

IMPROVEMENT PLANS FOR THE GRAND

BEING A PORTION OF
OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M.,
CLARK COUNTY, NEVADA.

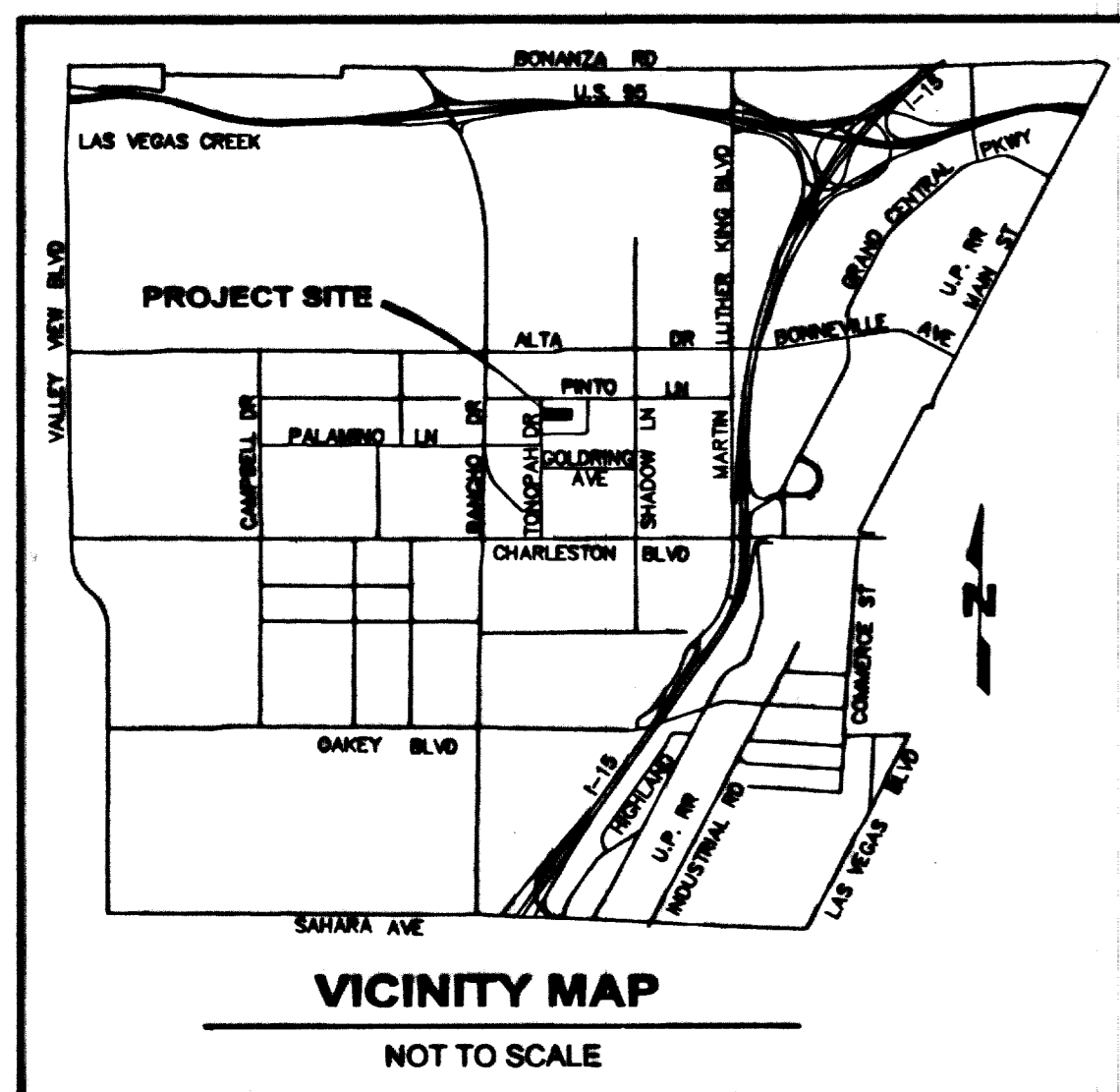
APN# 139-33-302-025 -



Call before you Dig. 1-800-227-2800

Call before you OVERHEAD. 1-702-227-8229

