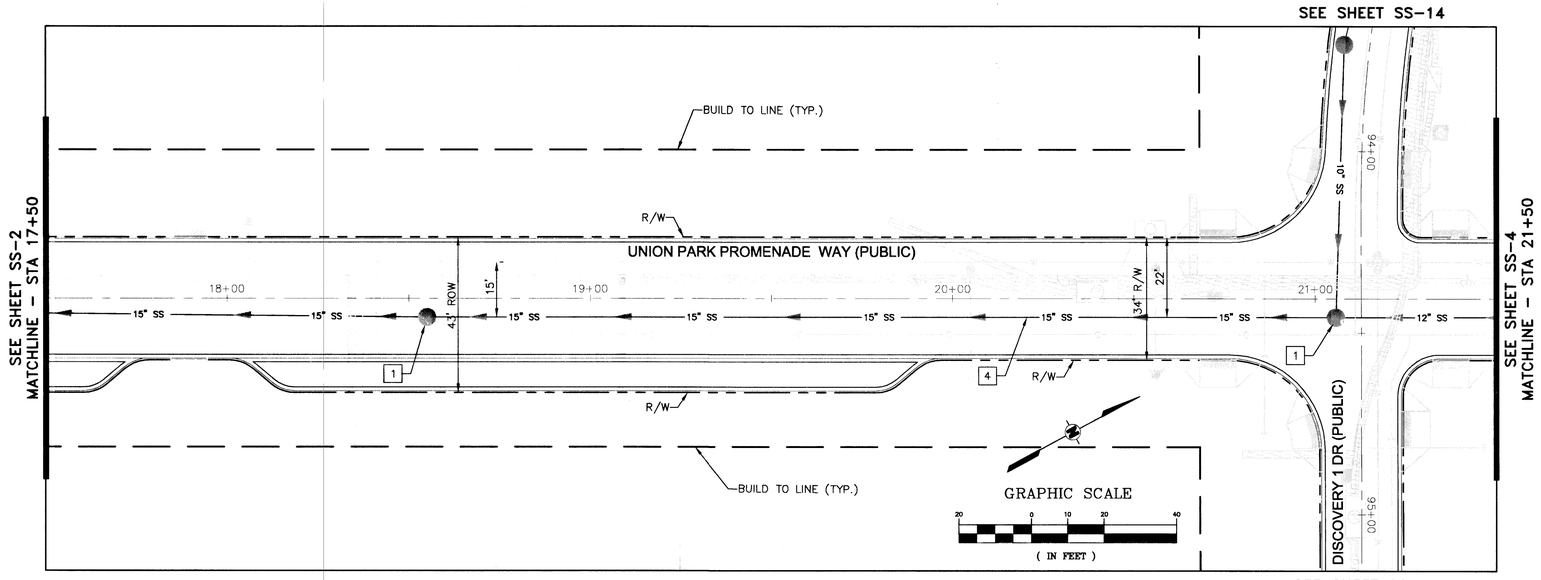
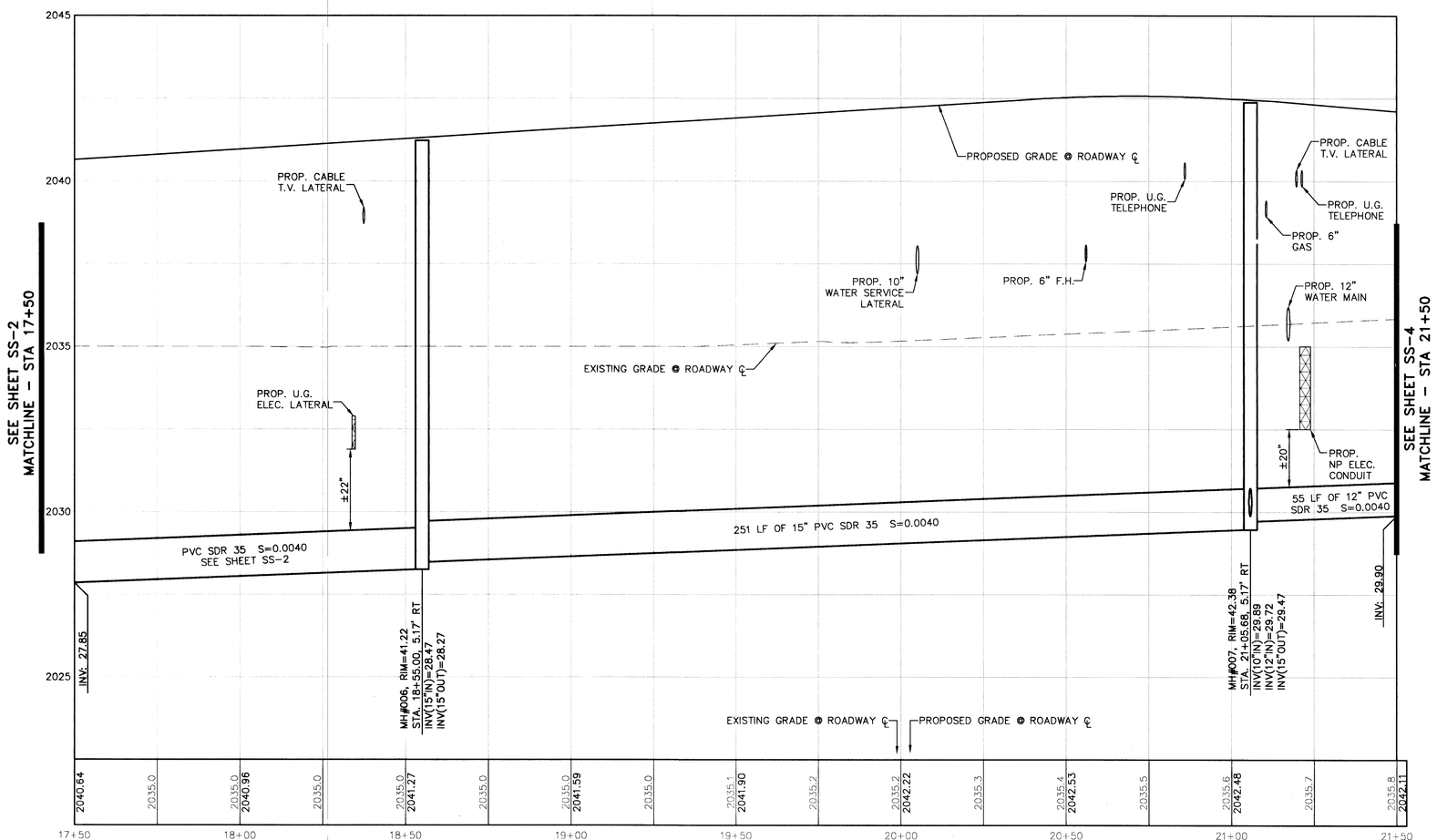
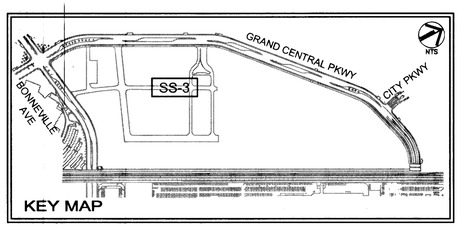


