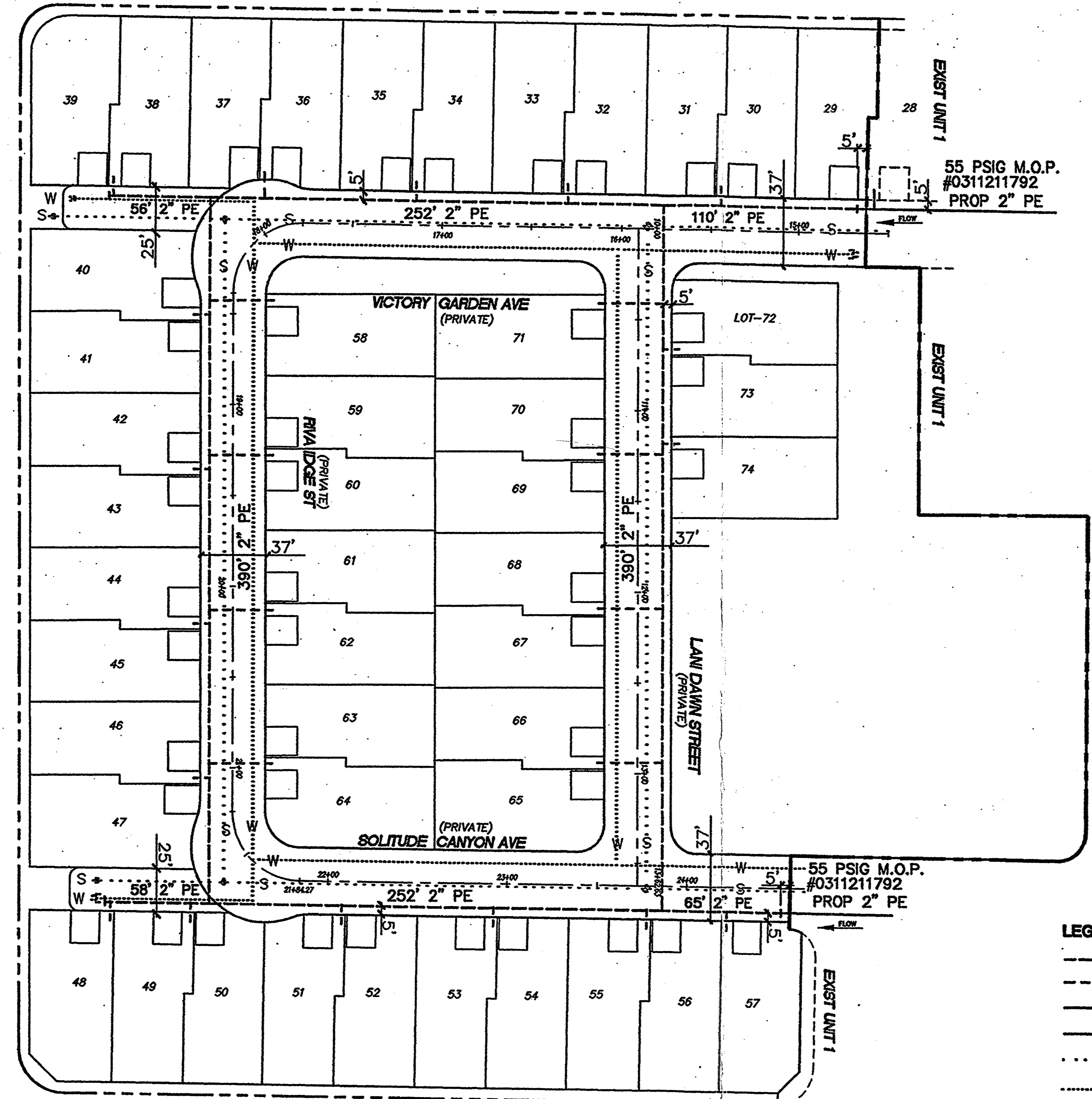
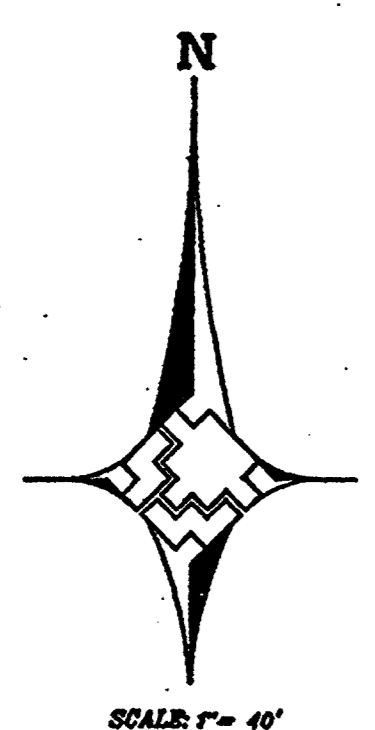
