

EXISTING GOWAN / FORT APACHE PHASE 3 UNIT B

EXISTING GOWAN / FORT APACHE PHASE 3 P.U.D.

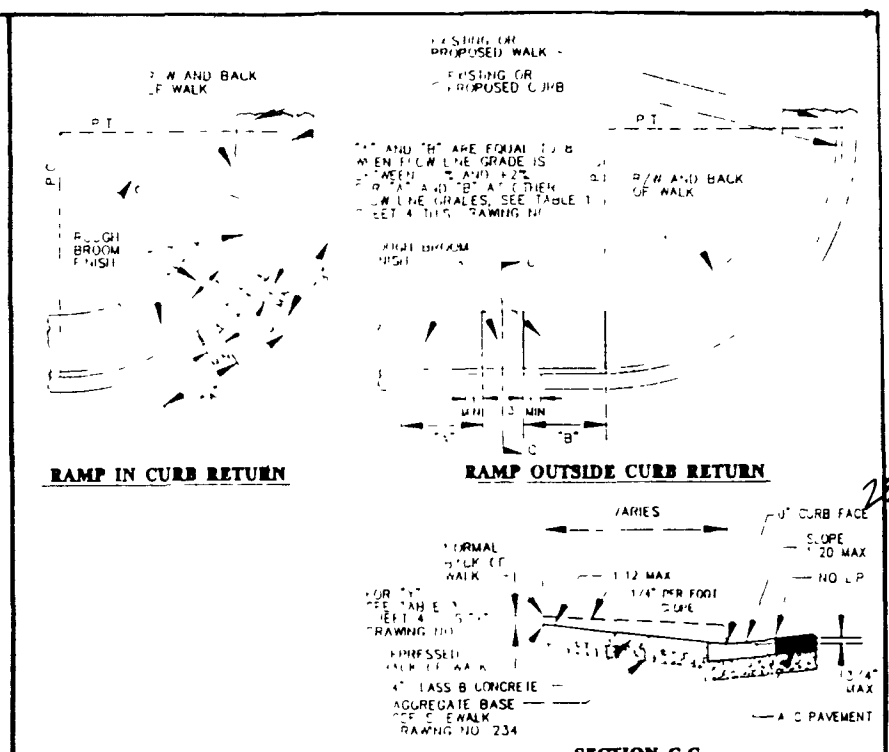
DRIVE	RADIUS	LENGTH	TANGENT	DELTA
1	15.00	3.88	15.32	91° 3' 08"
2	15.00	19.31	11.76	447° 4' 57"
3	15.00	23.24	14.68	88° 4' 52"
4	15.00	23.90	12.34	91° 7' 18"
5	15.00	28.78	13.74	91° 3' 48"
6	25.00	42.42	26.37	91° 1' 18"
7	25.00	37.03	22.85	84° 1' 58"
8	25.00	28.28	23.71	102° 2' 50"
9	15.00	19.31	11.76	447° 4' 57"
10	15.00	23.24	14.68	88° 4' 52"
11	15.00	23.90	12.34	91° 7' 18"
12	25.00	42.42	26.37	91° 1' 18"
13	25.00	37.03	22.85	84° 1' 58"
14	25.00	28.28	23.71	102° 2' 50"
15	15.00	19.31	11.76	447° 4' 57"
16	15.00	23.24	14.68	88° 4' 52"
17	15.00	23.90	12.34	91° 7' 18"
18	25.00	42.42	26.37	91° 1' 18"
19	25.00	37.03	22.85	84° 1' 58"
20	25.00	28.28	23.71	102° 2' 50"
21	15.00	19.31	11.76	447° 4' 57"
22	15.00	23.24	14.68	88° 4' 52"
23	15.00	23.90	12.34	91° 7' 18"
24	25.00	42.42	26.37	91° 1' 18"
25	25.00	37.03	22.85	84° 1' 58"
26	25.00	28.28	23.71	102° 2' 50"
27	15.00	19.31	11.76	447° 4' 57"
28	15.00	23.24	14.68	88° 4' 52"
29	15.00	23.90	12.34	91° 7' 18"
30	25.00	42.42	26.37	91° 1' 18"
31	25.00	37.03	22.85	84° 1' 58"
32	25.00	28.28	23.71	102° 2' 50"
33	15.00	19.31	11.76	447° 4' 57"
34	15.00	23.24	14.68	88° 4' 52"
35	15.00	23.90	12.34	91° 7' 18"
36	25.00	42.42	26.37	91° 1' 18"
37	25.00	37.03	22.85	84° 1' 58"
38	25.00	28.28	23.71	102° 2' 50"
39	15.00	19.31	11.76	447° 4' 57"
40	15.00	23.24	14.68	88° 4' 52"
41	15.00	23.90	12.34	91° 7' 18"
42	25.00	42.42	26.37	91° 1' 18"
43	25.00	37.03	22.85	84° 1' 58"
44	25.00	28.28	23.71	102° 2' 50"
45	15.00	19.31	11.76	447° 4' 57"
46	15.00	23.24	14.68	88° 4' 52"
47	15.00	23.90	12.34	91° 7' 18"
48	25.00	42.42	26.37	91° 1' 18"
49	25.00	37.03	22.85	84° 1' 58"
50	25.00	28.28	23.71	102° 2' 50"

