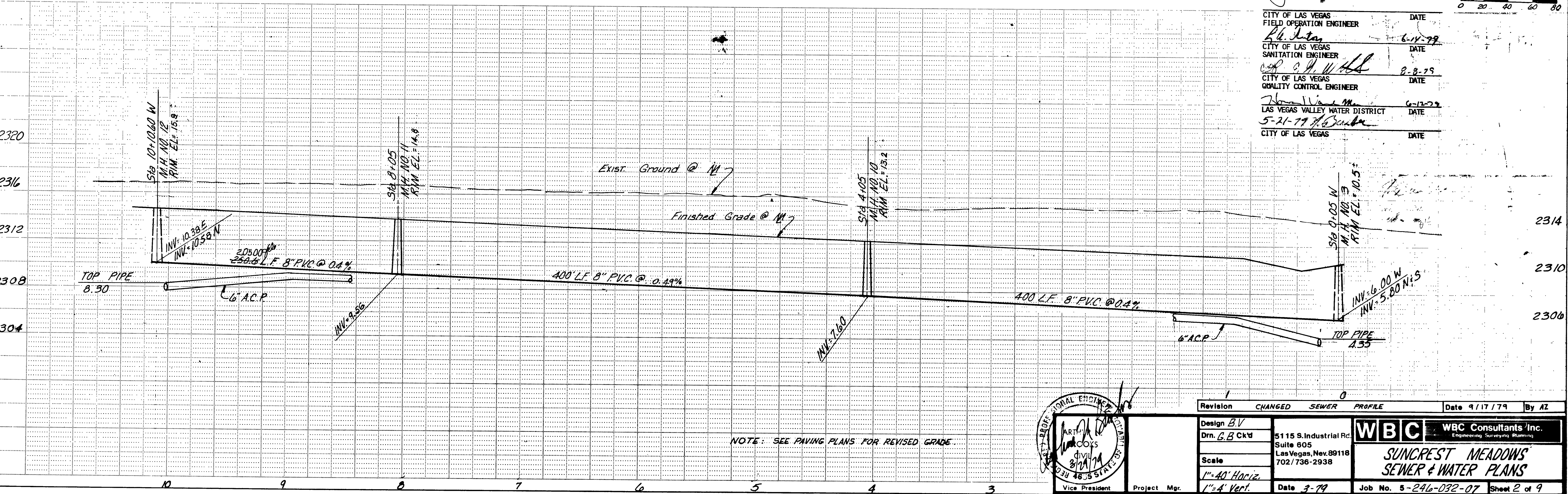
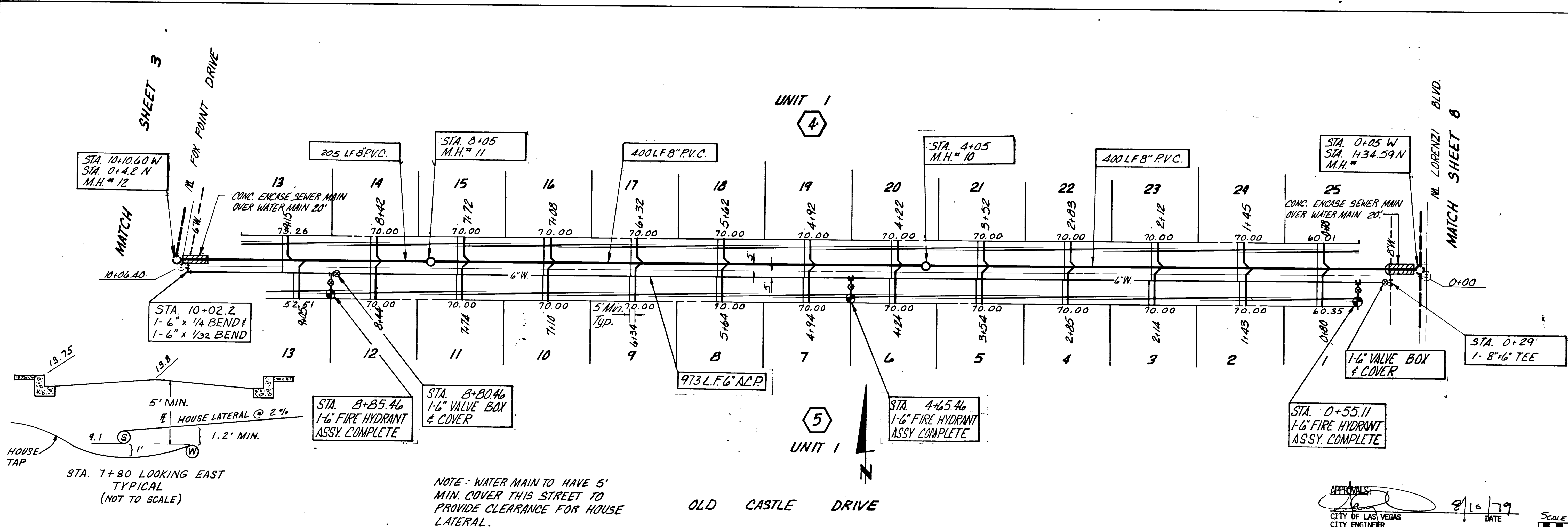


