# QUANTITIES

| REVISIONS NO | DESCRIPTION | DATE |
|---|---|---|
| | | |

SHEET NO. → 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | C1 | C2

## STREET IMPROVEMENTS:

| NO. | LEGEND | DESCRIPTION | UNIT | TOTAL | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | C1 | C2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | TOTALS BY SHEET | | | | | | | | | | | | | |
| 1 | | 2" AC PAVEMENT | S.Y. | 17,742 | | | | 3500 | 3971 | 4080 | 3549 | 2642 | | | | | | |
| 2 | | TYPE II GRAVEL BASE | C.Y. | 2682 | | | | 516 | 586 | 601 | 523 | 387 | | | | | | |
| 3 | | TYPE "L" CURB & GUTTER | L.F. | 8,212 | | | | 1,690 | 1,829 | 1,874 | 1,608 | 1,211 | | | | | | |
| 4 | | 8' VALLEY GUTTER | S.F. | 3712 | | | | 464 | 928 | 928 | 928 | 464 | | | | | | |
| 5 | | 4' SIDEWALK | S.F. | 36,520 | | | | 6,760 | 7,315 | 7,495 | 6,432 | 4,845 | | | | 3673 | | |
| 6 | | HANDICAP RAMP | EA. | 16 | | | | 2 | 4 | 4 | 4 | 2 | | | | | | |
| 7 | | CONCRETE DRIVEWAY | S.F. | 5,445 | 1,278 | 1,766 | 2,401 | | | | | | | | | | | |
| 8 | | 3/4" A.C. OVERLAY | S.Y. | 1,767 | | | | | | | | | | | | 1767 | | |

## WATER:

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | STD. F.H. W/6" G.V. & 6" A.C.P. LATERAL | EA. | 5 | 1 | 2 | 2 | | | | | | | | | | | |
| 2 | | 6" PVC | L.F. | 1,350 | 473 | 411 | 466 | | | | | | | | | | | |
| 3 | | 6" GATE VALVE | EA. | 7 | 2 | 2 | 3 | | | | | | | | | | | |
| 4 | | 12"x6" TAP | EA. | 11 | 2 | 4 | 5 | | | | | | | | | | | |
| 5 | | 6"-45° BEND | EA. | 2 | 2 | | | | | | | | | | | | | |
| 6 | | 12"X 1 1/2" TAP | EA. | 5 | | | 5 | | | | | | | | | | | |
| 7 | | 2" BLOW OFF | EA. | 8 | 2 | 3 | 3 | | | | | | | | | | | |
| 8 | | 3/4" SERVICE W/METER BOX | EA. | 93 | 22 | 29 | 42 | | | | | | | | | | | |
| 9 | | 5/8" METER BY L.V.V.W.D. | EA. | 93 | 22 | 29 | 42 | | | | | | | | | | | |
| 10 | | IRRIGATION METER | EA. | 8 | | | 8 | | | | | | | | | | | |

WATER MAINS AND APPURTENANCES EXISTING INSTALLED UNDER SEPARATE CONTRACT

## SEWER:

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 8" PVC SEWER | L.F. | 3877 | | | | 615 | 913 | 936 | 811 | 602 | | | | | | |
| 2 | | 4" LATERAL | L.F. | 3,149 | 817 | 903 | 1,429 | | | | | | | | | | | |
| 3 | | STD. MH. | EA. | 17 | | | | 3 | 4 | 4 | 3 | 3 | | | | | | |
| 4 | | DROP MH. | EA. | 1 | | | | | | | 1 | | | | | | | |
| 5 | | DROP MH. OVER 10' DEEP | EA. | 1 | | | | | | | | 1 | | | | | | |
| 6 | | CONCRETE ENCASEMENT | C.Y. | 24 | | | | | | | | 24 | | | | | | |

SEWER MAINS AND APPURTENANCES ARE EXISTING INSTALLED UNDER SEPARATE CONTRACTS

## STREET LIGHTS:

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 100W. HRS LUMINAIRE W/11 GA. POLE | EA. | 19 | 6 | 7 | 6 | | | | | | | | | | | |
| 2 | | 3 1/2" PULL BOX | EA. | 15 | 5 | 5 | 5 | | | | | | | | | | | |
| 3 | | 1 1/4" PVC CONDUIT | L.F. | 3,383 | 1,010 | 1,183 | 1,190 | | | | | | | | | | | |

## MISCELLANEOUS:

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 6" D-3 STREET NAME SIGN | EA. | 8 | 2 | 3 | 3 | | | | | | | | | | | |
| 2 | | 30" R1-1 STOP SIGN | EA. | | | | | | | | | | | | | | | |

**NOTE TO CONTRACTOR**

QUANTITIES SHOWN ARE ESTIMATES ONLY AND ARE INTENDED TO ILLUSTRATE SCOPE OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXACT QUANTITIES INVOLVED.

## STORM DRAIN:

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | TYPE "B" INLET L=10', D = 4.5' | EA. | 1 | | | | | | | | 1 | | | | | | |
| 2 | | TYPE "B" INLET L=10', D = 4.0' | EA. | 1 | | | | | | | | 1 | | | | | | |
| 3 | | TYPE "B" INLET L=7', D = 3.5' | EA. | 1 | | | | | 1 | | | | | | | | | |
| 4 | | TYPE "B" INLET L=7', D = 2.9' | EA. | 1 | | | | | 1 | | | | | | | | | |
| 5 | | 30" RCP | L.F. | 69 | | | | | | | | 69 | | | | | | |
| 6 | | 24" RCP | L.F. | 36 | | | | | | | | 36 | | | | | | |
| 7 | | 18" RCP | L.F. | 209 | | | | | 209 | | | | | | | | | |
| 8 | | HEADWALL, N.D.O.T. R-2.51-(502) | EA. | 1 | | | | | 1 | | | | | | | | | |

REV | DATE | DESCRIPTION

RECOMMENDED
MICHAEL D. ROSS, P.E. 6218 EXPIRES 12-31-21 DATE

G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89102

DEL E. WEBB COMMUNITIES, INC.
SUN CITY SUMMERLIN UNIT NO. 21

ESTIMATE OF QUANTITIES

SHEET 3 OF 17 SHEETS

JOB NO. 701.089

8/84 DIETERICH-POST 6532B

12-9-3 1097-4003-21