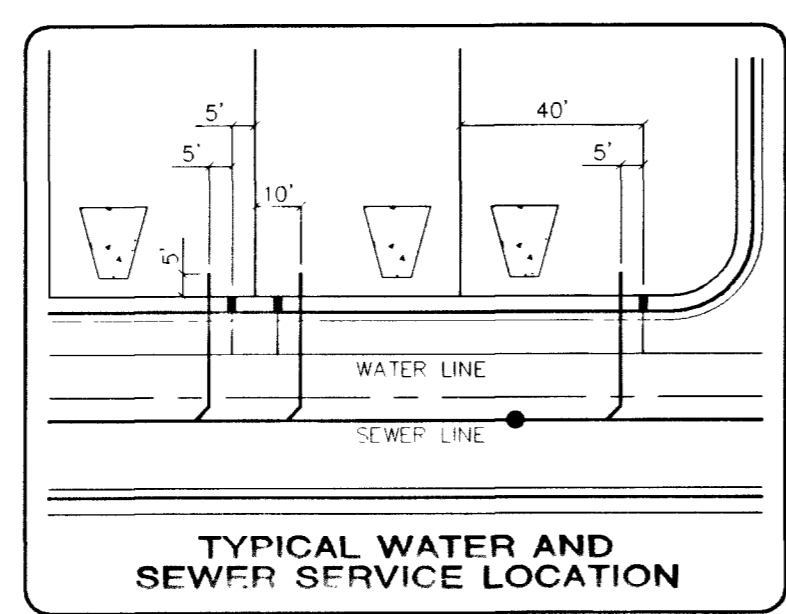
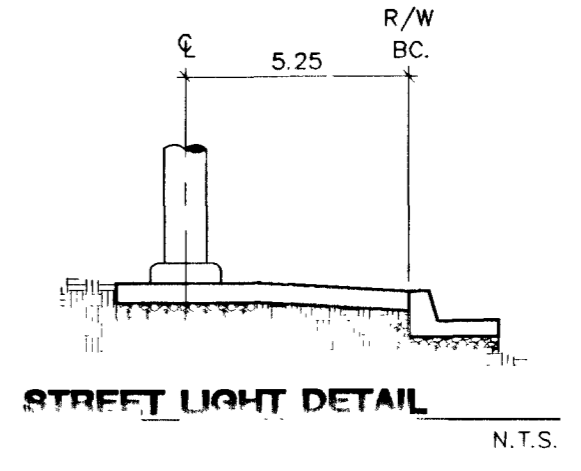
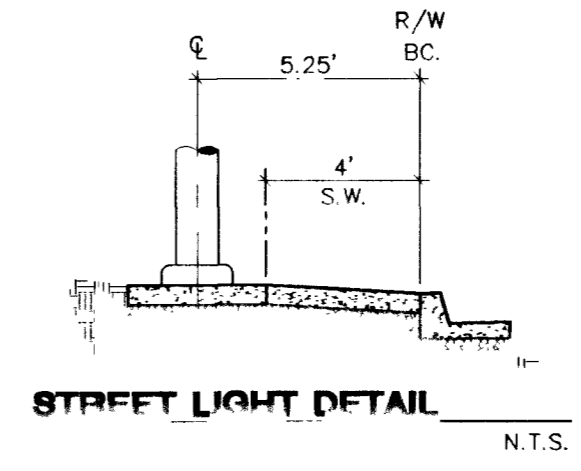
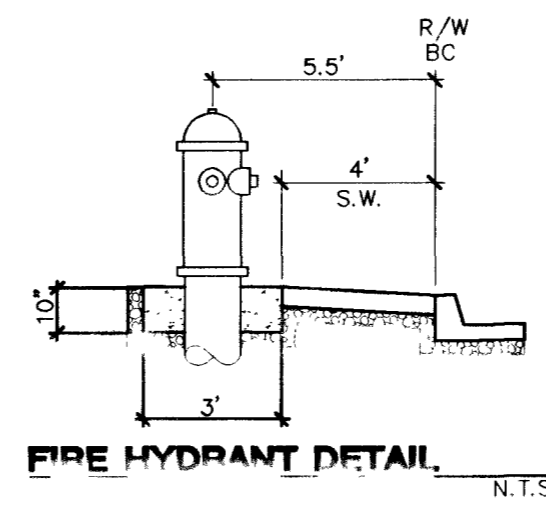


