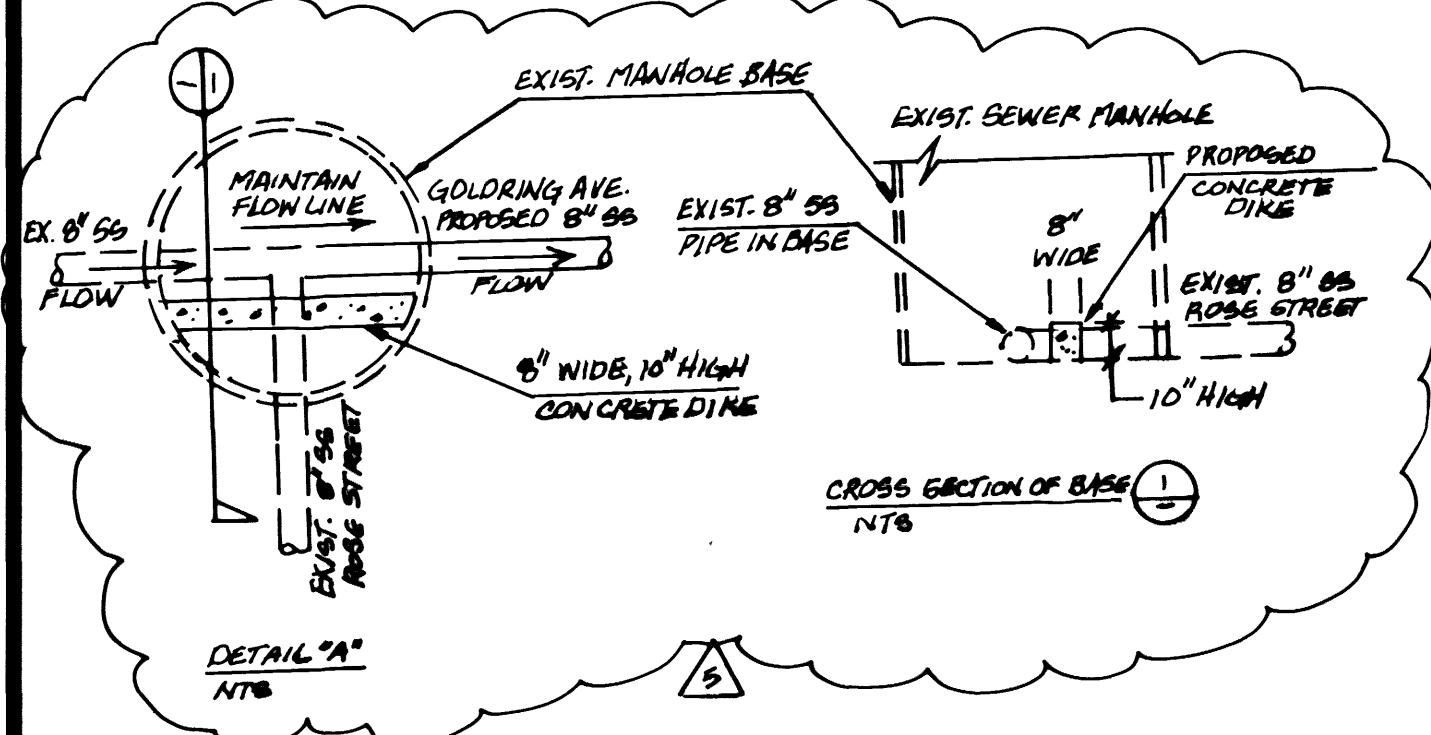
