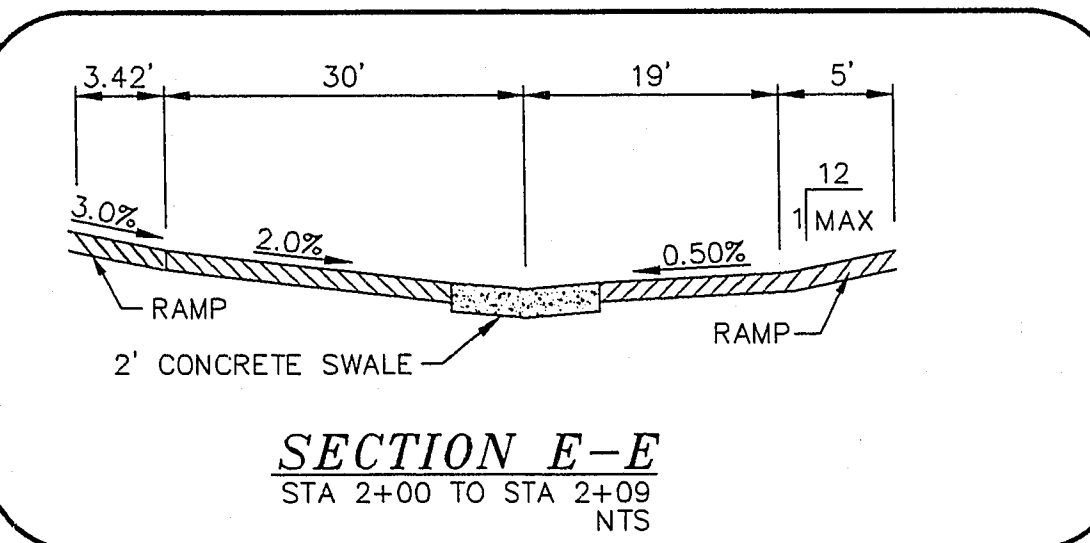
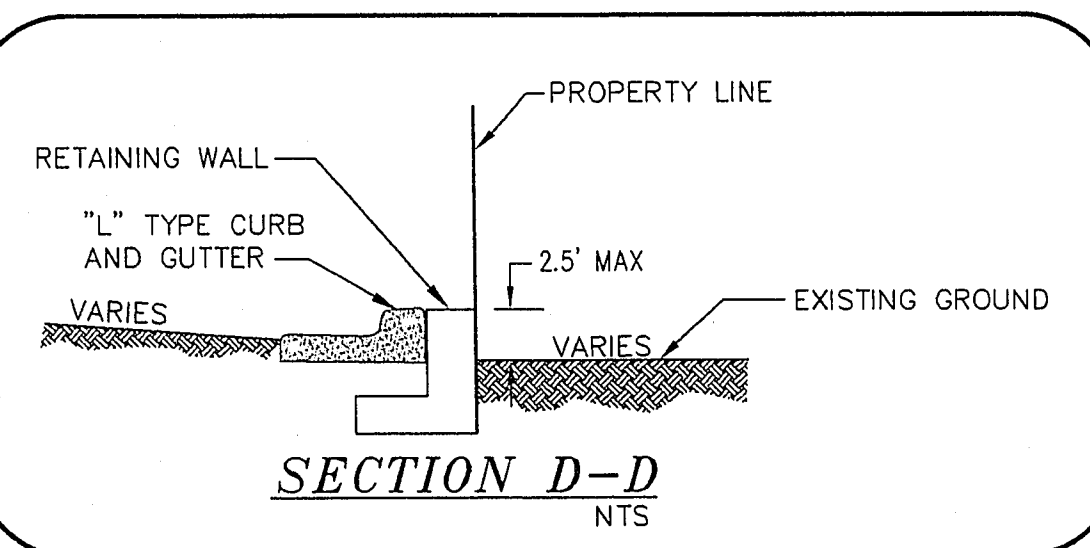
