

**FINAL MAP OF
TULE SPRINGS RANCH
SOUTH - UNIT 3
(A COMMON INTEREST COMMUNITY)
A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER
(SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA**

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

WE, WL HOMES, LLC, A DELAWARE LIMITED LIABILITY COMPANY D.B.A. WATT HOMES NEVADA DIVISION DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE FINAL MAP OF TULE SPRINGS RANCH SOUTH - UNIT 3 AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, ALLEYS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE-GROUND TRANSFORMER PADS AND ABOVE-GROUND TELEPHONE EQUIPMENT PADS; AND (IV) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND TELEPHONE PAD WITHIN THE PLATTED LINES, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM. (V) A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS AND COMMON ELEMENTS.

FURTHER, THE UNDERSIGNED OWNER(S) HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OF COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

WL HOMES, LLC, A DELAWARE LIMITED LIABILITY COMPANY, D.B.A. WATT HOMES NEVADA DIVISION

Todd S. Larkin March 7, 2001
TODD S. LARKIN, DIVISION PRESIDENT DATE

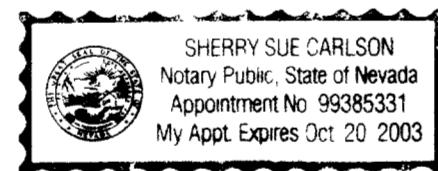
ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 7, 2001 BY
TODD LARKIN AS DIVISION PRESIDENT

OF WL HOMES, LLC, A DELAWARE LIMITED LIABILITY COMPANY, D.B.A. WATT HOMES NEVADA

Sherry Sue Carlson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES 10-20-03



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS:

Brenda C. Speedy 4/18/01
COX COMMUNICATIONS LAS VEGAS, INC. - BRENDA C. SPEEDY DATE

Dee Ann Kirk 01-09-01
NEVADA POWER COMPANY - DEE ANN KIRK DATE

Sally J. Tackley 01-03-01
SPRINT CENTRAL TELEPHONE NEVADA SALLY J. TACKLEY DATE

Benton Marshall 01-08-01
SOUTHWEST GAS CORPORATION - BENTON MARSHALL DATE

Gary Lange 01/03/01
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE DATE

Charles K. Kowski, Jr. 3-13-2001
CITY OF LAS VEGAS
CHARLES K. KOWSKI, JR., P.E. 4784
CITY ENGINEER DATE

LEGAL DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 9, BEING ON THE CENTERLINE OF RACEL STREET; THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER (NW 1/4) NORTH 00°05'56" WEST, 30.05 FEET TO THE POINT OF BEGINNING BEING ON THE NORTH LINE OF RACEL STREET.

THENCE FROM SAID POINT OF BEGINNING CONTINUING ALONG SAID NORTH LINE NORTH 86°53'59" WEST, 1,261.86 FEET TO THE BOUNDARY LINE OF TULE SPRINGS RANCH SOUTH - UNIT 1 AS SHOWN ON FINAL MAP IN BOOK 93 OF PLATS, PAGE 56, OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE ALONG SAID LINE THE FOLLOWING EIGHTEEN (18) COURSES AND DISTANCES: 1) NORTH 03°06'01" EAST, 15.00 FEET; 2) NORTH 15°51'13" EAST, 11.62 FEET; 3) NORTHWESTERLY ALONG A NON-TANGENT CURVE TO THE RIGHT, CONCAVE NORTHEASTERLY, HAVING A RADIAL BEARING AT THIS POINT OF SOUTH 15°51'13" WEST, A RADIUS OF 54.00 FEET, THROUGH A CENTRAL ANGLE OF 74°10'41", FOR AN ARC LENGTH OF 69.91 FEET; 4) NORTH 00°15'54" EAST, 21.62 FEET; 5) NORTH 09°29'39" EAST, 57.52 FEET; 6) NORTHERLY ALONG A TANGENT CURVE TO THE LEFT, CONCAVE WESTERLY, HAVING A RADIUS OF 40.00 FEET, THROUGH A CENTRAL ANGLE OF 09°27'45", FOR AN ARC LENGTH OF 6.61 FEET; 7) NORTH 00°15'54" EAST, 76.92 FEET; 8) NORTHWESTERLY ALONG A TANGENT CURVE TO THE LEFT, CONCAVE WESTERLY, HAVING A RADIUS OF 40.00 FEET, THROUGH A CENTRAL ANGLE OF 14°02'10", FOR AN ARC LENGTH OF 9.80 FEET; 9) NORTH 14°00'16" WEST, 36.31 FEET; 10) NORTH 00°15'54" EAST, 307.74 FEET; 11) NORTH 45°01'54" EAST, 14.14 FEET; 12) SOUTH 89°58'06" EAST, 272.40 FEET; 13) SOUTH 00°15'54" WEST, 130.00 FEET; 14) NORTH 89°58'06" WEST 1.40 FEET; 15) SOUTH 00°15'54" WEST, 130.00 FEET; 16) SOUTH 89°58'06" EAST, 125.00 FEET; 17) SOUTH 00°15'54" WEST, 14.25 FEET; 18) SOUTH 89°58'06" EAST, 155.00 FEET TO THE BOUNDARY LINE OF TULE SPRINGS RANCH SOUTH - UNIT 2, AS SHOWN ON FINAL MAP IN BOOK 95 OF PLATS, PAGE 73, OFFICIAL RECORDS, CLARK COUNTY, NEVADA; THENCE ALONG SAID BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES AND DISTANCES, 1) SOUTH 00°15'54" WEST, 76.16 FEET; 2) SOUTH 86°53'59" EAST, 584.54 FEET; 3) SOUTH 00°05'56" EAST, 68.60 FEET; 4) NORTH 89°54'04" EAST, 150.00 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 9; THENCE SOUTH 00°05'56" EAST, 210.21 FEET TO THE POINT OF BEGINNING. CONTAINS 10.65 ACRES.

