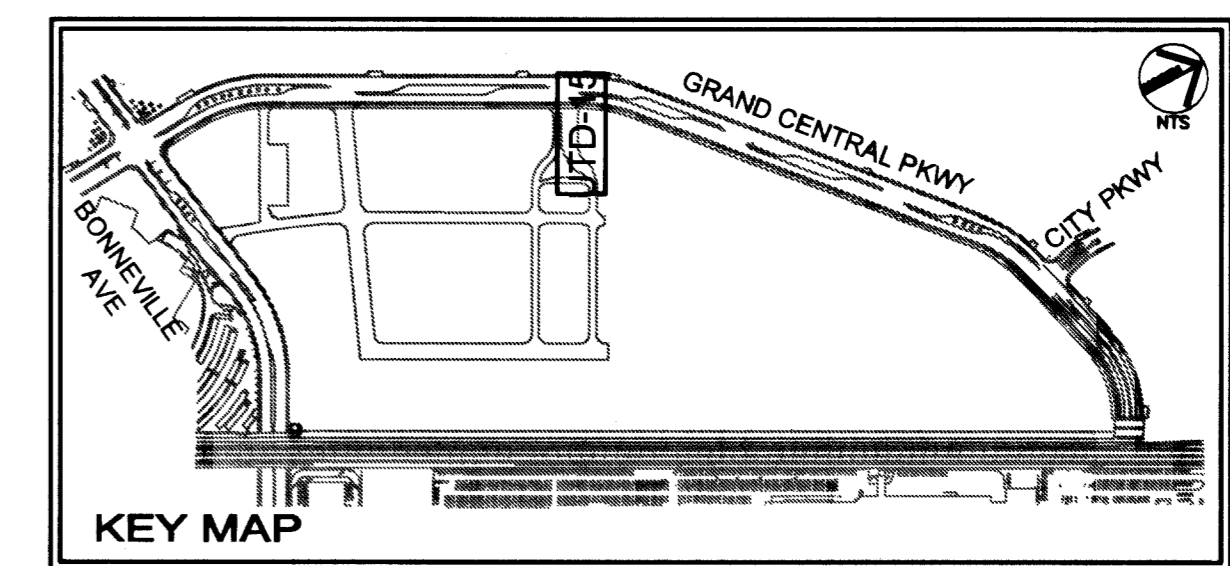


PLAN VIEW - DISCOVERY 2 DRIVE



PROFILE VIEW - DISCOVERY 2 DRIVE

SCALE: (H) 1" = 20'
(V) 1" = 2'



BASIS OF BEARING
NORTH 03°50'03" WEST, BEING THE BEARING OF A PORTION OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, AS SHOWN ON BOOK 43, PAGE 61 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL POINT "0LV01 33E6", BEING A RIVET AND PLATE IN TOP OF CURB AT NW CORNER OF BONNEVILLE AVENUE & GRAND CENTRAL PARKWAY.
ELEVATION: 2036.09 (FEET)
620.6014 (METERS)
CITY OF LAS VEGAS VERTICAL CONTROL v.2002 BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

- GENERAL NOTES**
1. THE CONTRACTOR SHALL PROTECT ALL EXISTING UNDERGROUND UTILITIES IN PLACE DURING EXCAVATION AND BACKFILL.
 2. THE DRY UTILITY ALIGNMENTS, (GAS, ELECTRIC, TELEPHONE, CABLE) ARE SHOWN FOR REFERENCE AND ONLY THE MANHOLE LOCATIONS ARE INDICATED. SEE THE RESPECTIVE UTILITY DESIGN FOR FURTHER DETAILS. ANY RELOCATION OF THE MANHOLES FROM THE POSITIONS INDICATED MUST BE COORDINATED WITH THE ENGINEER.
 3. CONTRACTOR SHALL MAINTAIN 3' HORIZONTAL DISTANCE BETWEEN WATER MAIN AND ANY DRY UTILITY.
 4. ALL DRY UTILITY STRUCTURES ARE SHOWN WITH STATIONS AND OFFSETS TO THE CENTER OF THE STRUCTURE.

LEGEND

	PROP. NEVADA POWER CONDUIT
	PROP. COX COMMUNICATIONS
	PROP. TELEPHONE (BY OTHERS)
	PROP. TELEPHONE/CABLE
	PROP. GAS LINE
	SPRINT 650 MH (BY OTHERS)
	SPRINT 510 MH (BY OTHERS)
	MH PER NPC STDS
	B200 MH PER COX STDS
	PULLBOX PER NPC STDS
	TRANSFORMER PAD PER NPC STDS
	SUBMERSIBLE SWITCH VAULT PER NPC STDS

SAFETY ALERT
Call before you Dig
Call Before You Overhead
811

UnderGround
1-702-455-7511
1-702-229-2929

CLARK COUNTY TRAFFIC OPERATIONS AND
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

DEPARTMENT OF PUBLIC WORKS

PROJECT: **UNION PARK PHASE 1**

SHEET: **DRY UTILITIES - DISCOVERY 2 DRIVE PLAN AND PROFILE STA: 120+00 - 123+75**

DESIGNED BY: PAB
CHECKED BY: DDW
SCALE: 1"=20'
SCALE: 1"=2'
DATE: February 2008

Kimley-Horn and Associates, Inc.
Engineering, Planning, and Environmental Consultants
2080 East Flamingo Road Suite 210
Las Vegas, Nevada 89119
TEL. No. (702) 734-8666
FAX No. (702) 735-8449

REVISIONS:

REV	DATE	BY	REVISION
1	2/17/08	PAB	

109098

H# 18393

092587003 - UNION PARK PHASE 1