

CITY OF LAS VEGAS

BUILDING AND SAFETY DEPARTMENT

OFFSITE INSPECTION & TESTING
333 NORTH RANCHO DRIVE
LAS VEGAS, NV 89106
PHONE: (702) 229-6337
FAX: (702) 631-3000

DEVELOPER'S SUBMITTAL OF LOCATION COORDINATES

☒ Sewer

☐ Storm Drain

☒ Electronic Comma Delineated File

☒ Final Location Map (2 copies each for either sewer OR storm drain)

NOTE: THE TOP PART OF THIS FORM MUST BE FILLED OUT IN ITS ENTIRETY

PROJECT NAME: SUMMERLIN WEST VILLAGE 21 KINDLE CORNER AVENUE UNIT: - PHASE: -

PROJECT LOCATION: CARRIAGE HILL TO DESERT FOOTHILLS

CLV PLAN #: 107V7671 CLV PROJECT # L19-00477 SHEET NO. (S): 1

OF MANHOLES 5 PUB. SEWER/STORM DRAIN LIN. FT. 991 # OF PRIVATE LATERALS 0

DEVELOPER: HOWARD HUGHES CORP

PHONE: 702-791-4300

FAX:

SURVEY CO.: JEMISON SURVEYING SERVICES

PHONE: 702-360-4838

FAX: 702-360-4839

CONTRACTOR: CONTRI CONTRUCTION

PHONE: 702-458-6004

FAX: 702-458-7746

CONTRACTOR'S SUPERVISOR NAME: DAVID MCDANIEL

MOBILE: 702-787-7345

DATE OF REQUEST: 5/7/20

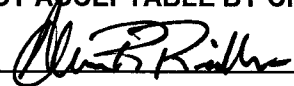
**SUBMIT DIRECTLY TO THE OFFICE OF THE CITY
SURVEYOR LOCATED ON THE 8th FLOOR OF THE
DSC / 333 N Rancho, 89106**

Please get a stamped copy of this form for your records.

CITY USE ONLY

DATE AND INITIALS / RECEIVED BY THE CITY SURVEYOR

ACCEPTABLE BY CITY SURVEYOR DATE: 6/15/20 NOT ACCEPTABLE BY CITY SURVEYOR DATE

CLV SURVEYOR'S SIGNATURE:  DATE: 6-15-2020

THE CITY OF LAS VEGAS RECOMMENDS THAT ALL DEFICIENCIES NOTED ON THE ATTACHED SURVEY REPORT BE CORRECTED PRIOR TO THE FINAL ACCEPTANCE.

Notes:

ROUTING:

> Once "ACCEPTABLE"; SURVEY to forward a copy of this form to O.I.T. for the file.

> Final Location Maps to be forwarded to and retained by Flood Control or Sanitation Engineer respectively.

I, RYAN MARTINA, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA,
CERTIFY THAT:

THIS AS-BUILT SURVEY WAS COMPLETED ON DECEMBER 31, 2019.

THE SURVEY IS BASED UPON THE CITY OF LAS VEGAS HORIZONTAL AND VERTICAL CONTROL AS INDICATED ON THE APPROVED PLANS, AND POSITIONAL ACCURACIES MEET OR EXCEED $\pm 0.3'$ HORIZONTALLY AND VERTICALLY.

RYAN MARTINA
NEVADA PLS 22317



SANITARY SEWER FINAL LOCATION MAP

SUMMERLIN WEST VILLAGE 21

KINDLE CORNER WAY

CARRIAGE HILL TO DESERT FOOTHILLS

ELECTRONIC FILE TITLED "KINDLE CORNER-SEWER.CSV" DIRECTLY REFLECTS THE POINTS SHOWN ON THIS MAP

PREVIOUSLY EXISTING SANITARY SEWER
NEW SANITARY SEWER LINE
RIGHT OF WAY
CL-MHB
TOP SS
CENTERLINE SANITARY SEWER MANHOLE BARREL
TOP OF SANITARY SEWER PIPE