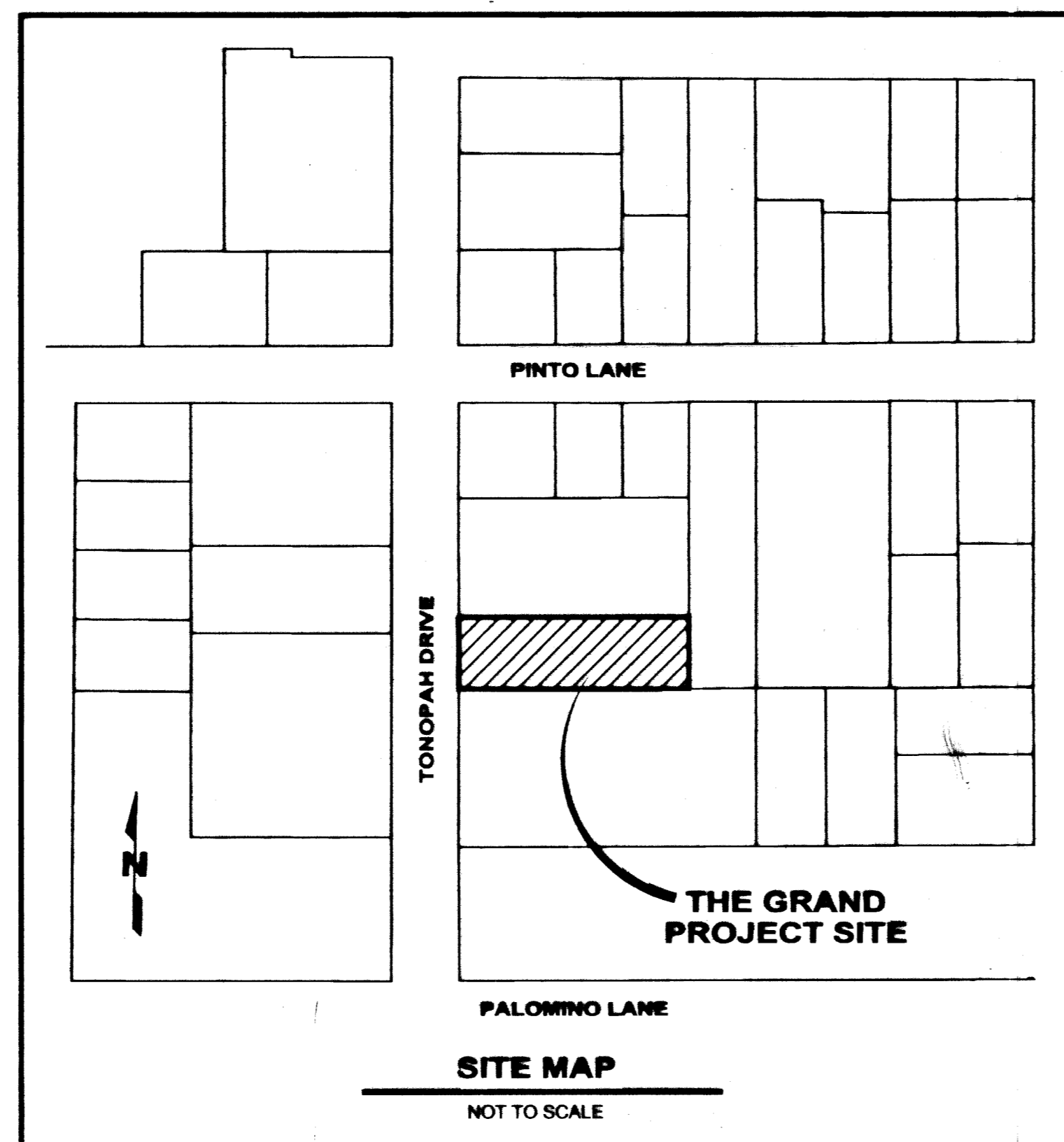
Underground Utility Marking. 1-702-227-7911



PROJECT NAME: The Grand

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION** at this time and this signature does not provide or imply a water commitment.

