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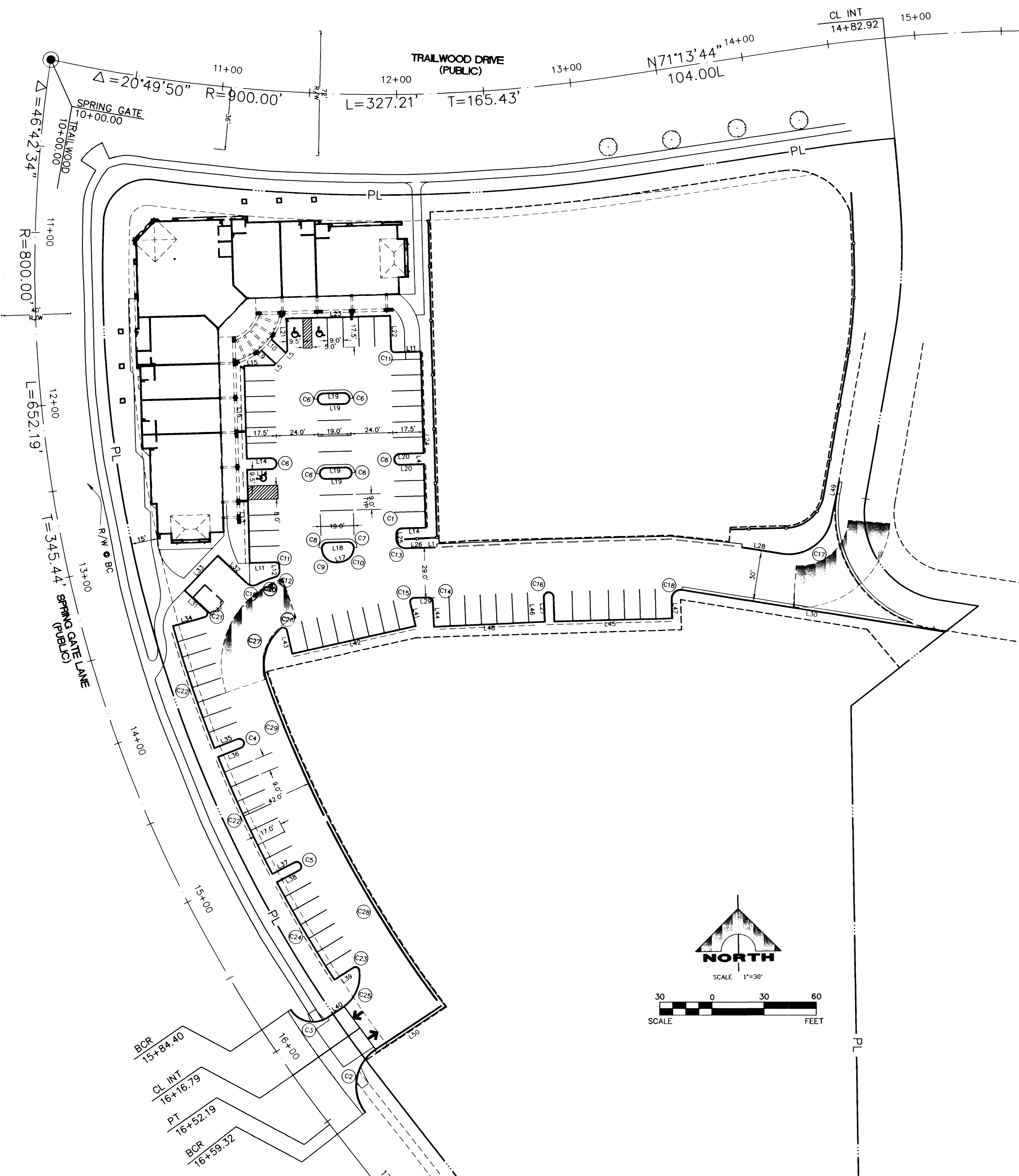
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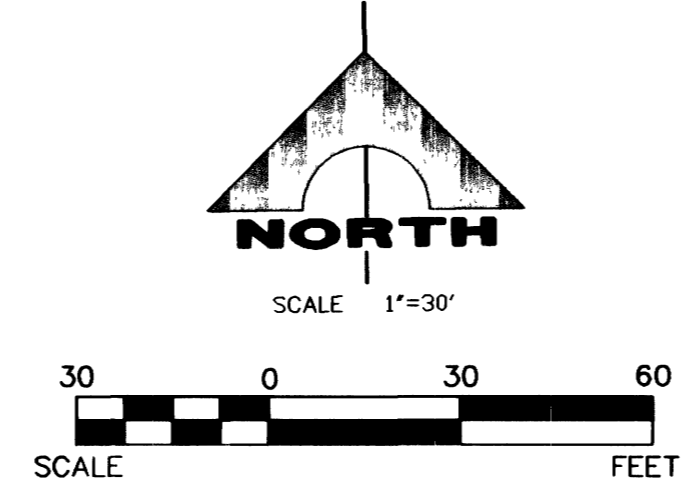
BASIS OF BEARINGS:

N48°00'00"W, BEING THE BEARING OF THE CENTERLINE OF SPRING GATE LANE AS SHOWN BY MAP OF "TRAILS VILLAGE CENTERLINE SOUTH" ON FILE IN BOOK 92, PAGE 27 OF PLATS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY NEVADA, SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST.



