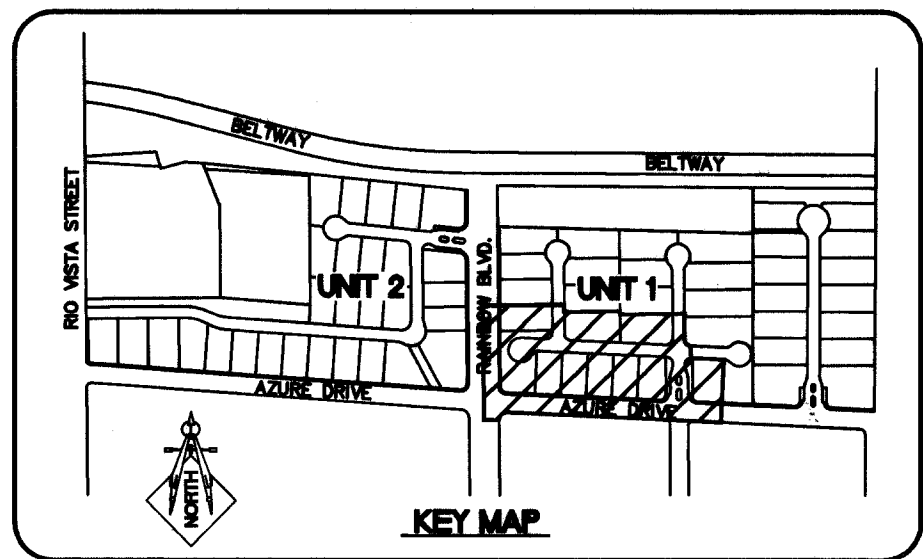




5828 SPRING MTN. RD. SUITE 308
LAS VEGAS, NV 89146
PHONE: (702) 365-9312, FAX: (702) 320-1769

**TORREY PINES II
UNIT I**

CHECKED BY:	DATE:
M. VALRANCO	6/22/03

SEAL

PROFESSIONAL ENGINEER - STATE OF NEW JERSEY

MICHAEL P. VIALPANDO

CIVIL

EXPIRATION DATE 6/30/04

11/7/02

12881

CONTRACTOR SHALL PROVIDE 30" MIN. COVER OVER PIPE PRIOR TO VEHICLE LOADING DURING CONSTRUCTION. TRENCH WIDTH MUST BE WIDE ENOUGH TO ACCOMMODATE COMPACTION EQUIPMENT SEE MANUFACTURERS' GUIDELINES (PRODUCT NOTE 3.115) AND ASTM D2321. CONTRACTOR SHALL NOT USE HYDRO-HAMMER TYPE COMPACTORS OVER PIPE TRENCH AREA.


MICHAEL VALPANDO, P.E., No. 12631

AVOID CUTTING UNDERGROUND
UTILITY LINES. IT'S COSTLY.
Call
before you
Dig—
1-800-227-2600
UNDERGROUND SERVICE ALERT (U.S.A.)

AVOID OVERHEAD POWER
LINE CONTACT
Call
before you
OVERHEAD
1-702-593-6111
RENOVA POWER ENVIRONMENT AND
SAFETY SERVICES DEPARTMENT

ALL PRIVATE STREETS ARE P.U.
PUBLIC SEWER EASEMENTS AND
DRAINAGE EASEMENTS TO BE F
MAINTAINED.

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

CLV BM
5LV90 27NEE6
BEING A RIVET AND PLATE IN TOP OF CURB
CORNER OF RAINBOW AND AZURE.
ELEVATION: 2332.76 FEET / 711.0260 METER
(NAVD '88)

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN FILE 89 OF SURVEYS, PAGE 03, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

SAID LINE BEARS NORTH 00°24'13" WES

1	LOT NUMBER		 BLOCK WALL
	PAD GRADE		RETAINING WALL
	FINISH FLOOR		SAWCUT LINE
72	EXIST. CONTOUR		FLOW DIRECTION
	GRADE BREAK		TOP OF BERM
	EASEMENT LINE		FLOWLINE
	RIGHT OF WAY		TOP OF FOOT
	CENTERLINE		EXIST. GRADE
	LOT LINE		

GRAPHIC SCALE

GRAPHIC SCALE

(IN FEET)

UNDEVELOPED
125 26 201 201

APN# 125-26-201-002

125-26-201-002

60826 76218