**BASIS OF BEARING**  
 THE BASIS OF BEARINGS FOR THIS PROJECT IS NORTH 89°45'05" EAST, BEING THE BEARING OF THE 5TH STANDARD PARALLEL SOUTH OF M.D.M., SECTION 35, RANGE 59 EAST, CLARK COUNTY, NEVADA, SAME BEING THE CENTERLINE BEARING OF CHARLESTON BOULEVARD, AS SHOWN ON THAT CERTAIN PLAT OF "THE VISTAS AT SUMMERLIN VILLAGE 10 UNIT NO. 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 104 OF PLATS, PAGE 88.

**LEGAL DESCRIPTION**  
 BEING LOT 6, BLOCK B OF THAT CERTAIN PLAT OF "THE VISTAS AT SUMMERLIN VILLAGE 10 UNIT NO. 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 104 OF PLATS, PAGE 88, LOCATED WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.

**BENCHMARK** 92119 214  
 PROJECT DATUM: NAVD88  
 CITY OF LAS VEGAS BENCHMARK  
 NAVD88 ELEVATION: 958.9533 METERS (3146.17 FEET)  
 NDOT DISK SET IN CONCRETE 50 FT. SOUTH OF CL OF CHARLESTON +/- 1/4 MILE WEST OF BELTWAY STAMPED STATION 816+00 PT +/- MP 15.28

**NOTE**  
 SEE SHEET UT1 FOR QUANTITIES



**APPROVAL:**  
 LAS VEGAS FIRE DEPARTMENT  
 FIRE FLOW REQUIREMENT IS 1,500 GALLONS/MIN. AT 20 LBS./SQ.IN. RESIDUAL.  
 BASED ON:  
 SQUARE FOOTAGE: 2600  
 LARGEST AREA BETWEEN SEPERATION WALLS:  
 HEIGHT: 2 STORY  
 TYPE OF CONSTRUCTION:  
 EXPOSURES: 10' MIN.  
 SPRINKLER SYSTEM: NONE  
 OCCUPANCY: SINGLE FAMILY RESIDENCE  
 ROOF CONSTRUCTION: CONCRETE TILE  
 REVIEWED BY:  
 DATE: 5/1/03  
 PROVIDE FIRE LANE 10' CLEARANCE PER CITY ORD. 3677

**NOTE:**  
 Install elbow marker balls in trench above each horizontal elbow fitting, per manufacturer instructions.

**CONTRACTOR NOTE:**  
 CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Call before you Overhead 1792-593-6111  
 Call before you Dig 227-2900

R/S DEVELOPMENT		CITY OF LAS VEGAS, NEVADA	
UTILITY PLAN		2727 SOUTH RAINBOW BLVD. LAS VEGAS, NEVADA 89146-5148	
STREET LIGHT PLAN		PH. (702) 873-7550 FAX (702) 362-2597	
TALEGA @ THE VISTAS		neveda CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS	
UNIT 2		DATE BY	
DESIGNED BY: M	MARCH '03	PROJECT NO: 8105-2	SCALE: 1" = 40' HORIZ. VERT. N/A
CHECKED BY: CRG/DP	MARCH '03	SEAL	
DESIGNED BY: M		PROFESSIONAL ENGINEER - CIVIL	
CHECKED BY: CRG/DP		NO. 15815	
DESIGNED BY: M		EXPIRES: 6-30-03	
CHECKED BY: CRG/DP		SHEET	
DESIGNED BY: M		UT2	
CHECKED BY: CRG/DP		11 OF 14 SHEETS	
DESIGNED BY: M		DRAWING NO.	
CHECKED BY: CRG/DP		10744749-2	