No.	Bearing	Distance
L1	S 78°25'42" W	5.00
L4	S 11°36'32" E	6.00
L5	S 33°23'28" W	1.00
L9	S 56°36'32" E	11.14
L10	S 56°36'32" E	11.22
L11	N 78°23'28" E	15.00
L12	S 11°36'32" E	3.11
L13	S 11°36'32" E	54.00
L14	N 78°23'28" E	14.00
L15	N 78°23'28" E	17.29
L16	S 11°36'32" E	54.00
L17	N 67°09'40" E	2.04
L18	N 78°23'28" E	11.99
L19	N 78°23'28" E	12.00
L20	N 78°23'28" E	14.00
L21	N 11°36'32" W	18.81
L22	N 11°36'32" W	19.00
L23	N 78°23'28" E	60.00
L24	S 11°36'32" E	102.00
L25	S 11°36'32" E	3.14
L26	S 78°25'36" W	12.00
L27	S 11°34'18" E	14.25
L28	S 89°01'21" W	23.14
L29	S 78°25'42" W	8.70
L30	S 89°01'21" W	153.22
L31	N 65°34'21" W	17.18
L32	N 56°34'21" W	23.08
L33	S 33°23'39" W	28.00
L34	N 64°08'01" E	19.11
L35	S 58°23'47" W	14.50
L36	N 58°00'21" E	14.50
L37	N 57°18'07" E	14.51
L38	N 51°44'42" E	14.51
L39	N 46°56'58" E	13.17
L40	N 46°12'35" E	10.30
L41	S 22°50'20" E	14.21
L42	N 67°09'40" E	73.00
L43	S 22°50'20" E	14.09
L44	S 12°45'49" E	15.15
L45	N 78°25'42" E	68.29
L46	S 12°45'49" E	14.30
L47	S 11°34'18" E	11.39
L48	N 77°41'11" E	64.00
L49	S 01°00'20" W	28.73
L50	S 46°12'35" W	45.42

No.	Radius	Delta	Length	Tangent
C1	3.00	90°00'00"	4.71	3.00
C2	25.00	94°12'35"	41.11	26.91
C3	15.00	91°04'46"	23.84	15.29
C4	2.51	179°36'33"	7.86	735.43
C5	2.51	179°04'40"	7.84	311.57
C6	3.00	180°00'00"	9.42	0.00
C7	3.00	91°26'00"	4.79	3.08
C8	3.00	86°52'52"	4.55	2.84
C9	8.00	104°20'55"	14.57	10.30
C10	8.00	77°20'13"	10.80	6.40
C11	2.00	90°00'00"	3.14	2.00
C12	3.00	75°08'39"	3.93	2.31
C13	5.00	89°57'46"	7.85	5.00
C14	2.00	88°48'29"	3.10	1.95
C15	2.00	101°16'01"	3.53	2.44
C16	2.84	182°22'43"	8.51	128.71
C17	25.00	88°30'06"	38.62	24.35
C18	5.00	100°35'40"	8.78	6.02
C19	5.00	72°40'39"	6.34	3.68
C20	51.00	12°47'06"	11.38	5.71
C21	2.00	120°40'22"	4.21	3.51
C22	750.56	05°42'14"	74.72	37.39
C23	2.00	114°50'39"	4.01	3.13
C24	750.56	05°00'02"	65.50	32.77
C25	22.00	84°24'58"	24.73	13.86
C26	2.00	107°19'22"	3.25	2.72
C27	27.50	68°36'40"	32.93	18.76
C28	708.56	09°47'54"	121.17	60.74
C29	708.56	07°08'56"	88.41	44.26



NOTE:

1. ALL DIMENSIONS ARE TO BACK OF CURB UNLESS OTHERWISE NOTED ON PLAN

NOTICE TO CONTRACTOR

G.C. WALLACE, INC. ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY SHOWN OR NOT SHOWN. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM RECORD INFORMATION AND ARE FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND DEPTH OF ALL RELEVANT UTILITIES PRIOR TO COMMENCEMENT OF CONSTRUCTION. IF A CONFLICT OR DISCREPANCY IS DISCOVERED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN WRITING IMMEDIATELY.

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Avoid hitting overhead power lines. It's costly.

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G.C. WALLACE, INC.
 Engineers/Planners/Surveyors
 1585 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
 TELEPHONE: (702) 844-2000 • FAX: (702) 804-2299

TRAIL GATE, L.L.C.
 SUMMIT CENTRE at TRAILS
 HORIZONTAL CONTROL PLAN

SHEET
C-3
 107-V-3511
 3 OF 7 SHEETS

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