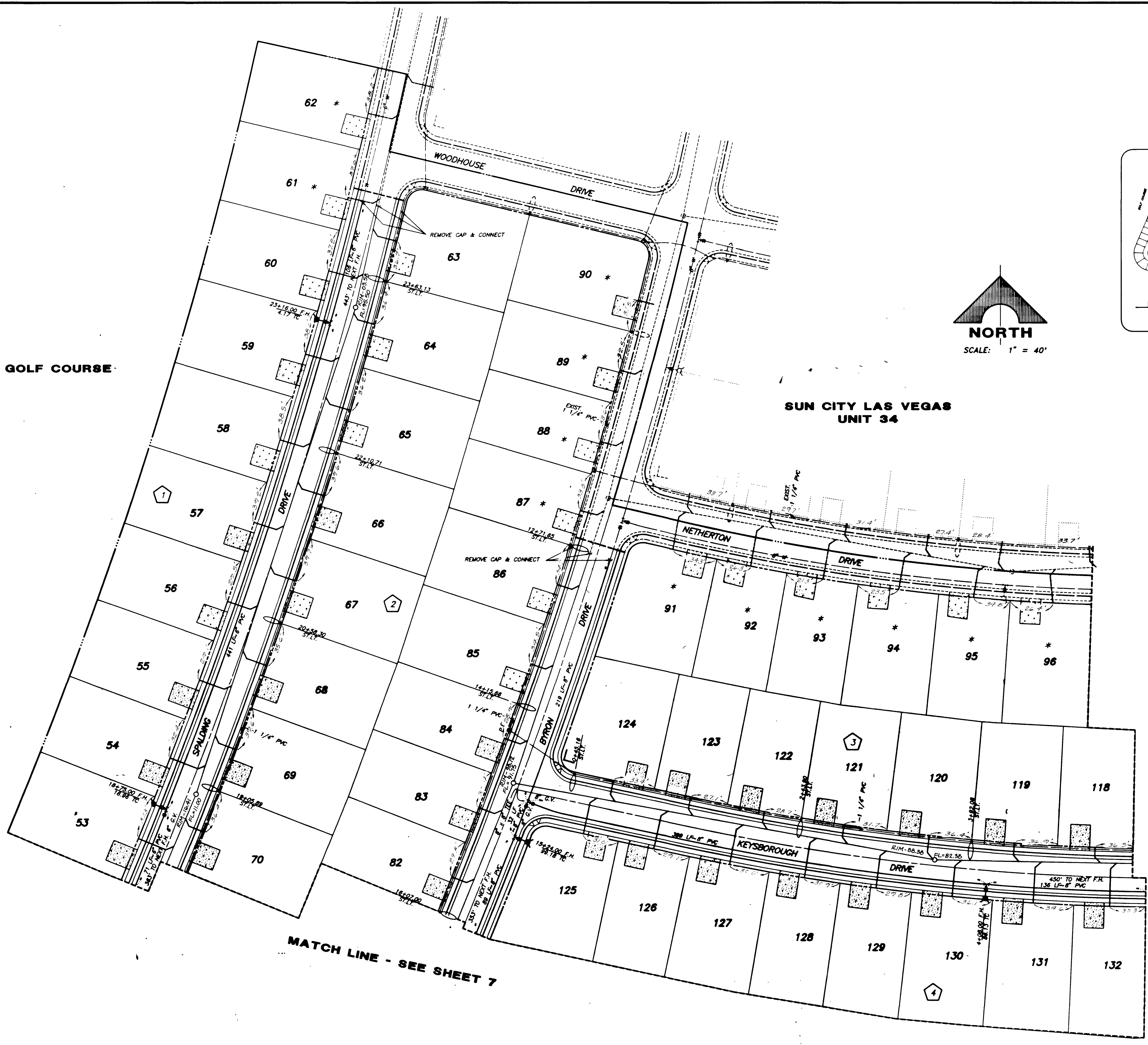
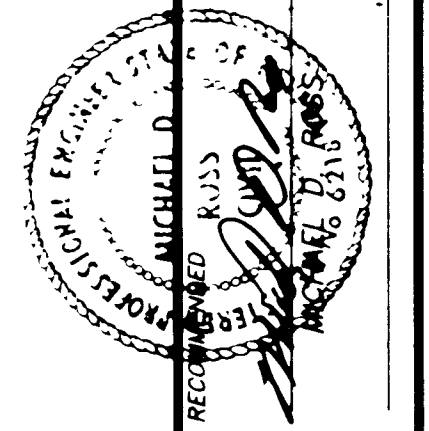
