

CANYON RUN DRIVE - EAST

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'

CURVE DATA ① INDICATES CURVE NUMBER

CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	07°21'41"	1004.00'	128.99'	64.59'
2	22°55'13"	1000.00'	400.03'	202.73'
3	22°55'13"	1039.00'	415.64'	210.63'
4	22°55'13"	1008.33'	403.37'	204.42'
5	15°49'17"	300.00'	82.84'	41.69'
6	22°55'13"	961.00'	384.43'	194.82'
7	08°32'44"	300.00'	44.74'	22.45'
8	08°16'59"	991.67'	143.36'	71.81'

NOTE: CURVE DATA REPRESENTS PARTIAL CURVE, THIS SHEET ONLY.

CONSTRUCTION NOTES

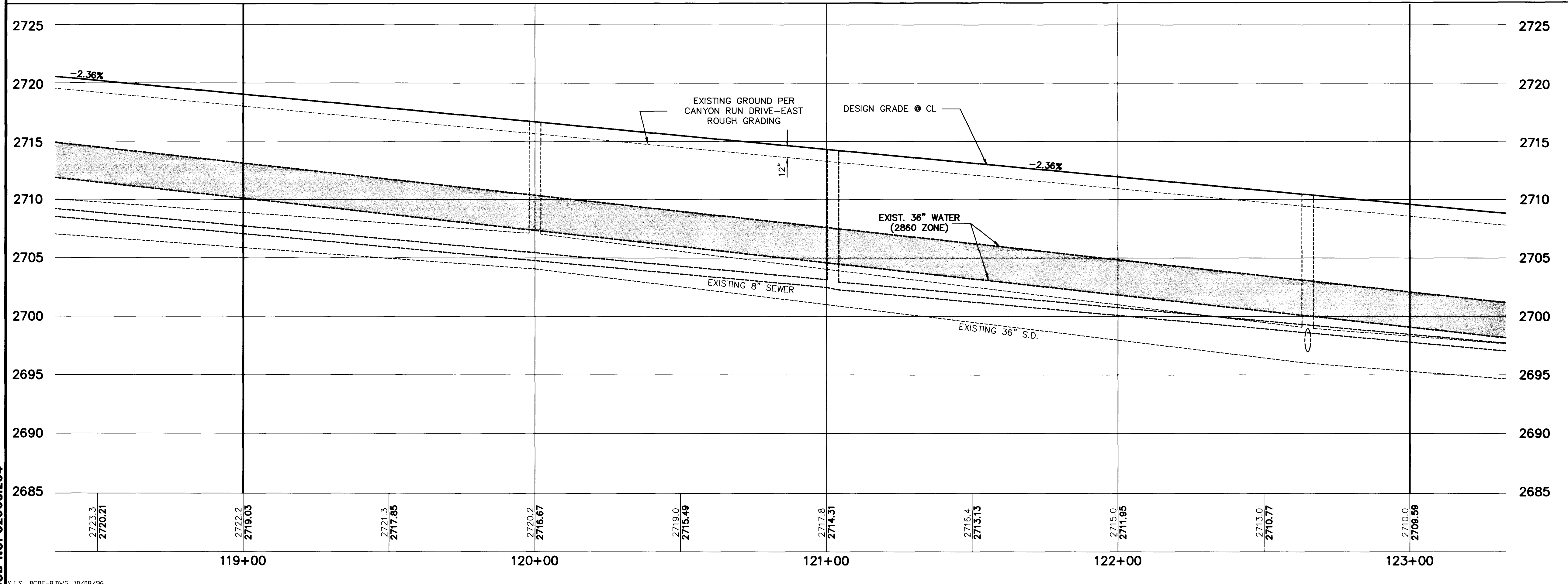
- IMPROVEMENTS**
- ① INSTALL A.C. PAVEMENT PER STREET SECTIONS, SHEET NO. 14
 - ② INSTALL "L" TYPE CURB AND GUTTER (S-47 S)
 - ③ INSTALL "A" TYPE ISLAND CURB (S-50 S)
 - ④ ADJUST EXISTING MANHOLE TO GRADE

- STREET LIGHTING**
- ⑤ STREET LIGHT OR COMMON TRENCH, SEE ELECTRICAL PLANS
 - ⑥ STREET LIGHT, SEE ELECTRICAL PLANS (E-2 S)

- IRRIGATION**
- ⑦ BANK "A", 1-6" & 2-4" SDR35 PVC (U-18 S)