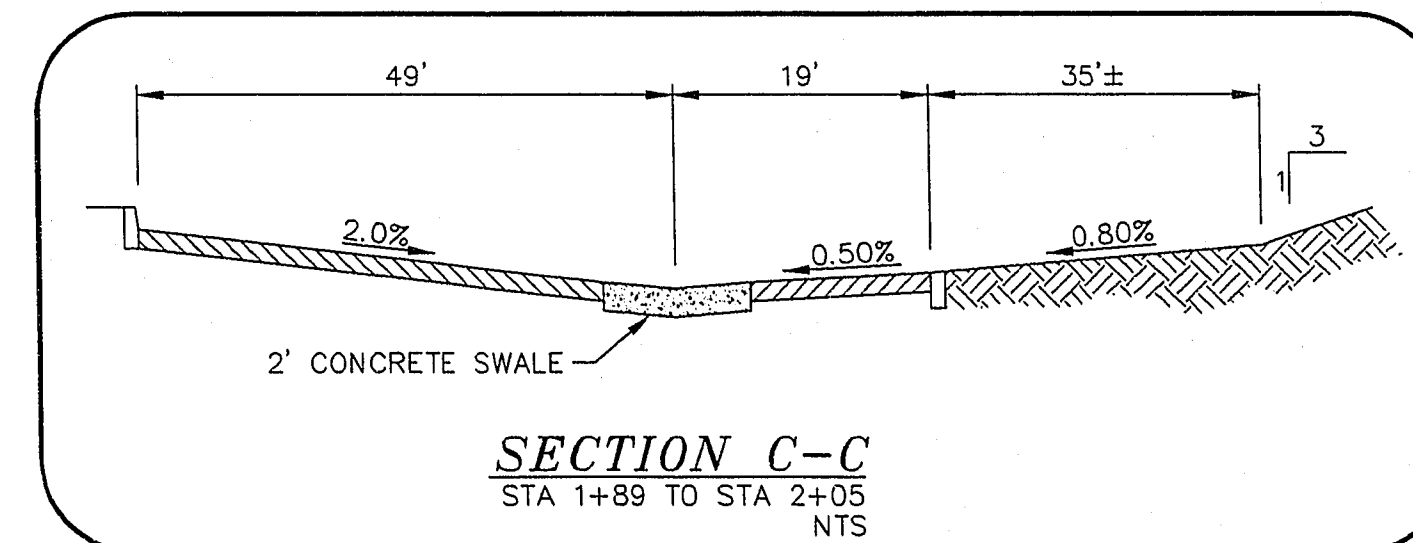
