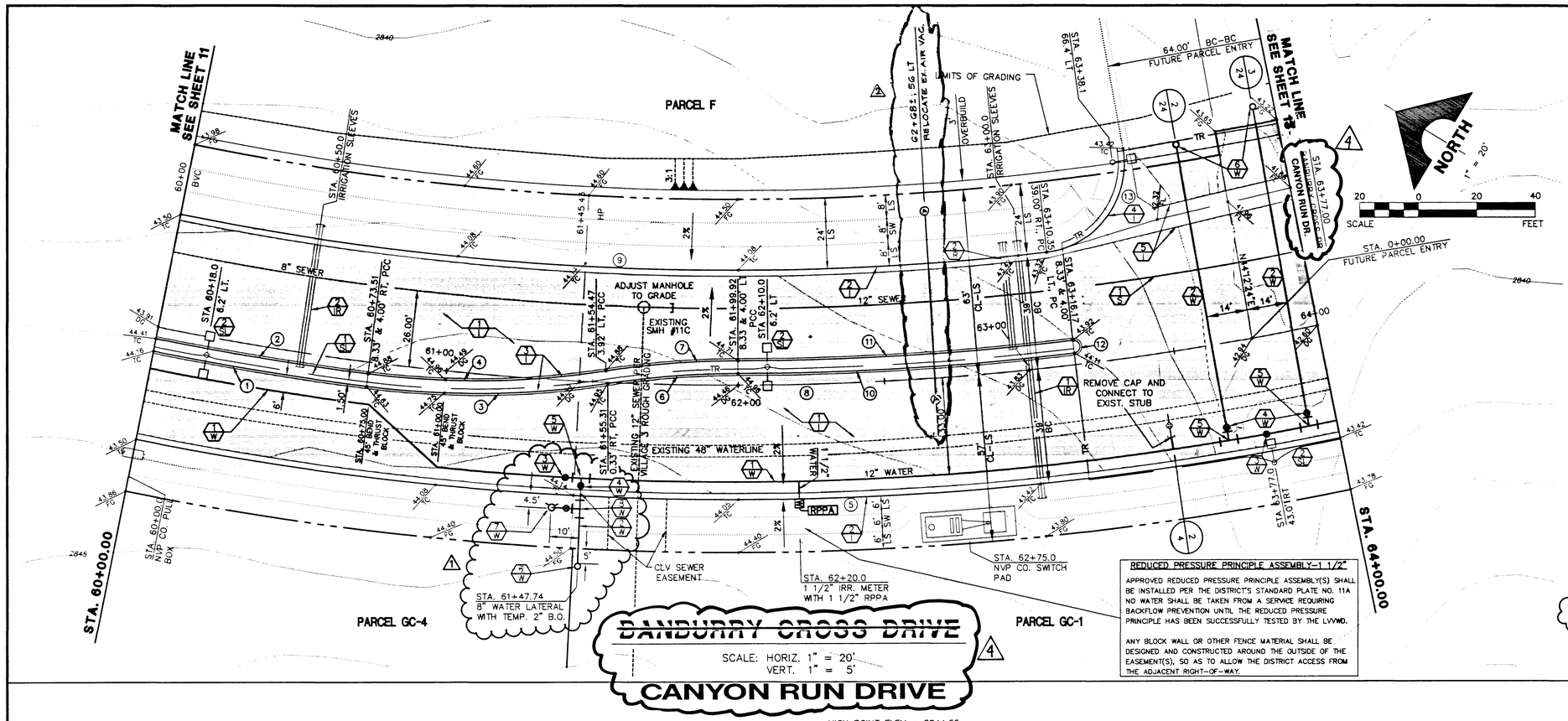



REDUCED PRESSURE PRINCIPLE ASSEMBLY-1 1/2"