- GENERAL NOTES**
- ALL GRADES, FROM HEREON ARE TO ROUGH GRADE ONLY AND ARE 0.30 FEET LOW TO ALLOW FOR LANDSCAPING EXCEPT T.C., P.L., AND P.O. WHICH ARE TO FINISH GRADES.
  - ALL LOTS A-F TO BE F.N.A. TYPE "A" DRAINAGE UNLESS OTHERWISE NOTED.
  - SEE IMPROVEMENT PLANS FOR STREET SECTIONS AND DETAILS. SEE FINAL MAP FOR EXACT BEARINGS AND DISTANCES.
  - THE QUANTITIES SHOWN HEREON ARE ESTIMATES ONLY AND ARE NOT TO BE USED FOR BIDDING PURPOSES.
  - CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF WORK.
  - ALL WORK PERFORMED SHALL BE IN ACCORDANCE WITH THE PRELIMINARY GEOTECHNICAL INVESTIGATION.
  - ALL WORK PERFORMED OUTSIDE OF THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENT HAVE BEEN OBTAINED FROM THE OFFSITE OWNER.
  - ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY AND OUTSIDE OF THE PROJECT BOUNDARY SHALL BE PERFORMED UNDER A SEPARATE ENCROACHMENT PERMIT ISSUED BY THE CONTROLLING AUTHORITY.
  - FINISH FLOOR ELEVATION = PAD ELEVATION + 1'.

1/20 9/12/92

**LEGEND**

27	LOT NUMBER	RETAINING WALL
28	BLOCK NUMBER	GRADE BREAK
29	CONTOUR LINE (1' INTERVAL)	PAD GRADE
30	FINISH GRADE	POINT OF CURVATURE
31	FL FLOW LINE	POINT OF TANGENT
32	TC TOP OF CURB	POINT OF REVERSE CURVATURE
33	TRC TOP ROLL CURB	POINT OF COMPOUND CURVATURE
34	BC BACK OF CURB	0.5% DIRECTION AND RATE OF SLOPE
35	BCR BEGIN CURB RETURN	BEGIN VERTICAL CURVE
36	EX EXISTING	MID-POINT OF VERTICAL CURVE
37	VG VALLEY CUTTER	END VERTICAL CURVE
38	SCAR AREA	POINT OF REVERSE VERTICAL CURVE
39	CONCRETE BLOCK WALL	