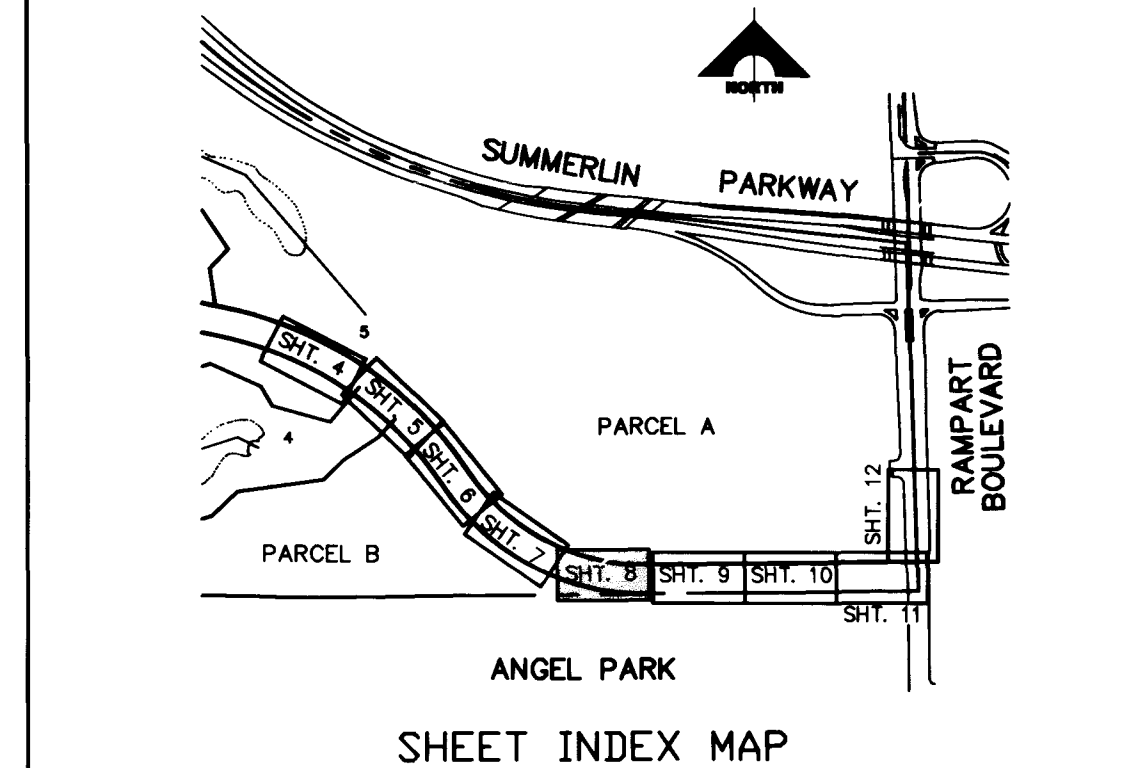
REV	DATE	DESCRIPTION
1	12/11/14	ISSUED FOR PERMITS
2	12/11/14	ISSUED FOR PERMITS
3	12/11/14	ISSUED FOR PERMITS
4	12/11/14	ISSUED FOR PERMITS
5	12/11/14	ISSUED FOR PERMITS
6	12/11/14	ISSUED FOR PERMITS
7	12/11/14	ISSUED FOR PERMITS
8	12/11/14	ISSUED FOR PERMITS
9	12/11/14	ISSUED FOR PERMITS
10	12/11/14	ISSUED FOR PERMITS
11	12/11/14	ISSUED FOR PERMITS
12	12/11/14	ISSUED FOR PERMITS
13	12/11/14	ISSUED FOR PERMITS
14	12/11/14	ISSUED FOR PERMITS
15	12/11/14	ISSUED FOR PERMITS
16	12/11/14	ISSUED FOR PERMITS
17	12/11/14	ISSUED FOR PERMITS
18	12/11/14	ISSUED FOR PERMITS
19	12/11/14	ISSUED FOR PERMITS
20	12/11/14	ISSUED FOR PERMITS

RECOMMENDED BY: **G. C. WALLACE, INC.**
 ENGINEER: **BERT WALLACE**
 CIVIL ENGINEER
 1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89102
 702.735.1111



NOTE: ALL COMMON LOTS AS SHOWN HEREIN TO BE PRIVATELY MAINTAINED BY THE H.O.A.

NOTE TO CONTRACTOR
 TOPOGRAPHY SHOWN HEREIN REFLECTS ORIGINAL EXISTING TOPOGRAPHY. ACTUAL FIELD CONDITIONS INCLUDE SITE ROUGH GRADING.



APPROVAL:
1st Approval 5/11/14
12/11/14
 LAS VEGAS VALLEY WATER DISTRICT

SUMMERLIN VILLAGE 3
CANYON RUN DRIVE - EAST
PLAN AND PROFILE
STA. 119+00.00 TO STA. 123+00.00

SHEET **8**
 OF 15