PLAN VIEW - UNION PARK PROMENADE WAY



PROFILE VIEW - UNION PARK PROMENADE WAY

SCALE: (H) 1" = 20'
(V) 1" = 2'



BASIS OF BEARING

NORTH 03°50'03" WEST, BEING THE BEARING OF A PORTION OF THE CENTERLINE OF GRAND CENTRAL PARKWAY, AS SHOWN ON BOOK 43, PAGE 61 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL POINT "OLV01 33E6", BEING A RIVET AND PLATE IN TOP OF CURB AT NW CORNER OF BONNEVILLE AVENUE & GRAND CENTRAL PARKWAY.

ELEVATION: 2036.09 (FEET)
620.6014 (METERS)
CITY OF LAS VEGAS VERTICAL CONTROL v.2002 BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

CONSTRUCTION NOTES

1 48" TYPE I MANHOLE PER DCSWCS SD-1.

4 SDR-35 SEWER MAIN. REFER TO PLAN FOR SIZE.

GENERAL NOTES

1. THE CONTRACTOR SHALL PROTECT ALL EXISTING UNDERGROUND UTILITIES IN PLACE DURING EXCAVATION BACKFILL.
2. THE CONTRACTOR SHALL MARK THE ENDS OF ALL UTILITY STUBOUTS, SEE DETAIL ON SHEET DT-2
3. ALL MAIN LINE SEWERS SHALL BE CONSIDERED PUBLIC, ALL LATERAL SEWERS SHALL BE CONSIDERED PRIVATE.

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT PROJECT# 114260 DATE

Avoid cutting underground utility lines. It's costly.
Call before you Dig 811

SAFETY ALERT
Call Before You Overhead
1-702-227-2929

Call before you UnderGround
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS AND
1-702-229-6611
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

H# 18393

107394

REV	DATE	BY	REVISION

092587003 – UNION PARK PHASE 1

DRAWN BY: KHA | DESIGNED BY: PAB | CHECKED BY: DDW
SCALE (H): 1"=20' | SCALE (V): 1"=2' | DATE: November 2007

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2080 East Flamingo Road Suite 210
Las Vegas, Nevada 89119
TELE No. (702) 734-5666
FAX No. (702) 735-4949

DEPARTMENT OF PUBLIC WORKS

PROJECT: UNION PARK PHASE 1

SHEET: UNION PARK PROMENADE SANITARY SEWER STA: 17+50 TO 21+50

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
DAVID D. WILSON
Exp. 6/30/08
CIVIL
No. 8441
30 Nov 07

SHEET NO. SS-3
SHEET 81 OF 166
DRAWING NO. 107V4816

BID# 06.1790.11

date: November 29, 2007 - 9:09am / User: wade.wilson
copy: N:\092587 - Nevada\003 - Union Park\CIVIL\387003SS-Promenade.dwg
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