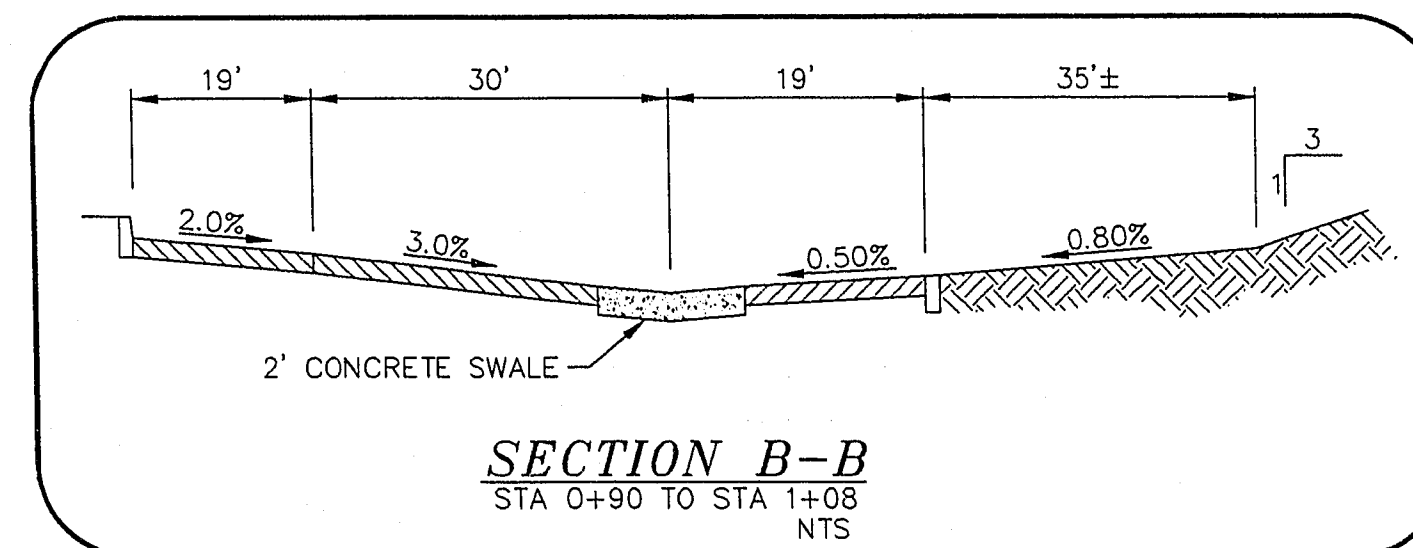
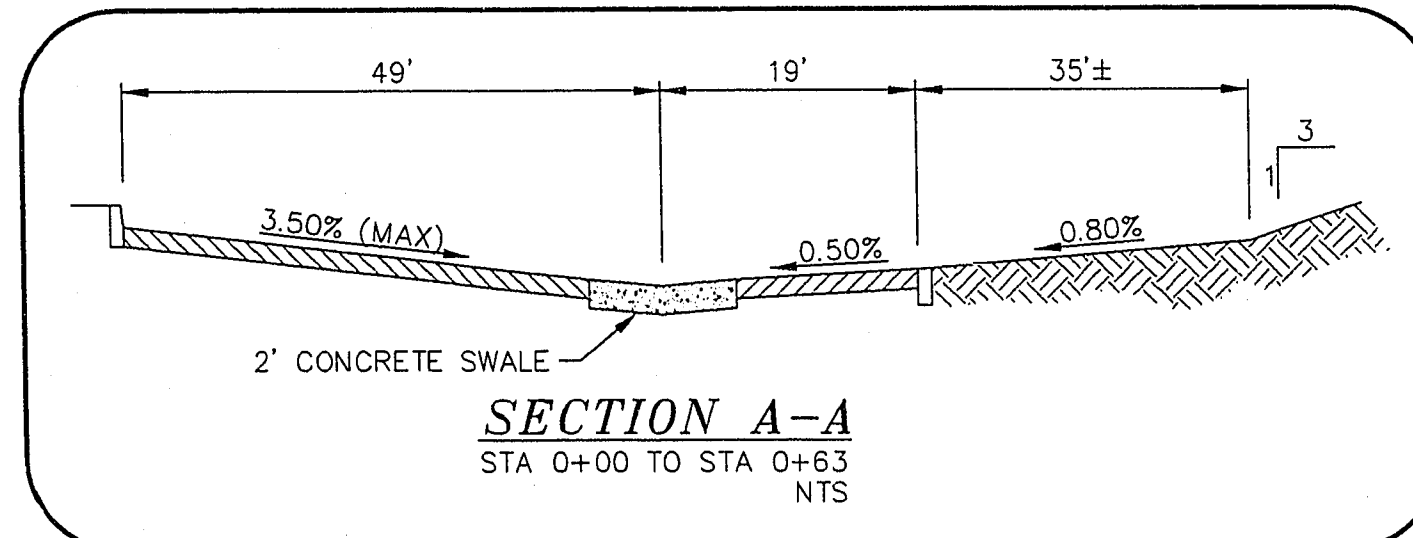