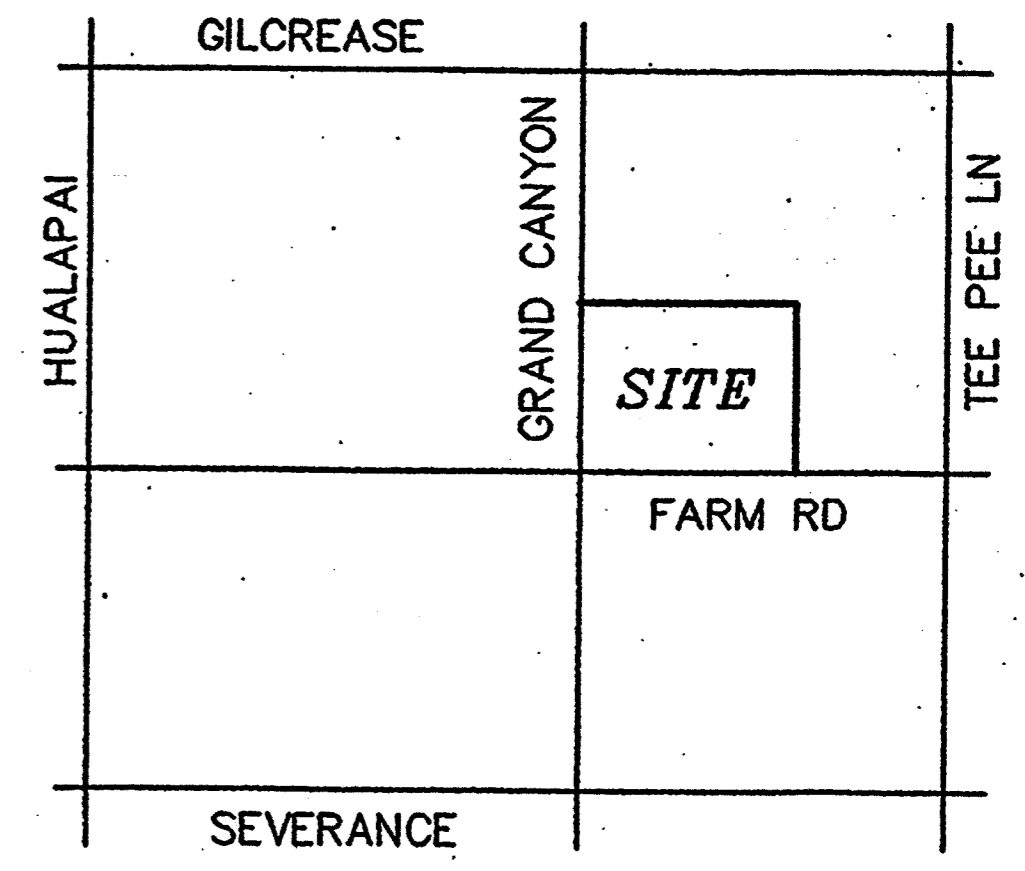