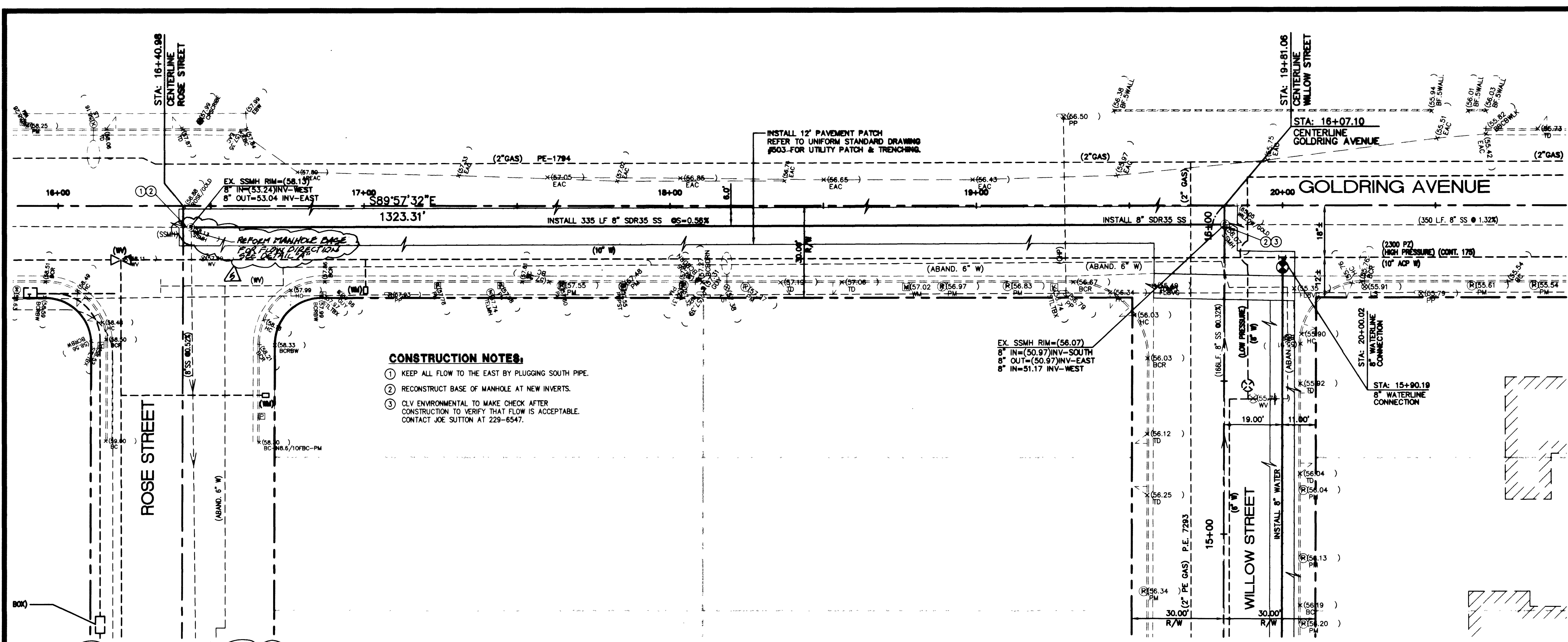
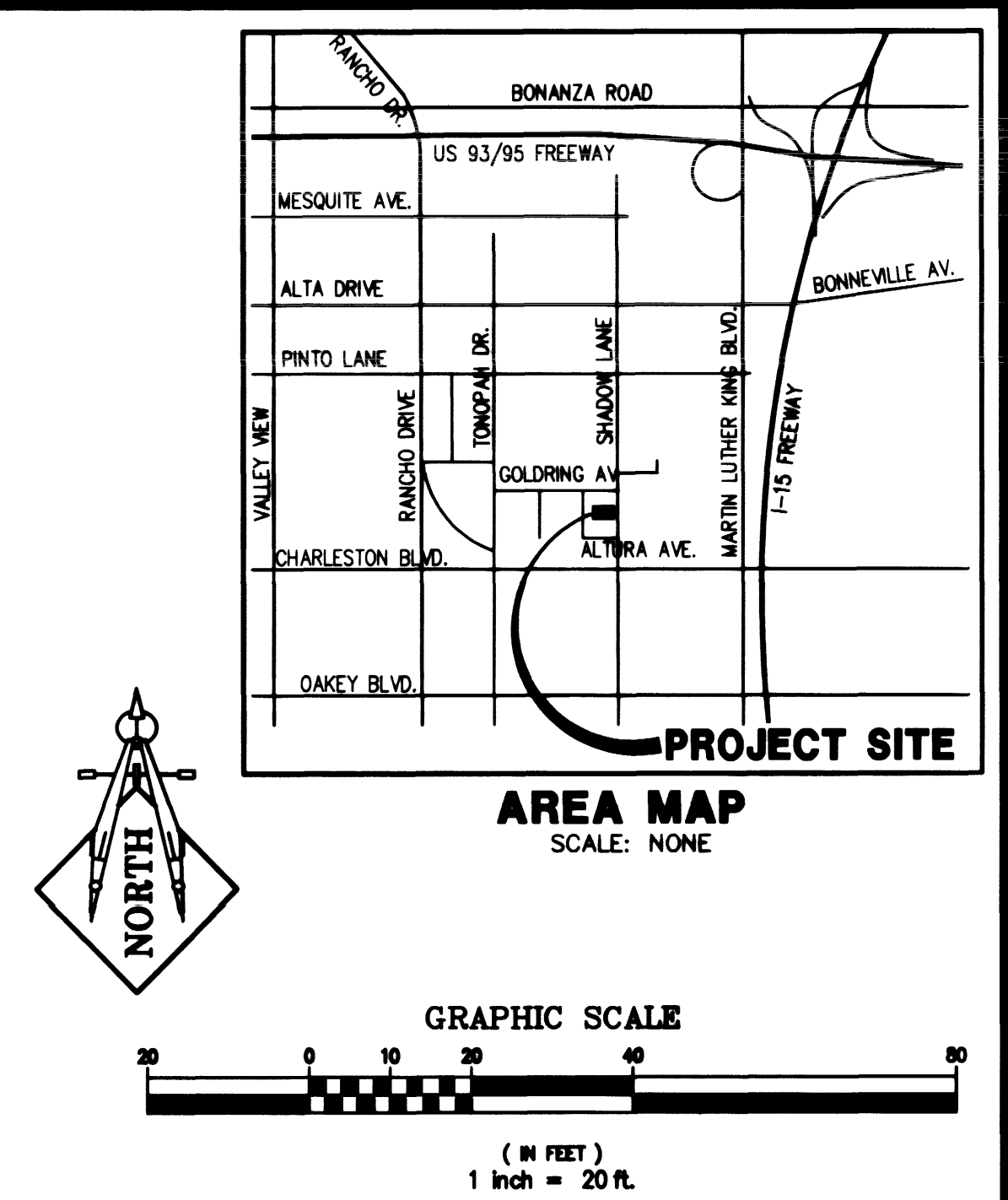
