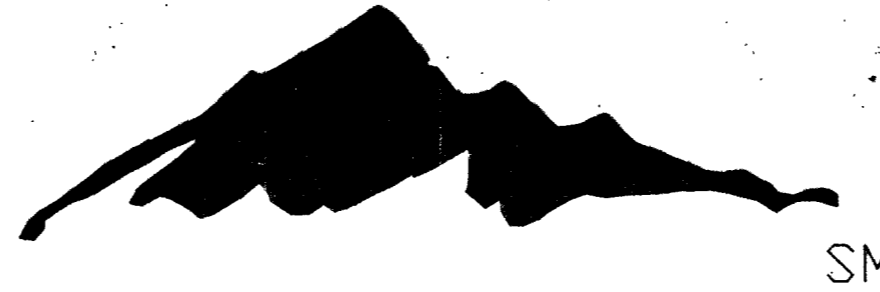


# SUMMERLIN



## THE PASEOS

# VILLAGE 23A UNIT 1 IMPROVEMENTS

DESERT SUNRISE ROAD FROM STA 100+00 TO 111+80.96, FOX HILL DRIVE FROM STA 111+80.96 TO 142+46.77, PASEO FLOWER COURT  
~~SPINE ROAD FROM STA 100+00 TO 142+46.77, CUL-DE-SAC "A",~~  
 DESERT MOON ROAD FROM STA 100+00 TO 132+48.53, PASEO BREEZE DRIVE FORM STA 132+48.53 TO STA 145+75, PASEO MIST DRIVE  
~~LOOP "A" FROM STA 100+00 TO 145+75, SPOKE "A"~~

APN # 137-22-000-005

SID #XXX PROJECT NO.: YYY

2002

*Control Construction  
SEWER AS-BUILTS*

**DEVELOPER**

**The Howard Hughes Corporation**  
 An Affiliate of THE ROUSE COMPANY

**THE HOWARD HUGHES CORPORATION**  
 a Delaware corporation

**10000 W. CHARLESTON, SUITE 200  
 LAS VEGAS, NEVADA 89135  
 OFFICE PHONE NO. (702) 791-4300  
 OFFICE FAX NO. (702) 791-4450**

**ENGINEER**



**G.C. WALLACE, INC.**  
 Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146  
 OFFICE: (702) 804-2000, FAX: (702) 804-2299  
 SUMMERLIN OFFICE 10000 CHARLESTON BLVD., STE. 130  
 OFFICE: (702) 804-2160, FAX: (702) 804-2295

"The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations"

PROJECT NAME: Village 23A Unit 1  
 7-14-16-21-24-25-44-45  
 This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION** at this time and this signature does not provide or imply a water commitment.  
 LVVWD #52 *Patricia Nelson* 9/5/02 DATE

**DRAINAGE CERTIFICATION**  
 I CERTIFY THAT THE GRADING PLANS ARE IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.  
*Bert A. Hughes* 8/27/02 DATE  
 BERT A. HUGHES R.P.E. 10259

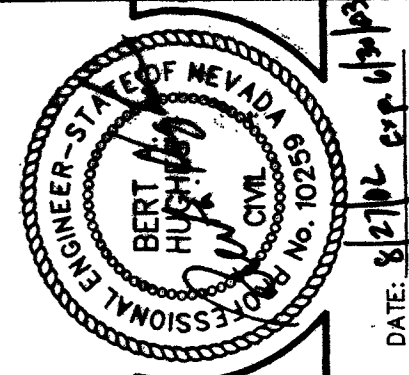
THE HOWARD HUGHES CORPORATION,  
 a Delaware corporation  
 By: *John T. Potts* 8-28-02 DATE  
 Title: SENIOR VICE PRESIDENT, DEVELOPMENT

\*APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND / OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND / OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD. DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.  
*Charles Kajkowski Jr.* 9-18-2002 DATE  
 CHARLES KAJKOWSKI JR., PE #4794  
 CITY ENGINEER  
 CITY OF LAS VEGAS, NEVADA

CLV PLANNING DEPARTMENT  
 THIS PLAN MEETS THE APPLICABLE STANDARDS IF THE PLANNING AND DEVELOPMENT DEPARTMENT  
*Margo Wheeler* 9-17-02 DATE  
 M. MARGO WHEELER, AICP, CURRENT PLANNING MANAGER

**NEVADA POWER COMPANY DISCLAIMER**  
 NOTE: EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS.  
 CALL BEFORE YOU DIG: 1(800)227-2600  
 NEVADA POWER Co. *Juanita Oeldien* 9-30-02 REVIEWED BY DATE

*Patricia Nelson* 9/11/02 DATE  
 LAS VEGAS VALLEY WATER DISTRICT  
 (SHEETS 1,2,6,9-14,16-31,34-40,44,45)42,43)  
*Charles Kajkowski Jr.* 9-4-02 DATE  
 CLV FIRE DEPARTMENT  
*John T. Potts* 08-30-02 DATE  
 SPRINT  
*Patricia Nelson* 9-4-02 DATE  
 SOUTHWEST GAS CORP.



REV.	DATE	APP.	DESCRIPTION
1	8/27/02	BH	ISSUE FOR PERMITS
2	9/5/02	PN	REVISIONS TO PERMITS
3	9/5/02	PN	REVISIONS TO PERMITS
4	9/5/02	PN	REVISIONS TO PERMITS

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SUMMERLIN  
 VILLAGE 23A UNIT 1 IMPROVEMENTS  
 COVER SHEET  
 SHEET 1 OF 61  
 JOB NO. 62023221  
 05/19/03 ISSUE TO CONSTRUCT