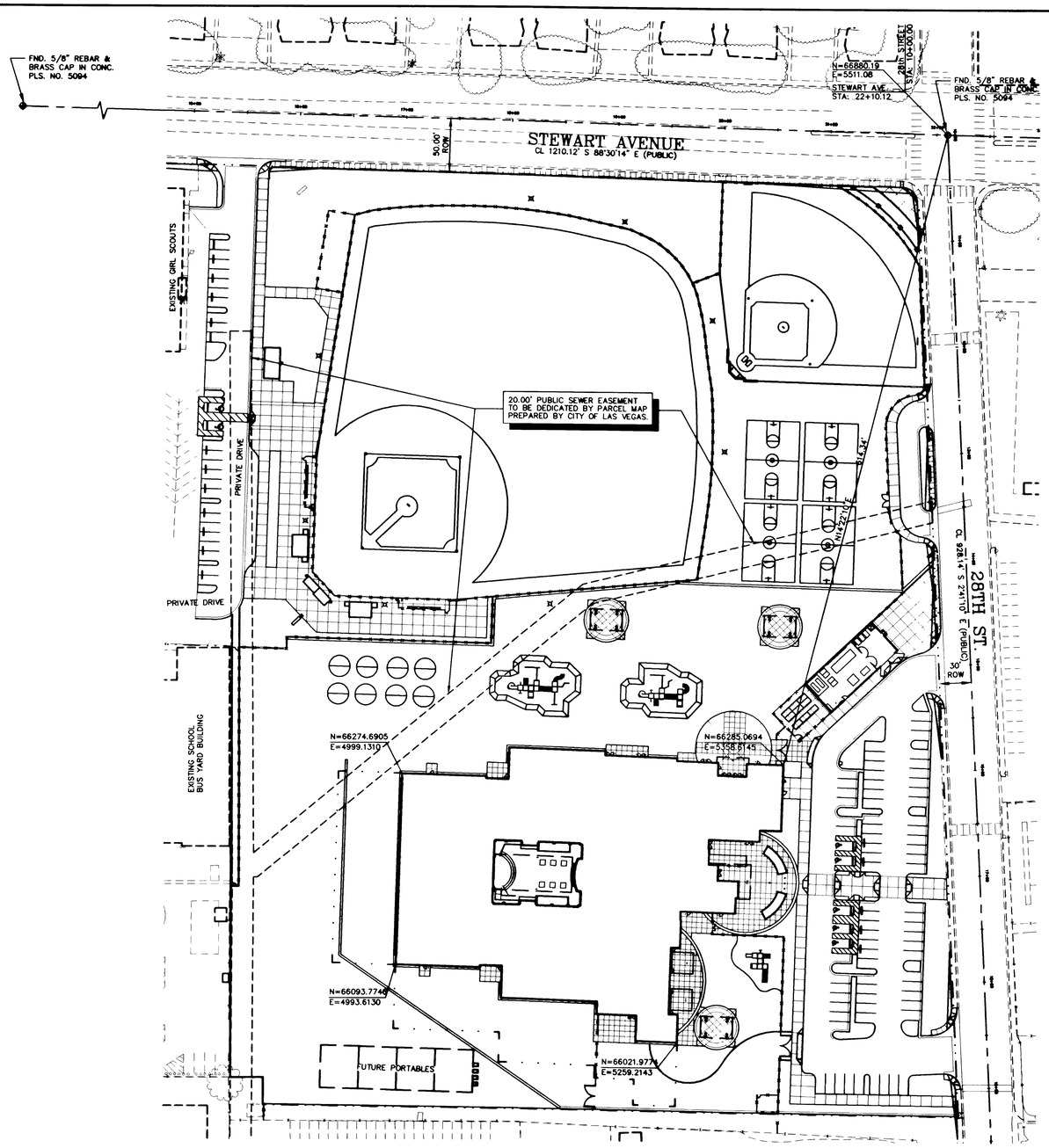

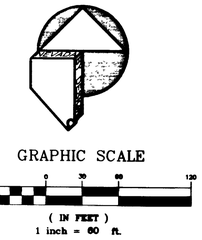

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTWEST QUARTER (SW 1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGEND

- BOUNDARY LINE
- FOUND POINT AS NOTED
- SIGN

NOTES

1. UTILITIES AND THEIR PROVIDERS

UTILITY	PROVIDER
ELECTRICITY	NEVADA POWER COMPANY
WATER	LAS VEGAS VALLEY WATER DISTRICT
GAS	SOUTHWEST GAS COMPANY
TELEPHONE	SPRINT
SEWER	CITY OF LAS VEGAS
TRASH	REPUBLIC SERVICES OF SOUTHERN NEVADA
CABLE TV	COX COMMUNICATIONS

BENCHMARK

CLV BM 2LV0136W4: RIVET & PLATE IN TOP OF CURB, S.E. RETURN, STEWART AVENUE AND EASTERN AVENUE, ELEVATION: 1846.08' (NAVD88)

BASIS OF BEARING

S 44°48'20" E, BEING THE GRID BEARING BETWEEN CLARK COUNTY GIS CONTROL POINTS 816 AND 827, AS SHOWN ON A RECORD OF SURVEY IN FILE 88, PAGE 53 OF SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

SAFETY ALERT
Call Before You Overhead
1-702-593-6111

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

REVISIONS

REV	DESCRIPTION	DATE	BY

© JMA ARCHITECTURE STUDIOS 2000

DO NOT SCALE DRAWINGS

SEAL

CCSD PROJECT NO.
CCSD REVIEW:
APPROVED BY:
DATE:

DATE: 10/31/00
DRAWN BY: B.
DESIGNED BY: B.
CLN
SUBMITTAL
BID DOCUMENT
PROJECT NO. 00046

NEVADA BY DESIGN
3515 East Harmon Avenue
Las Vegas, Nevada 89121
702/438-1535 - Tel
702/438-1530 - Fax
PROVIDING TOMORROW'S SERVICES TODAY

JMA ARCHITECTURE STUDIOS
3515 EAST HARMON AVENUE LAS VEGAS, NEVADA 89121 (702)438-1535

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT
4828 PEARL ST.
LAS VEGAS, NEVADA 89121

SUNRISE ACRES ELEMENTARY SCHOOL

MASTER SITE AND CONTROL PLAN

SHEET NO.
C3.00
SHEET 6 of 26
DRAWING NUMBER
715 - 134

32343