**PROFILE**

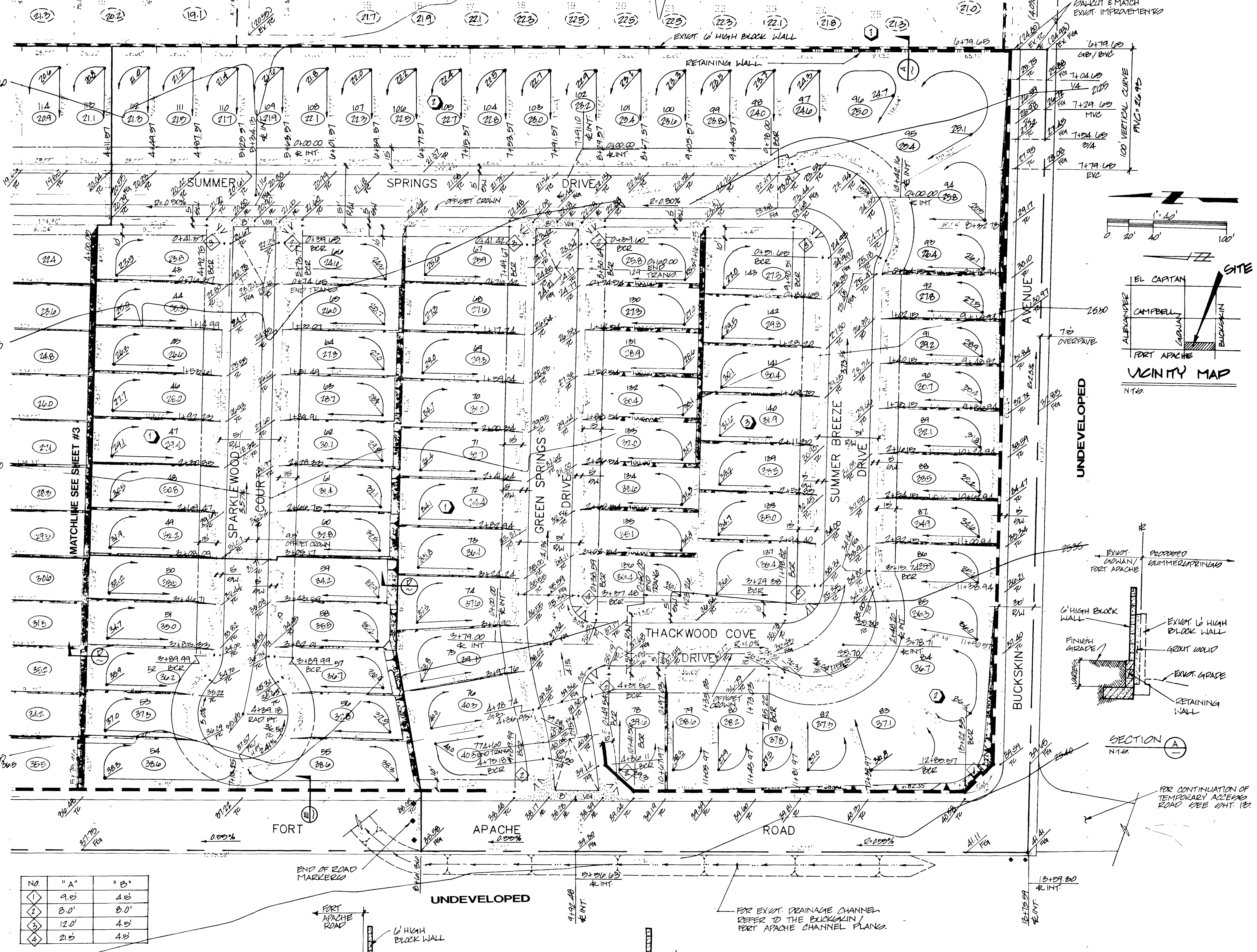
SEE SHEET 101 FOR PROFILE

NO.	"A"	"B"
1	4' 0"	4' 0"
2	8' 0"	8' 0"
3	12' 0"	4' 0"
4	21' 0"	4' 0"

