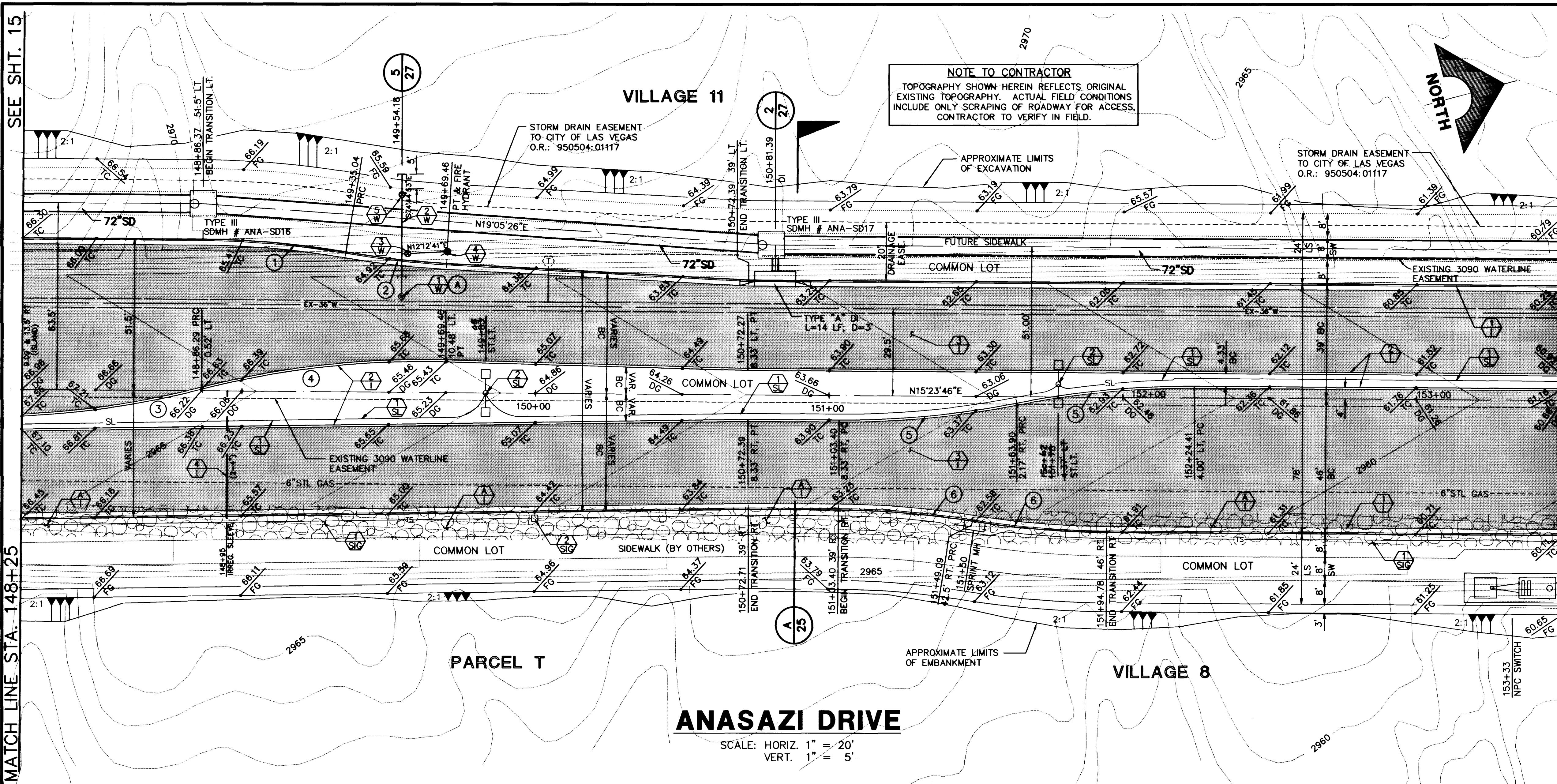


SEE SHT. 15
MATCH LINE STA. 148+25

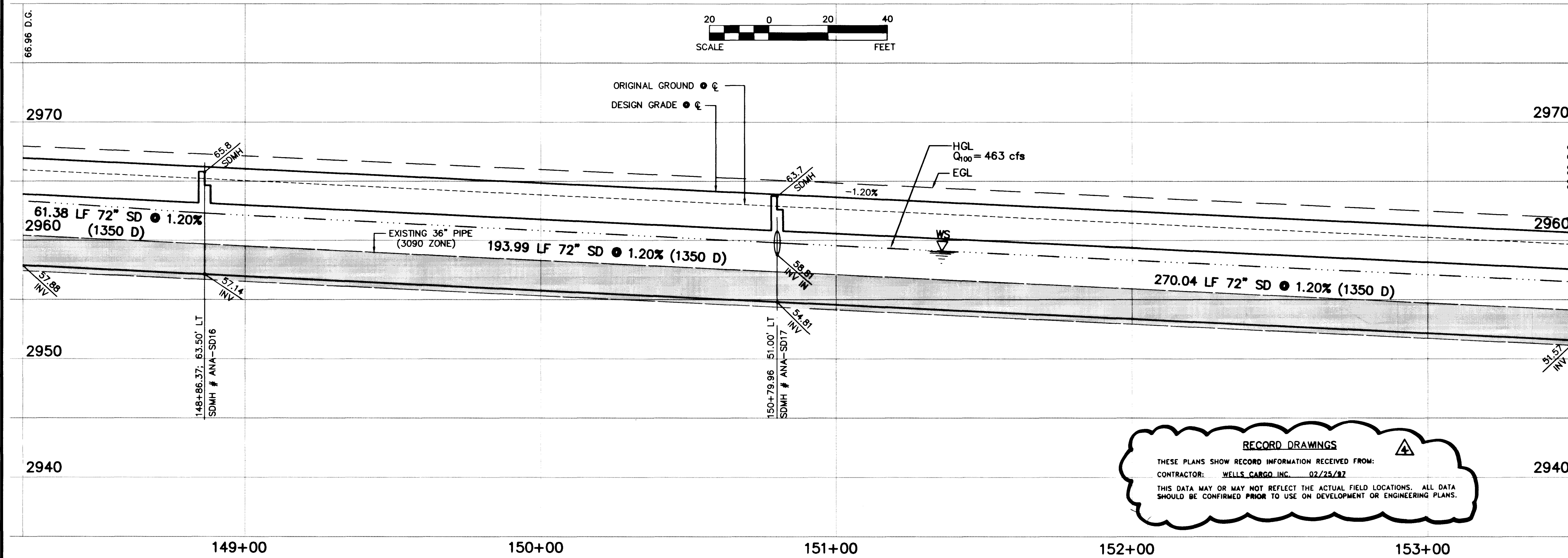
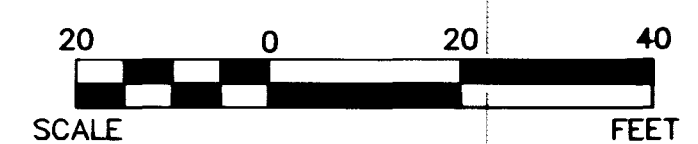
JOB NO. 62008.205



NOTE TO CONTRACTOR
TOPOGRAPHY SHOWN HEREIN REFLECTS ORIGINAL EXISTING TOPOGRAPHY. ACTUAL FIELD CONDITIONS INCLUDE ONLY SCRAPING OF ROADWAY FOR ACCESS. CONTRACTOR TO VERIFY IN FIELD.

ANASAZI DRIVE

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'



RECORD DRAWINGS
THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:
CONTRACTOR: WELLS CARGO, INC. 02/25/97
THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

CURVE DATA (1 INDICATES CURVE NUMBER)

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	09°20'06"	300.00'	48.88'	24.49'
2	06°36'50"	300.00'	34.63'	17.33'
3	11°52'09"	300.00'	82.15'	31.18'
4	16°03'01"	300.00'	84.04'	42.30'
5	11°38'08"	300.00'	60.92'	30.57'
6	08°45'38"	300.00'	45.87'	22.98'

- CONSTRUCTION NOTES**
- 1. INSTALL "L" TYPE CURB & GUTTER (S-47 S)
 - 2. INSTALL "A" TYPE ISLAND CURB (S-50 S)
 - 3. INSTALL AC PAVEMENT PER STREET SECTIONS SHEET NO. 25
 - 4. INSTALL IRRIGATION SLEEVES; NUMBER & SIZE (U-18 S) PER PLAN
 - 5. REMOVE EXISTING RIP RAP, STOCKPILE AS DIRECTED BY OWNERS