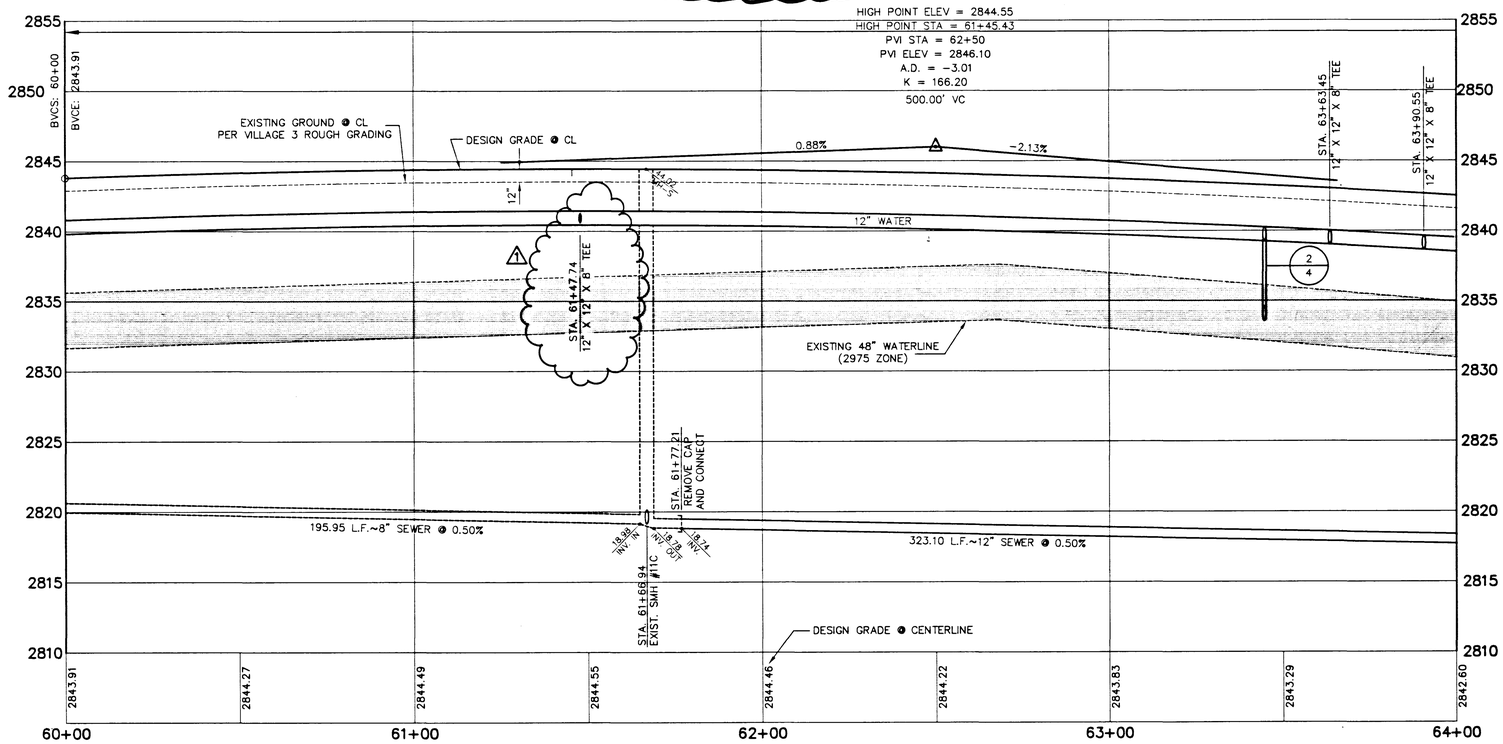
APPROVED REDUCED PRESSURE PRINCIPLE ASSEMBLY(S) SHALL BE INSTALLED PER THE DISTRICT'S STANDARD PLATE NO. 11A NO WATER SHALL BE TAKEN FROM A SERVICE REQUIRING BACKFLOW PREVENTION UNTIL THE REDUCED PRESSURE PRINCIPLE HAS BEEN SUCCESSFULLY TESTED BY THE LVVWD.

ANY BLOCK WALL OR OTHER FENCE MATERIAL SHALL BE DESIGNED AND CONSTRUCTED AROUND THE OUTSIDE OF THE EASEMENT(S), SO AS TO ALLOW THE DISTRICT ACCESS FROM THE ADJACENT RIGHT-OF-WAY.

~~DANBURRY CROSS DRIVE~~

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'

## CANYON RUN DRIVE




CURVE DATA — (1) INDICATES CURVE NUMBER

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|---|---|---|---|---|
| 1 | 04°13'13" | 1006.33' | 74.12' | 37.08' |
| 2 | 04°13'13" | 1002.00' | 73.81' | 36.92' |
| 3 | 15°48'34" | 300.00' | 82.78' | 41.65' |
| 4 | 15°48'34" | 295.67' | 81.58' | 41.05' |
| 5 | 22°57'51" | 1037.00' | 415.63' | 210.64' |
| 6 | 08°33'08" | 300.00' | 44.78' | 22.43' |
| 7 | 08°33'08" | 304.33' | 45.43' | 22.76' |
| 8 | 22°57'51" | 998.00' | 400.00' | 202.72' |
| 9 | 17°49'02" | 959.00' | 298.22' | 150.32' |
| 10 | 06°40'26" | 994.00' | 115.78' | 57.96' |
| 11 | 06°40'26" | 989.67' | 115.28' | 57.70' |
| 12 | 180°00'00" | 2.16' | 6.79' | --- |
| 13 | 93°49'36" | 30.00' | 49.13' | 32.07' |

NOTE: CURVE DATA REPRESENTS PARTIAL CURVE, THIS SHEET ONLY.