**UNIFORM STANDARD DRAWINGS CLARK COUNTY AREA**

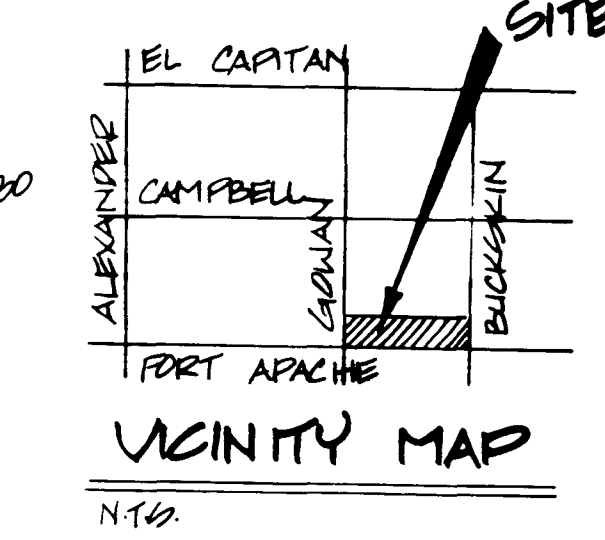
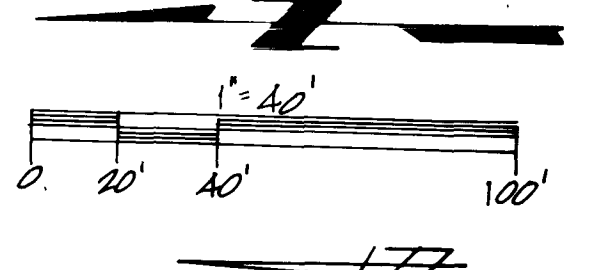
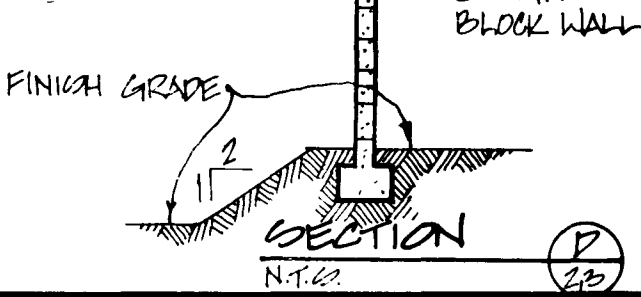
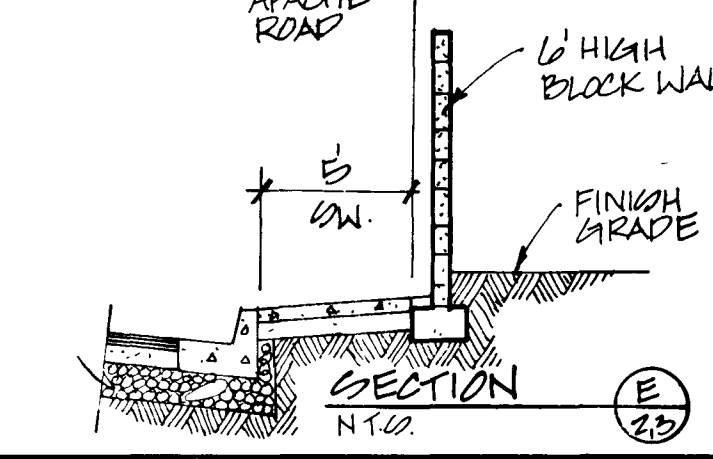
302	AGGREGATE BASE	SIDEWALK RAMP CASE III
303	CONCRETE	
304	CONCRETE WITH FINES	

**BENCHMARK**  
RIVET AND PLATE IN TOP OF CURB, SOUTHWEST RETURN OF CHEYENNE AVENUE AND RAMPART BLVD.  
CLV BM # 01V0017NES  
ELEVATION = 2448.333



**SECTION A-A**

1	4' 0"	4' 0"
2	8' 0"	8' 0"
3	12' 0"	4' 0"
4	21' 0"	4' 0"



STAMPARK HOMES CLARK COUNTY, NEVADA

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LAS VEGAS, NEVADA 89102-5148 PHONE (702) 873-7550 FAX (702) 363-2597

vtm nevada

**OVERALL ROUGH GRADING PLAN**

**SUMMERSPRINGS UNIT 1**

PROJECT

NO. 4426

BY: DLE, WLR

DATE: 2/19/93

SCALE: 1" = 40'

SHEET 2 OF 10 SHEETS

1343 10-30-121 1074-4262-1

