

CURVE DATA

① INDICATES CURVE NUMBER

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	05°52'12"	300.00'	30.72'	15.36'
2	02°00'36"	300.00'	10.52'	5.26'
3	15°35'28"	300.00'	81.63'	41.07'
4	03°33'28"	300.00'	18.63'	9.32'
5	13°44'21"	305.66'	73.30'	36.82'
6	16°08'54"	300.00'	84.52'	42.54'
7	11°56'55"	300.00'	62.56'	31.40'

LINE	BEARING	DISTANCE
L1	N00°18'07"W	235.18'
L2	N00°18'07"W	185.07'
L3	N04°29'46"W	113.15'
L4	N00°18'07"W	16.87'

CONSTRUCTION NOTES

- IMPROVEMENTS**
- ① INSTALL "A" TYPE CURB (S-50 S)
 - ② INSTALL "L" TYPE CURB & GUTTER (S-47 S)
 - ③ INSTALL AC PAVEMENT PER SECTION SHT. 18
 - ④ INSTALL CROSSWALK (S-78 S)
 - ⑤ INSTALL DEPRESSED CURB (1 19)

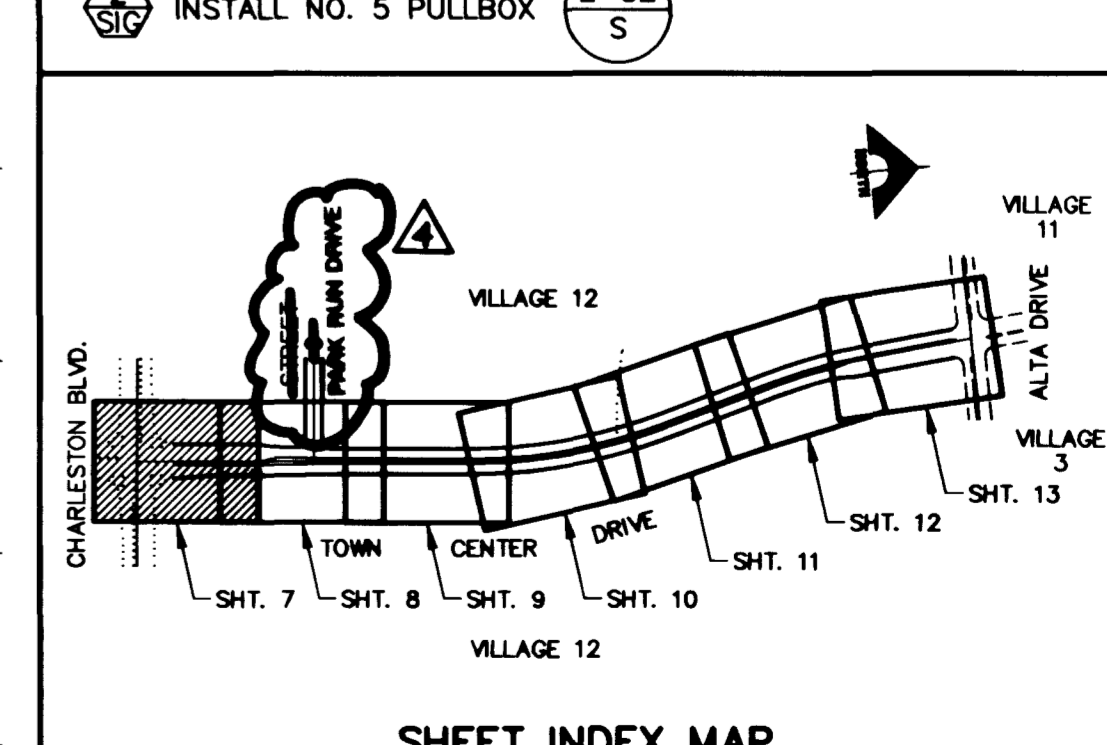
- WATER**
- ① INSTALL 12" DIA. WATER PIPE (U-20 S)
 - ② INSTALL 16" DIA. WATER PIPE (U-20 S)
 - ③ INSTALL 12" DIA. GATE VALVE & BOX (U-34 S)
 - ④ INSTALL 16" DIA. GATE VALVE & BOX (U-34 S)
 - ⑤ INSTALL 2" TEMP. BLOW-OFF (U-32 S)
 - ⑥ INSTALL 6" DIA. WATER PIPE (U-20 S)
 - ⑦ INSTALL 6" GATE VALVE • 12"X6" TEE (U-20 S)
 - ⑧ INSTALL FIRE HYDRANT (U-33 S)
 - ⑨ IRRIGATION SLEEVE (U-18 S)