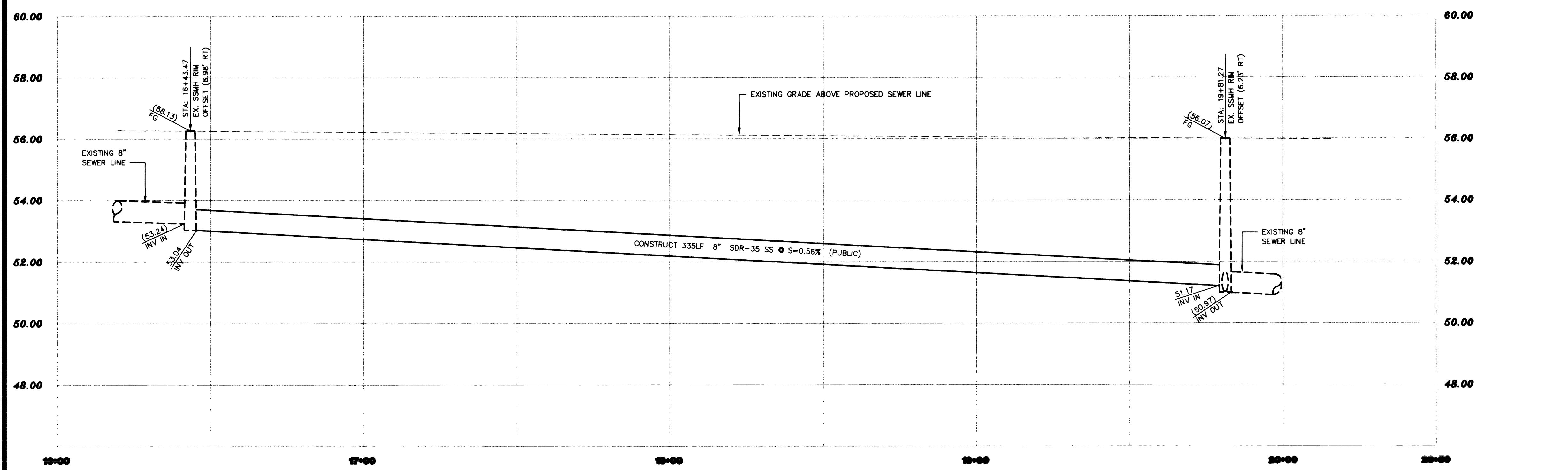