## CONSTRUCTION NOTES

**IMPROVEMENTS**

- (1) INSTALL A.C. PAVEMENT PER STREET SECTIONS, SHEET NO. 25
- (2) INSTALL "L" TYPE CURB AND GUTTER (S-47/S)
- (3) INSTALL "A" TYPE ISLAND CURB (S-50/S)
- (4) INSTALL HANDICAP RAMP CURB DEPRESSION (S-77/S)
- (5) INSTALL CROSS GUTTER (S-64/S)

**SEWER**

- (1) INSTALL 12" SEWER PIPE (U-20/S)
- (2) INSTALL SEWER MANHOLE (SD1-8/CLV)
- (3) INSTALL 8" SEWER PIPE (U-20/S)

**WATER**

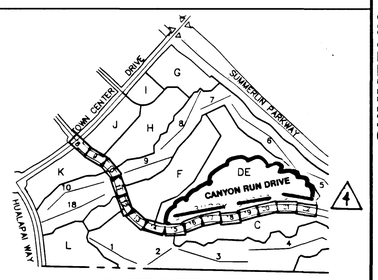
- (1) INSTALL 12" WATER PIPE (U-20/S)
- (2) INSTALL 8" WATER PIPE (U-20/S)
- (3) INSTALL 12" GATE VALVE (U-34/S)
- (4) INSTALL 8" GATE VALVE (U-34/S)
- (5) INSTALL 12" X 12" X 8" TEE
- (6) INSTALL TEMPORARY 2" BLOW-OFF VALVE (U-32/S)
- (7) INSTALL FIRE HYDRANT ASSEMBLY (U-33/S)
- (8) INSTALL 8" X 8" X 6" TEE

**STREET LIGHTING**

- (1) STREET LIGHT OR COMMON TRENCH, SEE ELECTRICAL PLANS
- (2) STREET LIGHT, SEE ELECTRICAL PLANS (E-2/S)

**IRRIGATION**

- (1) BANK "A", 1-6" & 2-4" SDR35 PVC
- (2) BANK "B", 2-4" SDR35 PVC




SHEET INDEX MAP

APPROVAL:
1st Appl 10-30-95
LAS VEGAS VALLEY WATER DISTRICT
12/21/95

| REV | DATE | DESCRIPTION | APPROVAL |
|---|---|---|---|
| 1 | 6/19/96 | STREET NAME CHANGE | 8/27/96 |
| 2 | 2/2/96 | RELOCATE EX. AIR VAC. | |
| 3 | 12/6/95 | REVISE CLUB HOUSE WATER STUB LOCATION | |

RECOMMENDED FOR APPROVAL: BRIAN A. KNIGHT, P.E. NO. 9944 — CIVIL — DATE 9/27/96
REGISTERED PROFESSIONAL ENGINEER — STATE OF NEVADA

G.C. WALLACE, INC.
Engineering/Architecture 1555 SOUTH RAINBOW BLVD/LAS VEGAS, NEVADA 89146