# LEGEND

- PROPERTY BOUNDARY
- RETAINING WALL
- 1820- EXISTING CONTOUR
- 20- FINISH CONTOUR
- α- EXISTING STREET LIGHT
- FF- FINISH FLOOR
- FG- FINISH GRADE
- TC- TOP OF CURB
- TSW- TOP OF SIDEWALK
- EP- EDGE OF PAVEMENT
- BFE- BASE FLOOD ELEV.
- FL- FLOWLINE
- HP- HIGH POINT
- 39.35- FINISH ELEVATION
- (39.35)- EXIST. ELEVATION

## CONSTRUCTION NOTE

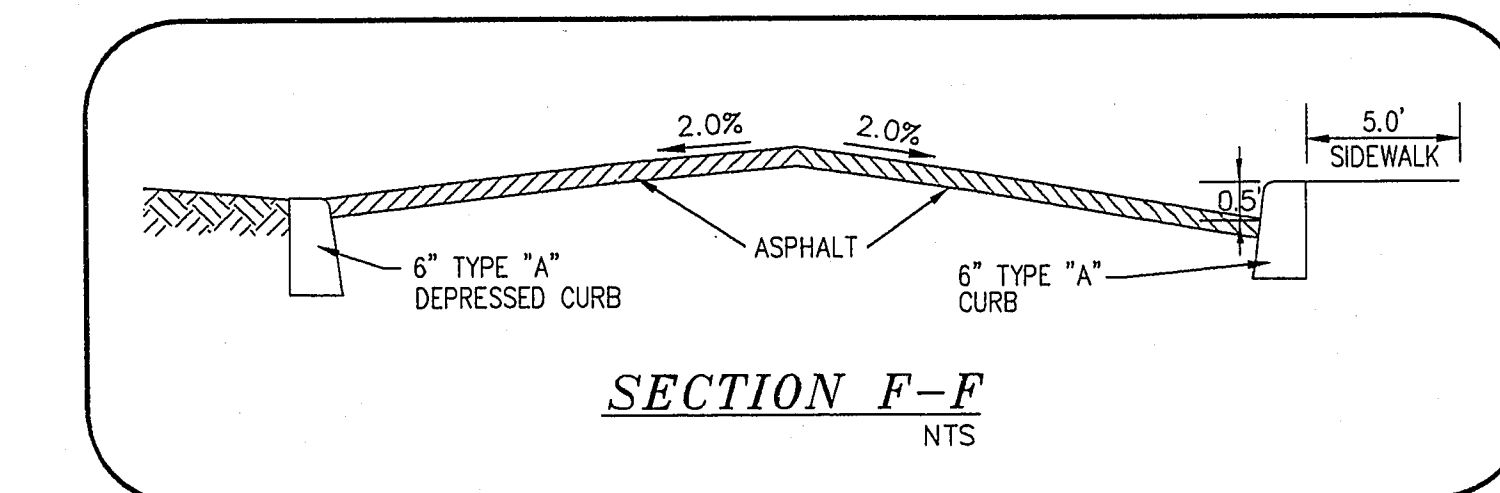
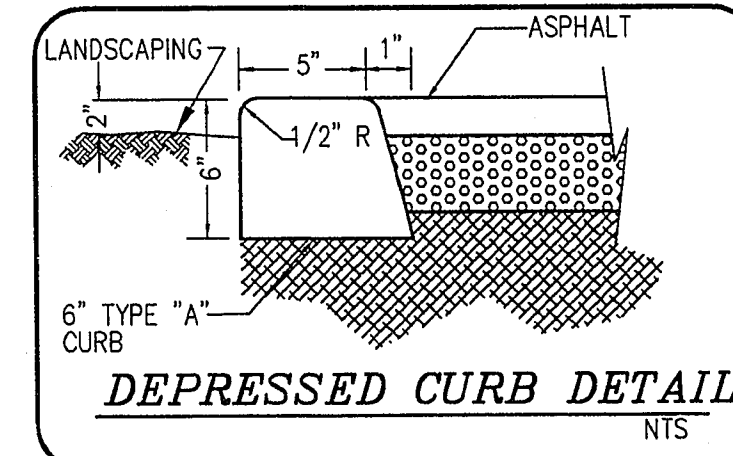
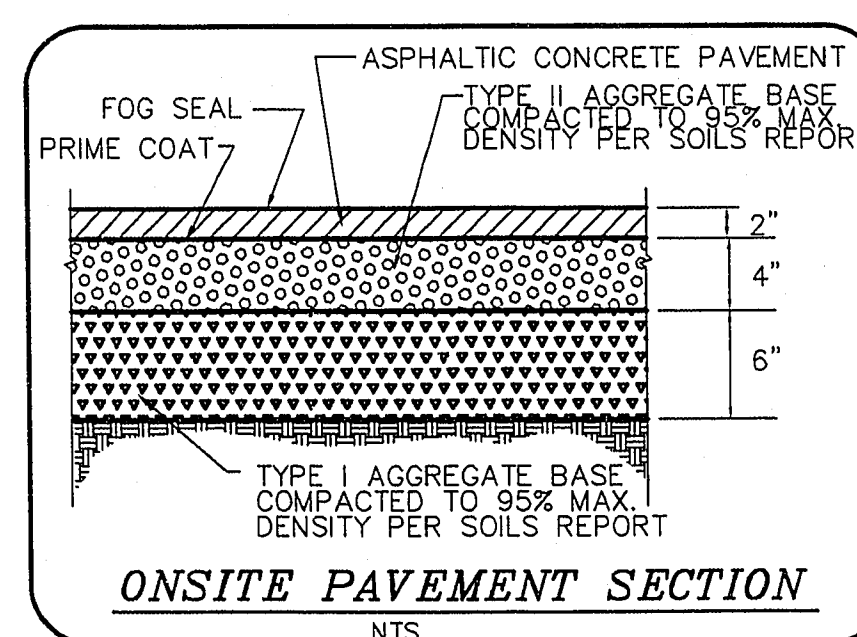
- CONSTRUCT "L" TYPE CURB AND GUTTER PER UNIFORM STD. DWG. NO. 216
- CONSTRUCT "A" TYPE CURB PER UNIFORM STD. DWG. NO. 219. (TYP. UNLESS NOTED OTHERWISE.)
- CONSTRUCT 2" ASPHALT CONCRETE W/ FOG SEAL ON 4" TYPE II AGGREGATE BASE W/ PRIME COAT ON 6" TYPE I AGGREGATE BASE. SEE DETAIL THIS SHEET
- CONSTRUCT R1-1 SIGN (STOP)
- CONSTRUCT 6" WIDE CURB STOPPING.
- CONSTRUCT SW RAMP (CASE 1) PER STD.DWG. NO. 235.
- CONSTRUCT CROSS GUTTER PER STD. DWG. NO. 228.
- CONSTRUCT TYPE 5 CURB & GUTTER PER MDT'S STANDARDS
- CONSTRUCT DEPRESSIONED CURB, SEE DETAIL THIS SHEET.
- SAWCUT AND REMOVE
- CONSTRUCT RIP RAP (d50=1.0', d=2.0')