Robert Bell 5/18/06 DATE
L.V.W.D. Project # 1075-11475 DATE REVISION 06/01/04



APPROVALS

Jorge Cervantes 5-22-06 DATE
Jorge Cervantes, PE #12977, P.T.O.E. CITY ENGINEER

M. M. Wheeler 4/1/06 DATE
M. MARGO WHEELER, AICP, DIRECTOR OF PLANNING AND DEVELOPMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

Robert Bell 4/5/06 DATE
CITY FIRE MARSHAL

William White 12/15/05 DATE
SOUTHWEST GAS CORPORATION

Long Sun 12/13/05 DATE
NEVADA POWER COMPANY

Kiel Gonzalez 3/23/06 DATE
BOX COMMUNICATIONS LAS VEGAS, INC.

Margaret Ortiz 12/13/05 DATE
SPRINT CENTRAL TELEPHONE - NEVADA MARGARET ORTIZ

NOTE: THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

ENGINEER
PEAK DEVELOPMENT SERVICES
6402 McLEOD DRIVE
SUITE 2
LAS VEGAS, NV 89120
CONTACT: LANDON CHRISTOPHERSON, P.E.
PHONE: (702) 451-5700

BASIS OF BEARING
SOUTH 89°51'00" EAST BEING THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., BEING THE CENTERLINE OF PINTO LANE AS RECORDED IN FILE 95 OF PARCEL MAPS, AT PAGE 7, OF OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

OWNER / DEVELOPER
RAINBOW II, LLC
4375 S. EASTERN AVE
LAS VEGAS, NV 89123
PHONE: 702-528-2476
CONTACT: KEN WOLFSON

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL POINT "11LV01 33SW6", BEING A RIVET & PLATE IN TOP OF CURB @ SE CORNER OF SHADOW LANE AND PALOMINO LANE.
ELEVATION: 2054.83 (FEET)
626.3151 (METERS)
CITY OF LAS VEGAS VERTICAL CONTROL v.2002 BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

SHEET INDEX
1. COVER SHEET
2. NOTES AND QUANTITIES SHEET
3. SECTIONS AND DETAILS SHEET
4. GRADING PLAN
5. UTILITY PLAN
6. TONOPAH DRIVE PLAN AND PROFILE

ENGINEER:
JPL ENGINEERING INC.
5096 W. POSTER
LAS VEGAS, NV 89148
PHONE: 898-9269
850-6260

FOR REVISION 2 ONLY
SHEET 3 AND 4 ONLY

ENGINEER
JPL ENGINEERING
8620 S EASTERN AVE
SUITE 6
LAS VEGAS, NV 89123
CONTACT: JAMES P. LOPEZ, P.E.
PHONE: (702) 898-0289
FAX: (702) 898-0247

FOR REVISION 1 ONLY
SHEETS 1, 5, AND 6 ONLY

ORIGINAL L.V.W.D. SIGNATURE: *James P. Lopez* 12/20/06 DATE
LAS VEGAS VALLEY WATER DISTRICT PROJ. #: 111543 DATE
(SHEETS 1, 2, 5, 6) ESN.018

No.	REVISIONS (DATE)	DATE	SHEET#	APPR.	DATE	FILE NUM.
1	REVISED PER CITY ENGINEER'S COMMENTS	04/04/07	R.18	[Signature]	04/04/07	GRAND-IMP
2	REVISED PER CITY ENGINEER'S COMMENTS	04/04/07	R.18	[Signature]	04/04/07	GRAND-IMP
3	REVISED PER CITY ENGINEER'S COMMENTS	04/04/07	R.18	[Signature]	04/04/07	GRAND-IMP
4	REVISED PER CITY ENGINEER'S COMMENTS	04/04/07	R.18	[Signature]	04/04/07	GRAND-IMP
5	REVISED PER CITY ENGINEER'S COMMENTS	04/04/07	R.18	[Signature]	04/04/07	GRAND-IMP
6	REVISED PER CITY ENGINEER'S COMMENTS	04/04/07	R.18	[Signature]	04/04/07	GRAND-IMP

RAINBOW II, LLC

6402 McLEOD DRIVE
SUITE 2
LAS VEGAS, NV 89120
PHONE: 702-451-5700
FAX: 702-446-0409

PEAK DEVELOPMENT SERVICES

THE GRAND
APN# 139-33-302-025
COVER SHEET

ENGINEER'S SEAL

SCALE
AS SHOWN

SHEET NUMBER
1 OF 6

JOB NUMBER

91726 102937 105307

CLV # 10744628 H # 8852

DRAWING: C1C-GRAND.DWG
RPN # 21846