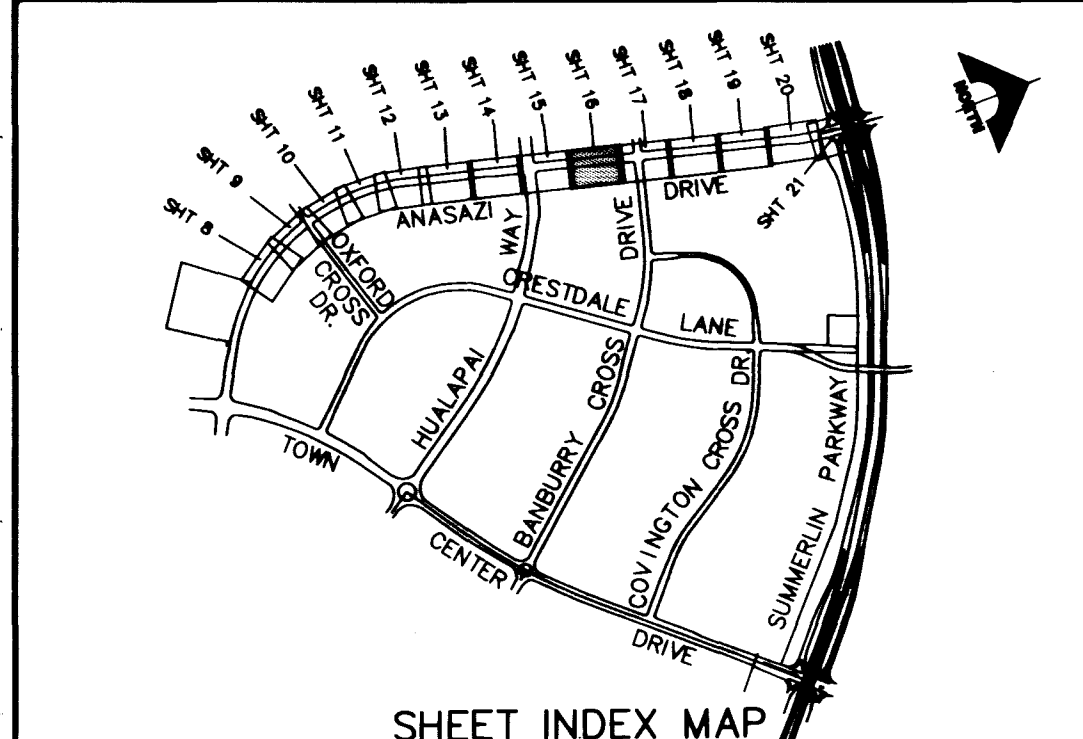
- WATER**
- 1. ADJUST TO GRADE
 - 2. INSTALL 12" WATER PIPE (U-20 S)
 - 3. INSTALL 6" WATER GATE VALVE (U-34 S)
 - 4. INSTALL FIRE HYDRANT (U-33 S)
 - 5. INSTALL 12" WATER GATE VALVE (U-34 S)

- STREET LIGHTING**
- 1. STREET LIGHT OR COMMON TRENCH, SEE ELECTRICAL PLANS
 - 2. INSTALL STREET LIGHT, SEE ELECTRICAL PLANS (E-2 S)

- TRAFFIC**
- 1. INSTALL 2" INTERCONNECT
 - 2. INSTALL NO. 5 PULL BOX (E-32 S)

NOTE:
COMMON LOT AREAS TO BE PRIVATELY MAINTAINED BY THE SUMMERLIN H.O.A.

(A) CONTRACTOR TO VERIFY THE LOCATION OF EXISTING APPURTENANCES.



APPROVAL: 127-96 3/11/96
LAS VEGAS VALLEY WATER DISTRICT
DATE

ENGINEER
G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89102

RECOMMENDED BY
BART A. HUGHES
CIVIL ENGINEER
No. 10239

DATE
3/11/96

DESCRIPTION
ANASAZI DRIVE IMPROVEMENTS
PLAN & PROFILE
STA. 148+50 TO STA. 153+50

SHEET
16
SHT 16 OF 29