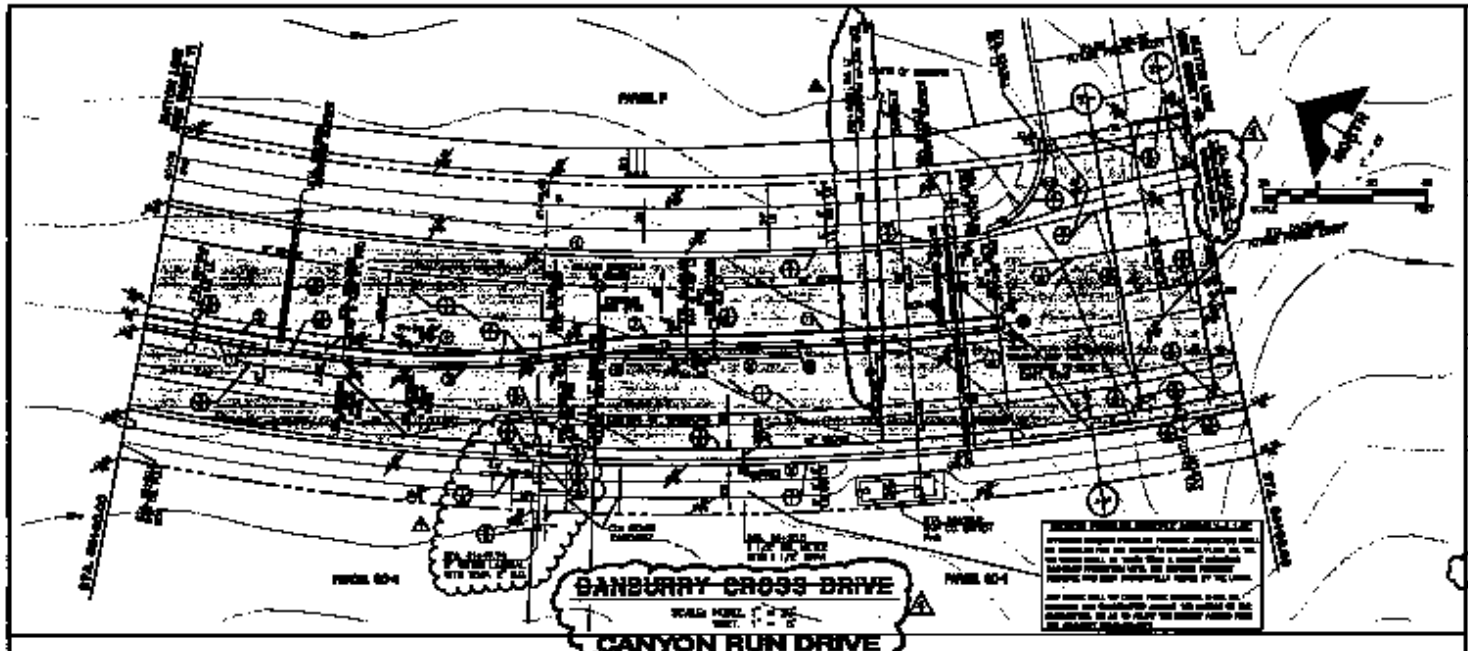
SUMMERLIN
VILLAGE 3
~~CANYON RUN DRIVE - WEST~~
PLAN AND PROFILE
STA. 60+00.00 TO STA. 64+00.00

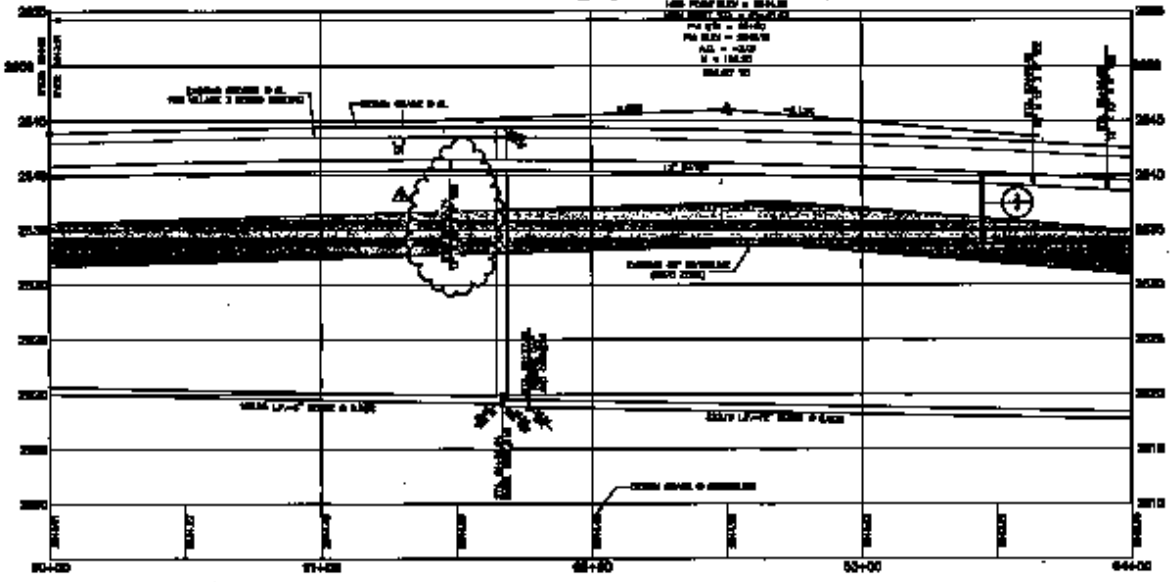
SHEET 12
SHT 12 OF 26

JOB NO. 62003.205

9790

107-V2426



CURVE DATA

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|---|---|---|---|---|
| | | | | |

CONSTRUCTION NOTES

SHEET INDEX MAP

APPROVAL:

SHEET 12

87-12606