- STORM DRAIN**
- ① INSTALL 24" DIA. STORM DRAIN PIPE (U-20 S)
 - ② INSTALL 36" DIA. STORM DRAIN PIPE (U-20 S)
 - ③ INSTALL 48" DIA. STORM DRAIN PIPE (U-20 S)
 - ④ INSTALL 54" DIA. STORM DRAIN PIPE (U-20 S)
 - ⑤ INSTALL 60" DIA. STORM DRAIN PIPE (U-20 S)
 - ⑥ INSTALL STORM DRAIN MANHOLE (D1, D5 S)
 - ⑦ INSTALL 6" TYPE "A" DROP INLET (D-12 S)

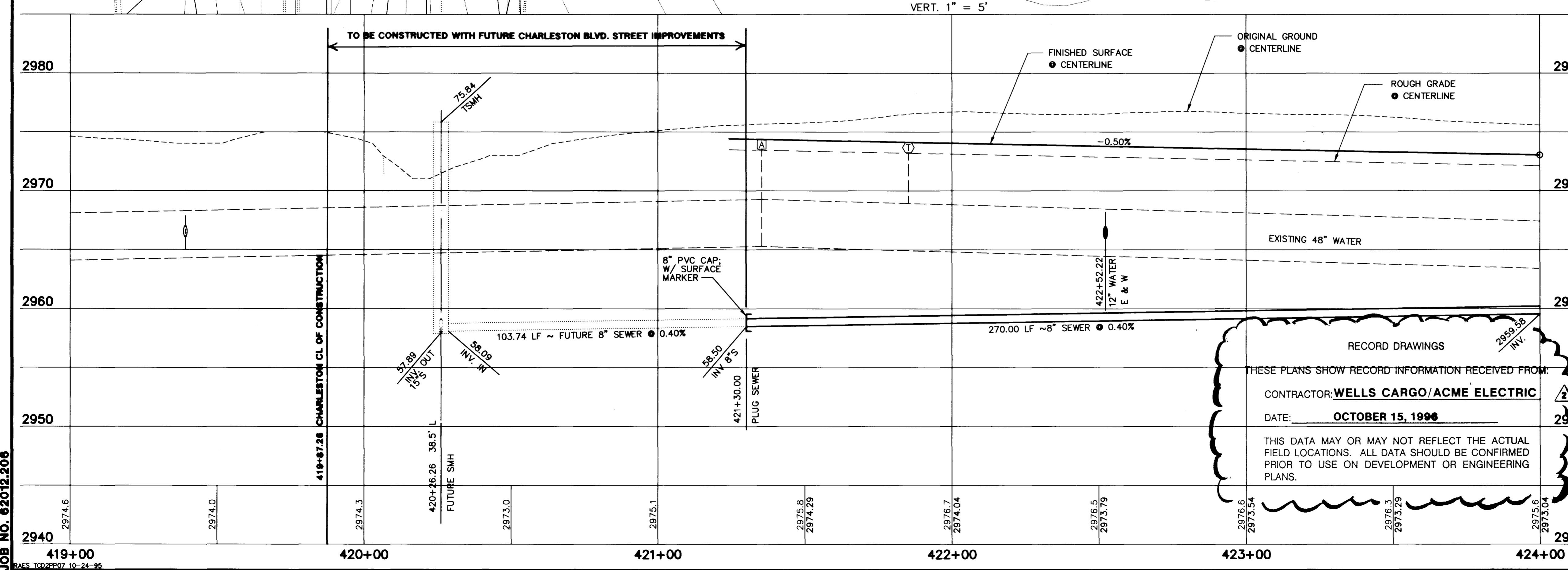
- SEWER**
- ① INSTALL 8" DIA. SEWER PIPE (U-20 S 1 16)
 - ② INSTALL SEWER MANHOLE (SD1-B CLV)

- STREET LIGHTING**
- ① INSTALL STREET LIGHT, SEE ELECTRICAL PLANS (E-2 S)
 - ② STREET LIGHT OR COMMON TRENCH, SEE ELECTRICAL PLANS

- TRAFFIC**
- ① INSTALL 2-3" CONDUIT
 - ② INSTALL NO. 5 PULLBOX (E-32 S)



APPROVAL: *[Signature]* 11/20/95
 LAS VEGAS VALLEY WATER DISTRICT DATE



RECORD DRAWINGS
 THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:
 CONTRACTOR: **WELLS CARGO/ACME ELECTRIC**
 DATE: **OCTOBER 15, 1996**

THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

FINAL SUBMITTAL

RECOMMENDED BY: CHRISTOPHER W. ANDERSON
 DATE: 10/12/95
 REV. DATE: 1/20/96
 REV. NAME: ANDERSON
 REF. NO.: 5071

STATE OF NEVADA
 PROFESSIONAL ENGINEER
 CHRISTOPHER W. ANDERSON
 REG. NO. 10100
 G. C. WALLACE, INC.
 Engineering/Architecture
 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102

**TOWN CENTER DRIVE
 PLAN & PROFILE
 STA 421+0.28 TO 424+00**

SHEET 7 OF 21

JOB NO. 62012.206

RS 1032 494 87-9-176

S.I.D. NO. 707 PROJECT NO. 3A, 3B, 3C 107-V2435