GOLDRING AVENUE - SANITARY SEWER PROFILE
 SCALE: HORIZONTAL 1" = 20'
 VERTICAL 1" = 2'



BASIS OF BEARINGS
 N 89°53'00" W BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 81 EAST, M.D.M., CITY OF LAS VEGAS, NEVADA, SAID LINE ALSO BEING CENTERLINE OF CHARLESTON BOULEVARD.

BENCHMARK
 BM #10, 7001 33SSW6, BEING A RIVET AND PLATE IN TOP OF CURB, NE RETURN CHARLSTON BLVD. AND SHADOW LANE. ELEV. 2053.46' NAVD83

APR 139-33-410-012-014, 019-027

LEGEND	
EXISTING	PROPOSED
—	RIGHT-OF-WAY
—	CENTERLINE
—	PROPERTY LINE
—	SAFETY LINE
—	WATER LINE
—	SANITARY SEWER LINE
—	GAS LINE
—	STORM DRAIN
—	POWER LINE/POWER POLE
—	TELEPHONE LINE
—	FIRE HYDRANT
—	WATER VALVE
—	METERS/PULL BOXES
—	REDUCER
—	MANHOLE
—	CLEANOUT
—	CONTOUR
—	A.C. PAVING
—	TYPE "L" CURB & GUTTER
—	TYPE "A" CURB
—	CONCRETE
—	OVERHEAD POWER
—	RETAINING WALL
—	CHAIN LINK FENCE
—	SCARP
—	GRADE BREAK
—	WIRE FENCE
—	FINISH FLOOR
—	CLEANOUT INVERT ELEV.
—	FLOW DIRECTION
—	FINISH GRADE
—	TOP OF CURB
—	TOP OF WALL
—	GATE
—	SIEN
—	STREET LIGHTS
—	100 W.H.P.S.
—	150 W.H.P.S.
—	200 W.H.P.S.
—	250 W.H.P.S.

Call before you Dig
 1-800-227-2600
 (NEVADA STATE AGENCY)

Call before you Dig
 1-702-583-6111
 (CLAYTON COUNTY AGENCY)

HOLMES SABATINI ASSOCIATES ARCHITECTS

1 Commerce Center Drive
 Henderson, NV 89014
 (702) 436-1066
 FAX (702) 436-1066

UNIVERSITY MEDICAL CENTER

1800 W. CHARLESTON

LAS VEGAS, NEVADA

(702) 383-3851 FAX (702) 383-2742

LOCHSA ENGINEERING

5828 SPRING MTN. RD. SUITE 308

LAS VEGAS, NV 89146

(702) 365-9312 FAX (702) 365-9317

SEWER PLAN AND PROFILE

SHEET

02/08/00

DESIGNED BY:

02/08/00

CHECKED BY:

02/08/00

PROJECT NO:

623550

UNC PARKING GARAGE

UNIVERSITY MEDICAL CENTER

SCALE: 1" = 20' HOR

1" = 2' VERT

SEAL

MARK L. HEDGE

REGISTERED PROFESSIONAL ENGINEER-STATE OF NEVADA

No. 8445

SHEET

C5.03

8 OF 10 SHEETS

C.L.V. DRAWING NO.

107-V-3229

21192 22021 25210