## NOTE:

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

*James R. Wall* 5/30/96  
DATE



## SIDEWALK RAMP TABLE

| RAMP | "A"  | "B"  |
|------|------|------|
| W1   | (6") | (4") |
| W2   | 4.5  | 21.5 |
| W3   | 9.5  | 4.5  |
| W4   | 8.0  | 8.0  |

## SAFETY ALERT

**Call before you Overhead**  
593-6111  
OVERHEAD SERVICE ALERT

**Call before you Dig.**  
1-800-227-2600  
UNDERGROUND SERVICE ALERT

## LEGAL DESCRIPTION

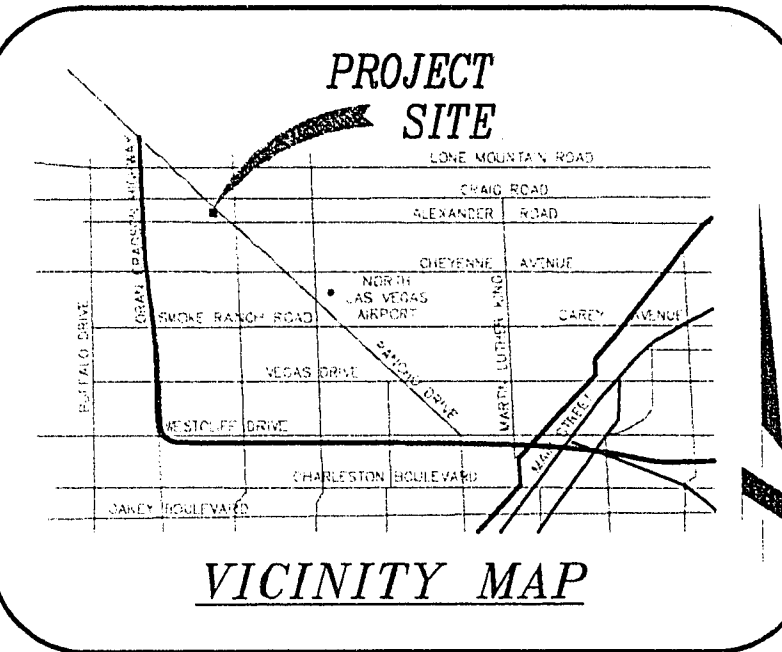
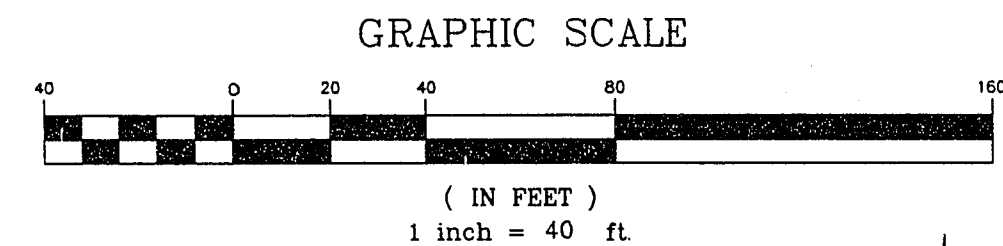
THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:  
LOT ONE (1) ACCORDING TO PARCEL MAP RECORDED SEPTEMBER 28, 1979 AS DOCUMENT NO. 1084241 IN FILE 28 OF PARCEL MAPS, PAGE 30, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

## BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 7000-254, BEING A RIVET & PLATE IN TOP OF CURB, NNE RETURN OF ALEXANDER ROAD AND TORREY PINES DRIVE.  
ELEVATION: 696.7123 METERS OR 2285.797 FEET, NAVD 1988.

## BASIS OF BEARING

N 84°00'00" W BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN IN FILE 28, PAGE 30 OF PARCEL MAPS IN THE RECORDER'S OFFICE OF CLARK COUNTY, NEVADA.



NOTE:  
OFFSITE IMPROVEMENTS PER N.D.O.T.  
PERMIT NO. 1-0120, APPROVED 7-23-80.  
ALL NEW WORK ON RANCHO DR.  
WITHIN NDOT R/W, AS SHOWN  
ON THESE PLANS, REQUIRES NDOT  
PERMIT & APPROVAL.

## REVISIONS

| No. | Date | CHND APPD |
|-----|------|-----------|
|     |      |           |
|     |      |           |
|     |      |           |
|     |      |           |

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Planning and the Environment  
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Las Vegas, NV 89120  
(702) 798-1007 Fax (702) 798-7056

PROJECT: UMC QUICK CARE CENTER

DESCRIPTION:

SHEET 3 OF 4

107-V2529