SUMMERLIN[SM]

# VILLAGE 24 UNIT 1 IMPROVEMENTS

# INCLUDING PARCELS "A" & "B" MASS GRADING

## 2006

**LVVWD ESN. 078**

NOTE:
PROTECT IN PLACE AND ADJUST LVVWD INSTALLED FACILITIES TO FINISHED GRADE. ALL LVVWD FACILITIES SHALL BE ACCESSIBLE AT ALL TIMES.

**NEVADA POWER COMPANY DISCLAIMER**

NOTE:
NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSIONS'S RULES AND REGULATIONS.

CALL BEFORE YOU DIG: 1(800)227-2600

NEVADA POWER Co. ______ REVIEWED BY 4-17-06 DATE

**DRAINAGE CERTIFICATION**

I CERTIFY THAT THE GRADING PLANS ARE IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.

BERT A. HUGHES R.P.E. 10259 — 4/17/06 DATE

**THE HOWARD HUGHES CORPORATION,**
a Delaware corporation

By: KEVIN ORROCK — DATE

Title: EXECUTIVE VICE PRESIDENT, SUMMERLIN DEVELOPMENT

"APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND / OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND / OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA".

JORGE CERVANTES, PE #13977, PTOE — 5-18-06 DATE
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

**CLV PLANNING DEPARTMENT**

THIS PLAN MEETS THE APPLICABLE STANDARDS IF THE PLANNING AND DEVELOPMENT DEPARTMENT

FOR
M. MARGO WHEELER, AICP, — 4/25/06 DATE
DIRECTOR OF PLANNING AND DEVELOPMENT

PROJECT NAME: SUMMERLIN VILLAGE 24 UNIT 1

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

***NOT APPROVED FOR CONSTRUCTION***

at this time and this signature does not provide or imply a water commitment.

LVVWD PROJ 106984 — 4/24/06 DATE
ESN.052 SHTS 1,2,4,7-14,17,20 & 22-27 — REVISED 06/01/04

**APPROVED BY:**

1ST APP'D 8-16-06

LAS VEGAS VALLEY WATER DISTRICT — 8/16/06 DATE
(SHEETS 1, 2, 4, 7-14, 17, 20 & 22-27 (& 41-42)) (PROJECT #106984)

THE SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

SPRINT NEVADA — 4-18-06 DATE

SOUTHWEST GAS CORPORATION — 4/20/06 DATE

COX COMMUNICATIONS, LAS VEGAS INC. — 4/21/06 DATE

**DEVELOPER**

The Howard Hughes Corporation[SM]
an affiliate of General Growth Properties, Inc.

**THE HOWARD HUGHES CORPORATION**
**a Nevada corporation**

**10000 W. CHARLESTON, SUITE 200**
**LAS VEGAS, NEVADA 89135**
**OFFICE PHONE NO. (702) 791-4300**
**OFFICE FAX NO. (702) 791-4450**

**ENGINEER**

G.C. WALLACE, INC.
Engineers/Planners/Surveyors

1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
OFFICE: (702) 804-2000, FAX: (702) 804-2299
SUMMERLIN OFFICE 10000 CHARLESTON BLVD., STE. 130
OFFICE: (702) 804-2160, FAX: (702) 804-2295

**SHEET 1 OF 47**

CLV DRAWING NO. 10774932

SUMMERLIN
VILLAGE 24 UNIT 1 IMPROVEMENTS
COVER SHEET

PROJ.#:106984 AGR#: 110262 QS:137-33-SW,137-34-SW XC 9867

JOB NO. 62A.24.211

SHEET 1
1 OF 45 SHTS

H# 7944