BASIS OF BEARINGS

BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON AMENDED RECORD OF SURVEY, IN FILE 95, PAGE 76, OFFICIAL RECORDS, CLARK COUNTY, NEVADA WHICH BEARS: NORTH 89°44'32" WEST.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 1-19-01
DIVISION OF WATER RESOURCES, ROBERT COACHE, P.E. DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL:

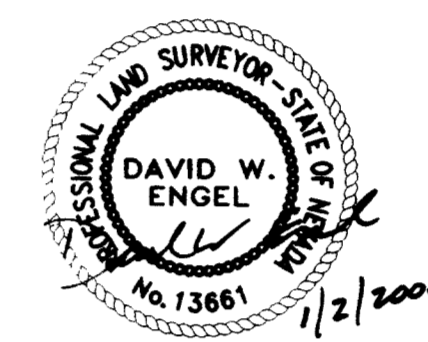
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 16th DAY OF DECEMBER, 1999.

Robert S. Genzer
DIRECTOR OF PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

SURVEYOR'S CERTIFICATE

I, DAVID W. ENGEL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR TETRA TECH, INC., CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WL HOMES LLC, A DELAWARE LIMITED LIABILITY COMPANY, D.B.A. WATT HOMES NEVADA DIVISION.
- 2) THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MARCH 30, 1999.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THAT MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 2/9/2002 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



DAVID W. ENGEL
NEVADA CERTIFICATE NO. 13661

CITY SURVEYORS CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

TULE SPRINGS RANCH SOUTH - UNIT 3

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 2/9/2002.

Rita M. Lumos 4/10/01
RITA M. LUMOS, PLS/5094 DATE
CITY SURVEYOR, LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 01-19-01
WALTER B. ROSS DATE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY THE REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695



FM - 84 - 99

FINAL MAP OF TULE SPRINGS RANCH SOUTH - UNIT 3 (A COMMON INTEREST COMMUNITY) PART OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		INSTRUMENT NO. <u>00383</u> FILED AT THE REQUEST OF TETRA TECH, INC. DATE <u>4-19-01</u> AT <u>8:53 AM.</u> BOOK <u>099</u> PAGE <u>0047</u>
TETRA TECH, INC. INFRASTRUCTURE SOUTHWEST GROUP 401 N. Buffalo Dr. Suite 100, Las Vegas, Nevada 89128 (702) 242-4200		OF PLATS OFFICIAL RECORDS BOOK NO. <u>20010419</u> CLARK COUNTY, NEVADA RECORDS JUDITH A. VANDEVER, RECORDER FEE <u>50.75</u> DEPUTY <u>DHG</u>
SCALE(H): - DES. BY: DUSTIN MANNING DWD. BY: ROBERT C. JOHNSON CHK. BY: DAVE W. ENGEL	SCALE(V): - CLIENT NO.: PNWVAT001 PROJECT NO.: 2379-2 SHEET 1 OF 4	DATE: 11/01/99