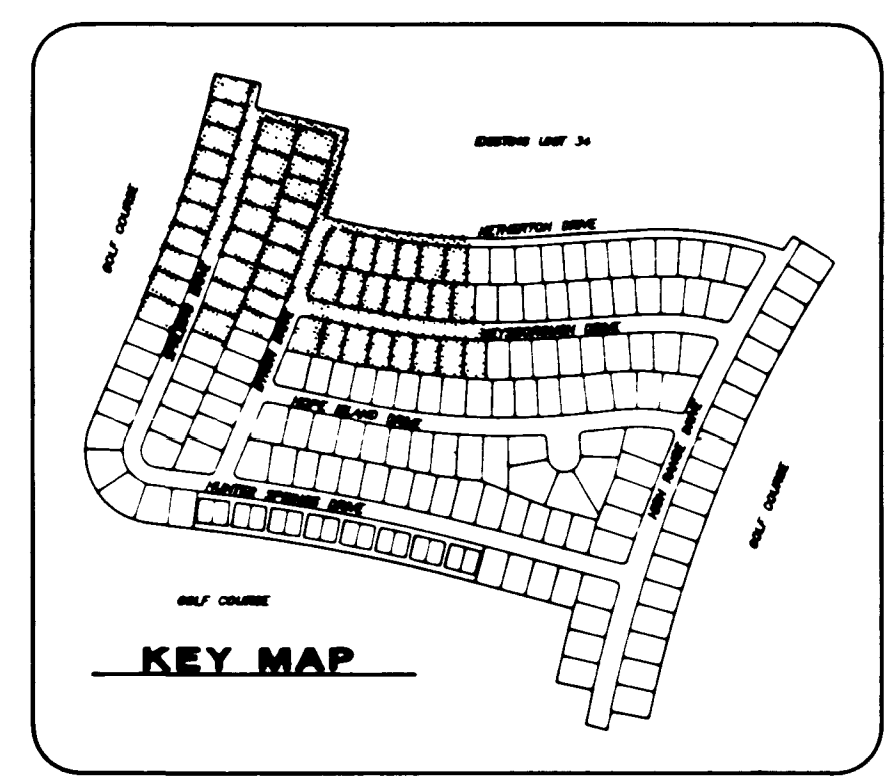
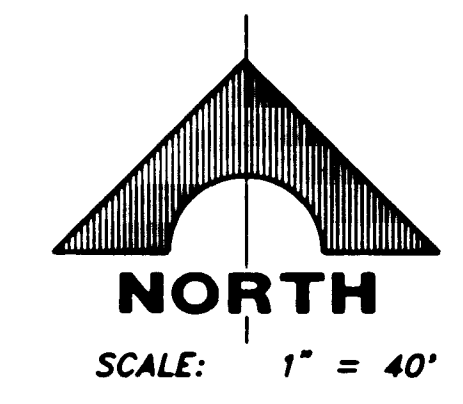


