

IMPROVEMENT PLANS

FOR

THE ANNEX

APN 125-35-401-006

CITY OF LAS VEGAS
STATE OF NEVADA

OWNER/DEVELOPER
MARTIN W. GREENWALD
4820 NORTH RANCHO DRIVE
LAS VEGAS, NV 89130
PHONE: 702-645-5055
FAX: 702-645-8338

"The affixed Embarq approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations."

PROJECT NAME: THE ANNEX

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

NOT APPROVED FOR CONSTRUCTION

at this time and this signature does not provide or imply a water commitment.

Sam Dunnam 3/30/07
LVVWD 113678 DATE
SHTS 1, 2 & 8 ESN.052

Jorge Cervantes 10/23/07
JORGE CERVANTES, PE #13977, PTOE. DATE
CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

R. Smith 5/21/07
CITY FIRE MARSHAL DATE

Mike Karon 3-2-07
NEVADA POWER COMPANY DATE
Nevada Power Company acknowledges that we have received your plans and will provide service to all electrical needs associated with this project. Nevada Power Company reserves the right to address any existing or future conflicts once the final design is completed. The new service and the resolution of any conflicts will be accomplished pursuant to the Nevada Public Utilities Commission's rules and regulations.

Pamela Smith 3-21-07
SOUTHWEST GAS COMPANY DATE

David Scherer 3-2-07
EMBARQ DATE

Sam Dunnam 11-15-07
LVVWD (PROJECT #113678) SHEETS 1, 2, 8, DATE

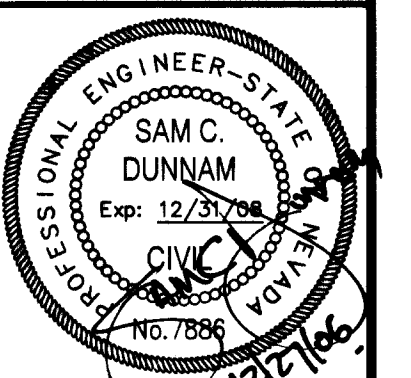
D. Rankin 5/10/07
DOUG RANKIN, AICP, CIVIL ENGINEER
PLANNING MANAGER DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

Sam Dunnam 3-2-07
COX COMMUNICATIONS LAS VEGAS, INC. DATE

DUNNAM CIVIL ENGINEERS
2474 WEST CONVENT ROAD SUITE 101
LAS VEGAS, NV 89111
(702) 798-1088 (702) 367-8145 FAX

THE ANNEX
COVER SHEET



FILE NAME:
KALB55F1.dwg

PLOT SCALE:
1" = 1"

SHEET

1

OF THIRTEEN

CLV DRAWING #
107V4960

18912

REV #	DESCRIPTION	SHT #	APP BY	DATE
1	add station station	8	RK	3-12-08
2	add trench with pipe dia.	8	RK	3-12-08
3	REVISE EX. FF ELEV.	4, 5, 6, 7, 8	RK	3-12-08
4	REVISE EX. FF & ON-SITE ELEV.	4, 5, 6, 7, 8	RK	3-12-08
5	REVISE 6" WATER (FIRE) FLOW	8	RK	3-12-08