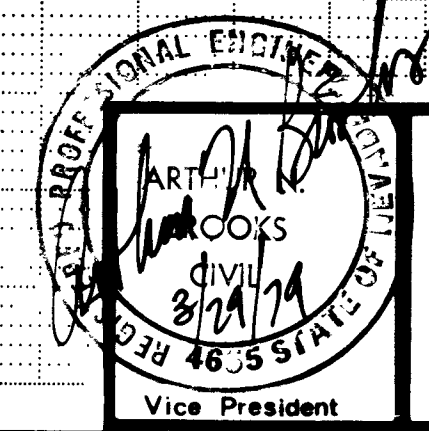
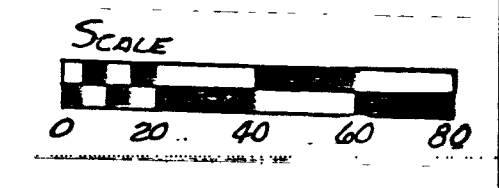
|      |          |      |
|------|----------|------|
| PLAN | SURVEYED | DATE |
|      | ALIGNED  |      |
|      | NOTED    |      |
|      | BY       |      |
|      | DATE     |      |

|         |          |      |
|---------|----------|------|
| PROFILE | SURVEYED | DATE |
|         | PLOTTED  |      |
|         | NOTED    |      |
|         | BY       |      |
|         | DATE     |      |



APPROVALS:

|                                 |         |      |
|---------------------------------|---------|------|
| <i>[Signature]</i>              | 8/10/79 | DATE |
| CITY OF LAS VEGAS               |         |      |
| CITY ENGINEER                   |         |      |
| CITY OF LAS VEGAS               |         | DATE |
| FIELD OPERATION ENGINEER        |         |      |
| CITY OF LAS VEGAS               | 6-14-79 | DATE |
| SANITATION ENGINEER             |         |      |
| CITY OF LAS VEGAS               | 8-8-79  | DATE |
| QUALITY CONTROL ENGINEER        |         |      |
| CITY OF LAS VEGAS               | 6-12-79 | DATE |
| LAS VEGAS VALLEY WATER DISTRICT |         |      |
| 5-21-79                         |         | DATE |
| CITY OF LAS VEGAS               |         |      |



|          |               |                        |         |              |       |
|----------|---------------|------------------------|---------|--------------|-------|
| Revision | CHANGED       | SEWER                  | PROFILE | Date 9/17/79 | By AZ |
| Design   | BV            |                        |         |              |       |
| Drn.     | G.B. Ck'd     | 5115 S. Industrial Rd. |         |              |       |
|          |               | Suite 805              |         |              |       |
|          |               | Las Vegas, Nev. 89118  |         |              |       |
| Scale    | 1"=40' Horiz. | 702/736-2938           |         |              |       |
|          | 1"=4' Vert.   |                        |         |              |       |
| Date     | 3-79          |                        |         |              |       |

**WBC** WBC Consultants Inc.  
Engineering Surveying Planning

**SUNCREST MEADOWS**  
SEWER & WATER PLANS

Job No. 5-246-032-07 Sheet 2 of 9

NOTE: WATER MAIN TO HAVE 5' MIN. COVER THIS STREET TO PROVIDE CLEARANCE FOR HOUSE LATERAL.

NOTE: SEE PAVING PLANS FOR REVISED GRADE.