CLV BM# 5LV0926W6 (2008 CLV ADJUSTMENT)
RIVET & PLATE IN TOP OF CURB AT SE CORNER OF CARRIAGE HILL & FAR HILLS

NAVD88 ELEVATION:

3229.29 US SURVEY FEET
984.29 METERS

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS AND LAS VEGAS HIGH ELEVATION ZONES, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

ZONE: LAS VEGAS HIGH ELEVATION ZONE

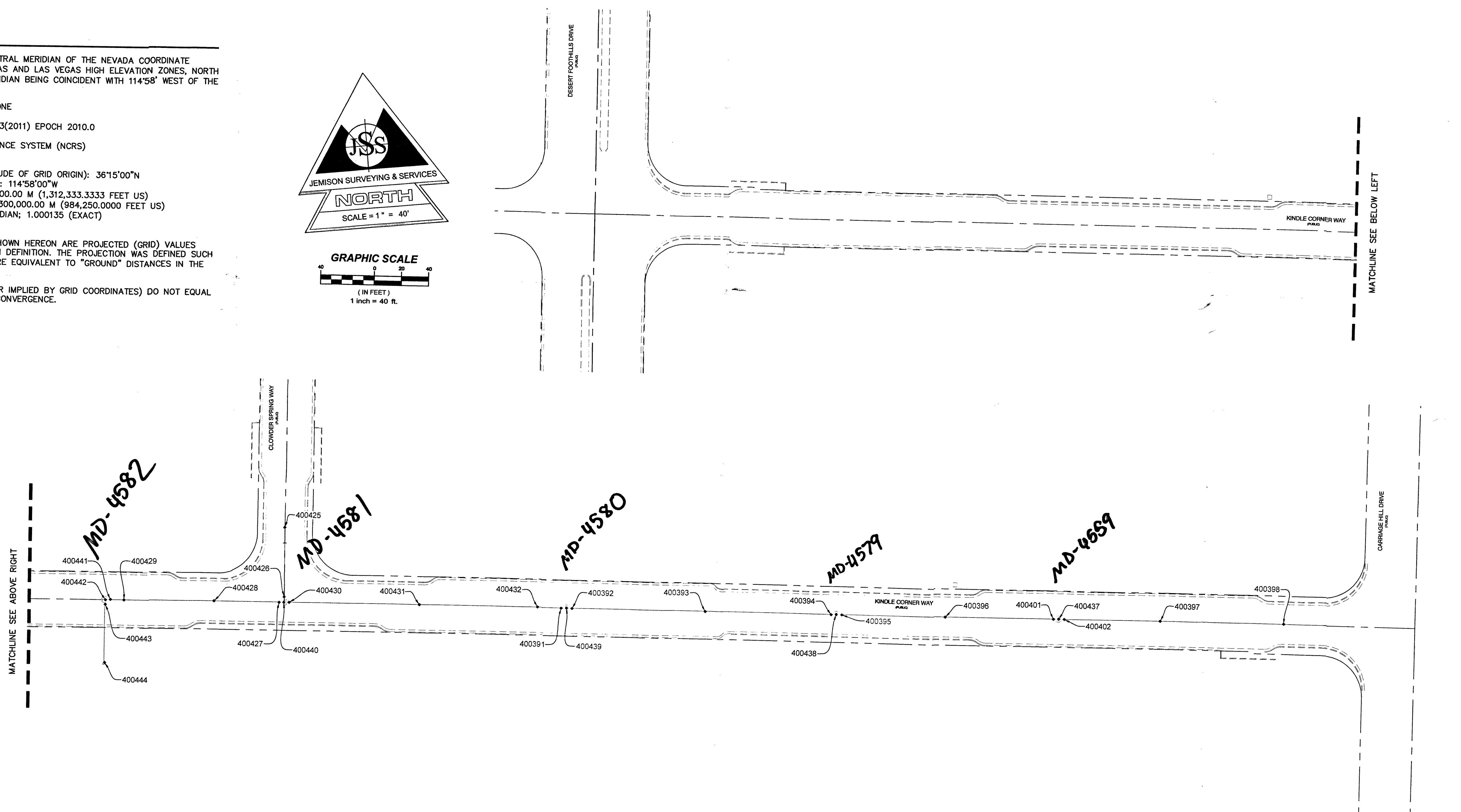
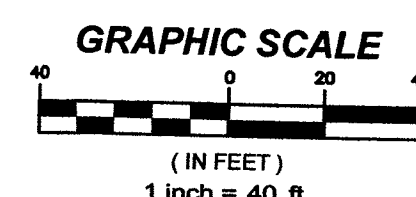
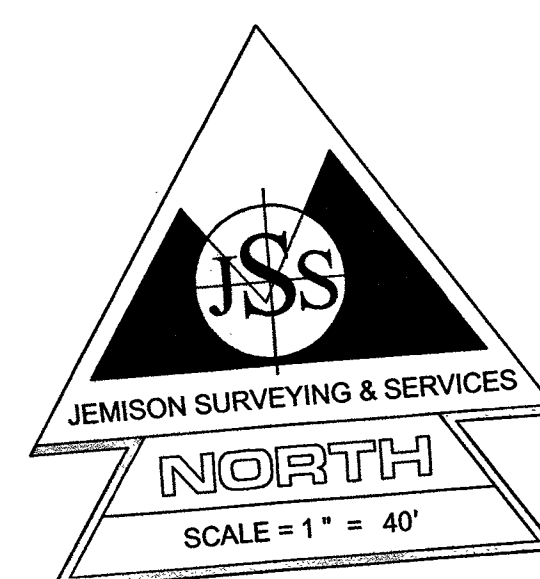
DATUM (REFERENCE FRAME): NAD 1983(2011) EPOCH 2010.0