Avoid cutting underground utility lines. It's costly.  
**Call before you Dig.**  
 IT'S THE LAW  
 1-800-227-2600  
 UNDERGROUND SERVICE ALERT (USA)



**LEGEND**

- PROPOSED GAS MAIN
- PROPOSED GAS SERVICE
- EXISTING GAS MAIN
- UNIT BOUNDARY
- ..... S ..... SEWER
- ..... W ..... WATER

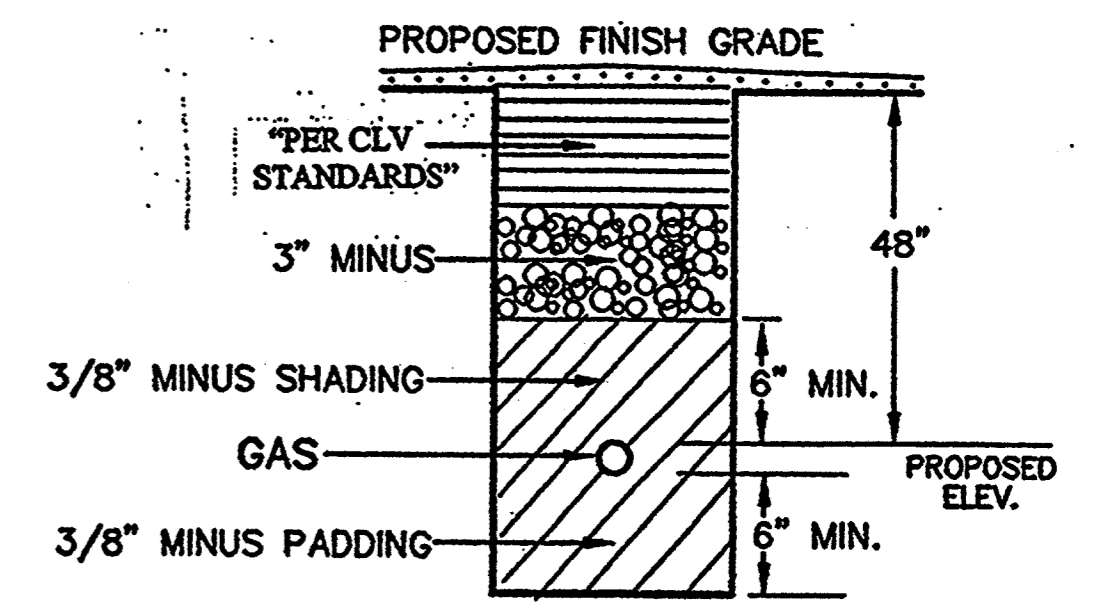


**VICINITY MAP**  
NOT TO SCALE

RECEIVED  
 City of Las Vegas  
 JUL 3 2 2004  
 LAND DEVELOPMENT  
 FROM COUNTER

**CONSTRUCTION NOTES:**

1. SUGGESTED GAS LINE LOCATIONS ARE TO CLEAR SUBSTRUCTURES, LOCATE IN THE FIELD.
2. ALL PIPELINE CONSTRUCTION WITHIN RIGHT-OF-WAY WILL CONFORM TO APPLICABLE JURISDICTIONAL SPECIFICATIONS.
3. DO NOT SCALE THIS DRAWING.
4. SERVICE(S) TO BE 1/2" PE UNLESS OTHERWISE NOTED.
5. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL



**TRENCH DETAIL UNIMPROVED AREAS ONLY**  
NOT TO SCALE  
CITY OF LAS VEGAS

Purge Plan was completed in accordance with the Operations Manual Guidelines by: \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_  
 CUSTOMERS 46 CYCLE ROUTE AREA 1 LV 2

**APPROVAL**

*[Signature]*  
 CITY ENGINEER DATE 8-16-04

REVISIONS			
NO.	DESCRIPTION	BY	DATE

3760104	4" P.E.	±	
3760102	2" P.E.	1573±	
3800101	1" P.E.	±	
3800101	1/2" P.E.	450±	

AS-BUILT DRAWING-PRESSURE TEST DATA			
PIPE DIA.	TEST MEDIUM	TEST METHOD	
PIPE LENGTH	<input type="checkbox"/> AIR <input type="checkbox"/> GALVE	<input type="checkbox"/> CHART	
PIPE TYPE	<input type="checkbox"/> NITROGEN <input type="checkbox"/> WATER	<input type="checkbox"/> GAUGE PRESS REC ENF	
MFL DURATION	<input type="checkbox"/> SOAP		
TEST PRES. (PSIG)	START	END	
TIME			
DATE			
PERFORMED BY			

VISUAL INSPECTION CERTIFICATION	
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED	
NAME	DATE
AS-BUILTS ACCEPTED BY	DATE
POSTED BY	DATE
POSTING QCD BY	DATE

CONSTRUCTION	
INSPECTOR	
FOREMAN	
REVIEWED BY	
PERMIT INFORMATION	
CITY OF LAS VEGAS	
TAX CODE	02-0125

ISOLATION AREA	W. R. NO.
31	19695
LOCATION	TILE NO.
FARM RD	x579 y564
GRAND CANYON	x582 y564

ENGINEER/TECHNICIAN	A. HUDAK	PHONE 365-2224
ACCOUNT REP.	D. STEARNS	PHONE 365-2114
PROJECT CONTACT	DAVE RICHARDSON	702-436-4582
SHEET NO.	1 OF 1	SCALE 1"=40'
DATE	3-30-04	
DWN. BY	CARL CORBETT	CHKD. BY
TITLE	TERRASANO UNIT 2 CITY OF LAS VEGAS	



TERRASANO - UNIT 2  
 JUL 2 3 2004