JOB NO. 701-156 PRINTED: 04/19/92 3:50 PM DRAWING: 0388-F



GOLF COURSE

SUN CITY LAS VEGAS
UNIT 34

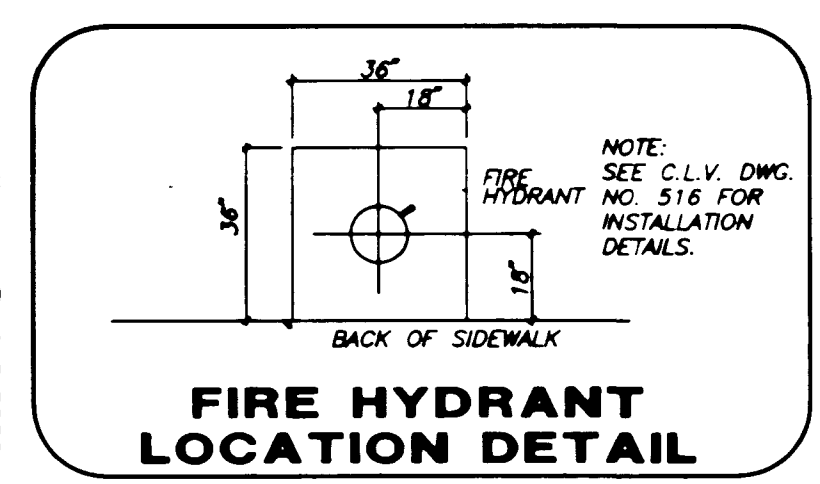


AS-BUILT NOTE:
THE AS-BUILT ELEVATIONS AND LATERAL LOCATION DISTANCES ADDED TO THIS MAP WERE THE RESULTS OF A FIELD SURVEY MADE UNDER MY DIRECTION.

SAM LONG, PLS
NEVADA CERTIFICATE NO. 9047

TEMPORARY DOMESTIC AND FIRE PROTECTION WATER SERVICE FOR THIS PROJECT WILL BE SUPPLIED BY THE TEMPORARY 2975 ZONE PUMPING STATION UNDER AN AGREEMENT WITH THE DISTRICT DATED FEBRUARY 4, 1992, WHICH LIMITS BOTH THE AMOUNT OF DEVELOPMENT TO BE SERVED AND THE OPERATIONAL PERIOD OF THE STATION.

PERMANENT DOMESTIC AND FIRE PROTECTION WATER SERVICE FOR THIS PROJECT IS DEPENDENT UPON THE COMPLETION OF THE 2975 ZONE PIPELINE PHASE II & III WITH HOWARD HUGHES PROPERTIES (OVERSIZING AGREEMENT NUMBER 72-001) AND PHASE IV WITH DEL WEBB (OVERSIZING AGREEMENT NUMBER 72-002).



APPROVED FOR CONSTRUCTION
[Signature] 4/20/92
LAS VEGAS WATER DISTRICT

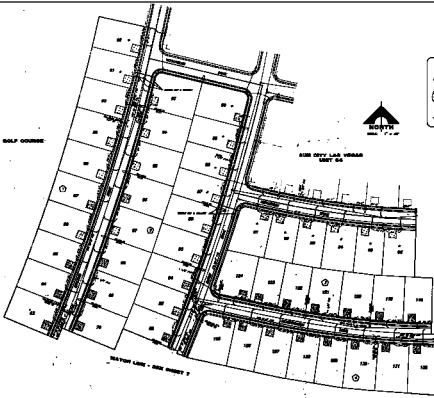
MATCH LINE - SEE SHEET 7

MATCH LINE - SEE SHEET 4

"AS-BUILTS"
DEL WEBB COMMUNITES, INC.
SUN CITY LAS VEGAS UNIT NO. 34
UTILITY PLAN III

SHEET
6
OF 25 SHEETS

10-7-7 "As Built" 307Y-4141-35



GOLF COURSE



SEMI CITY LANE WIDEWAY
UNIT 04

PLEASE NOTE
THIS PLAN IS A PRELIMINARY PLAN AND IS
SUBJECT TO THE APPROVAL OF THE
LOCAL GOVERNMENT AND THE
STATE DEPARTMENT OF HIGHWAYS.

SEE PLAN FOR
MUTUAL INTERESTS ONLY

PROPOSED DEVELOPMENT
RESIDENTIAL DEVELOPMENT
SEMI CITY LANE UNIT 04
SEMI CITY LANE WIDEWAY UNIT 04



FOR TECHNICAL
LOCATION DETAILS

Handwritten signature and date

AS-BUILTS

BY: [Signature]
DATE: [Date]
PROJECT: [Project Name]



D.C. WILLIAMS, INC.
SURVEYORS & ENGINEERS
1000 W. 10th Street, Suite 100
Oklahoma City, Oklahoma 73106
Phone: (405) 233-1111
Fax: (405) 233-1112

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