SYSTEM: NEVADA COORDINATE REFERENCE SYSTEM (NCRS)

PROJECTION: TRANSVERSE MERCATOR
STANDARD PARALLEL (AND LATITUDE OF GRID ORIGIN): 36°15'00"N
LONGITUDE OF CENTRAL MERIDIAN: 114°58'00"W
NORTHING AT GRID ORIGIN: 400,000.00 M (1,312,333.3333 FEET US)
EASTING AT CENTRAL MERIDIAN: 300,000.00 M (984,250.0000 FEET US)
SCALE FACTOR ON CENTRAL MERIDIAN: 1.000135 (EXACT)

NOTES:

1. ALL DISTANCES AND BEARINGS SHOWN HEREON ARE PROJECTED (GRID) VALUES BASED ON THE PRECEDING PROJECTION DEFINITION. THE PROJECTION WAS DEFINED SUCH THAT PROJECTED (GRID) DISTANCES ARE EQUIVALENT TO "GROUND" DISTANCES IN THE PROJECT AREA.
2. GRID BEARING SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC BEARING DUE TO MERIDIAN CONVERGENCE.



SUMMERLIN WEST VILLAGE 21
KINDLE CORNER WAY
CARRIAGE HILL TO DESERT FOOTHILLS
PROJ# L19-00477
CLV# 107V7671

JOB TITLE SANITARY SEWER FINAL LOCATION MAP SUMMERLIN V21-KINDLE CORNER WAY CARRIAGE HILL TO DESERT FOOTHILLS				JEMISON SURVEYING & SERVICES 2690 CRIMSON CANYON DRIVEIVE LAS VEGAS, NEVADA, 89128 702-360-4838 f. 702-360-4839	
JOB NO. 137-191014D		DATE 05/07/2020		SHEET 1 OF 1	
		DATE: _____ SCALE (H): 1"=50' SCALE (V): N/A DRAWN BY: WMH CHECKED BY: SEC. T. S. R. E.			