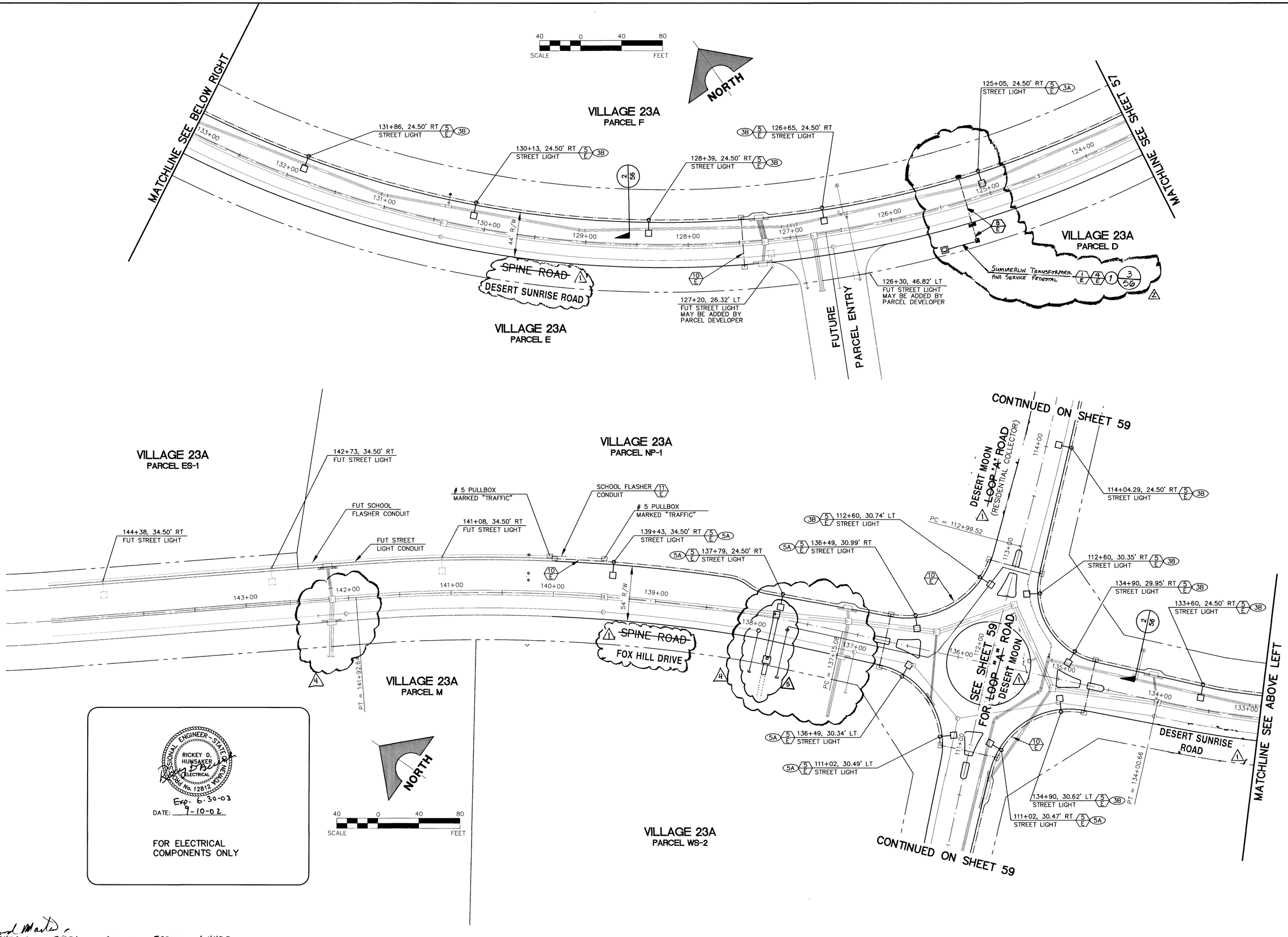

PROFESSIONAL ENGINEER - STATE OF NEVADA
RICKEY D. HUNSAKER
ELECTRICAL
No. 12812
Exp. 6-30-03
DATE: 9-10-02

FOR ELECTRICAL COMPONENTS ONLY

PROFESSIONAL ENGINEER - STATE OF NEVADA
BERT A. HUGHES
CIVIL
No. 10259
Exp. 12-31-03
DATE: 9/10/02

REV	DATE	DESCRIPTION	DRN	DSGN	APP
1	11/12/02	REVISE STREET NAMES.			
2	3/14/03	REVISE STORM DRAIN INSTALLATION AND WATERLINE			
3	3/14/03	REVISE STORM DRAIN INSTALLATION AND WATERLINE			
4	5/16/03	RELOCATE TRANSFORMER AND SERVICE PEDESTAL			

DESIGN: JLJ
DRAWN: DDG
CHECK: BAH
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 06-25-02
PLOT TIME: 13:58:35
dgardner

G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
OFFICE: (702) 804-2000, FAX: (702) 804-2299
SUMMERLIN OFFICE: 2250 PALO VERDE DR., STE. 130
OFFICE: (702) 804-2160, FAX: (702) 804-2293
F:\V23\Unit 1\dwg\Imps\23A1c058.dwg

SUMMERLIN
VILLAGE 23A UNIT 1 IMPROVEMENTS
STREET LIGHT, MASTER CONDUIT, AND ELECTRICAL PLAN III

SHEET 58 (07-V3574-1) 58 OF 61 SHTS

JOB NO. 62023.221

44785 50376 53014 58732 64427