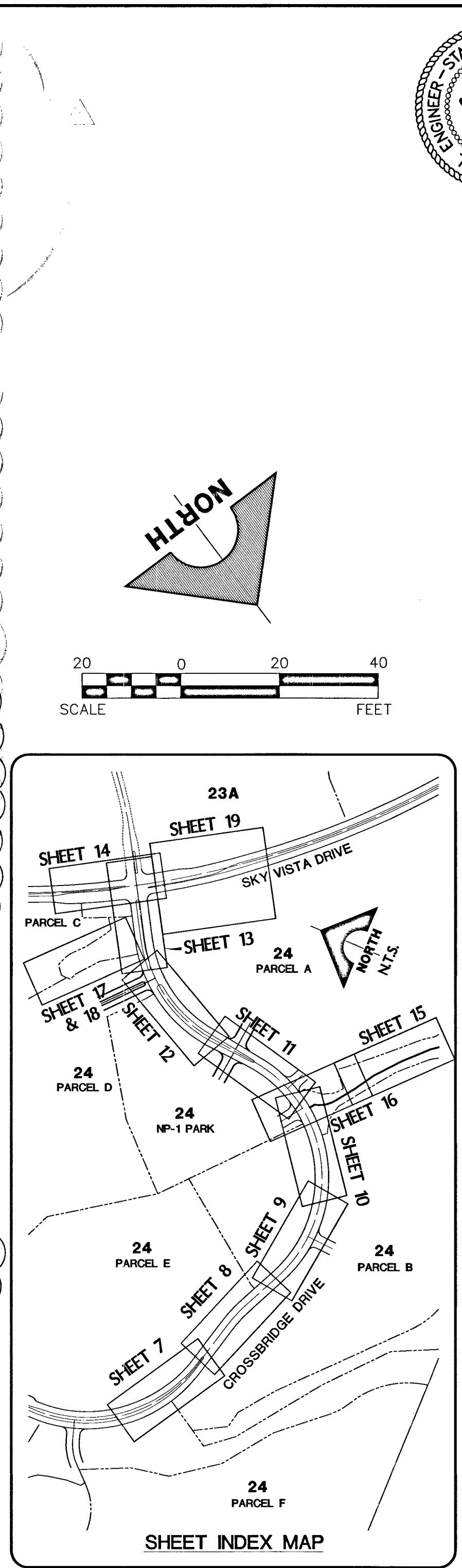
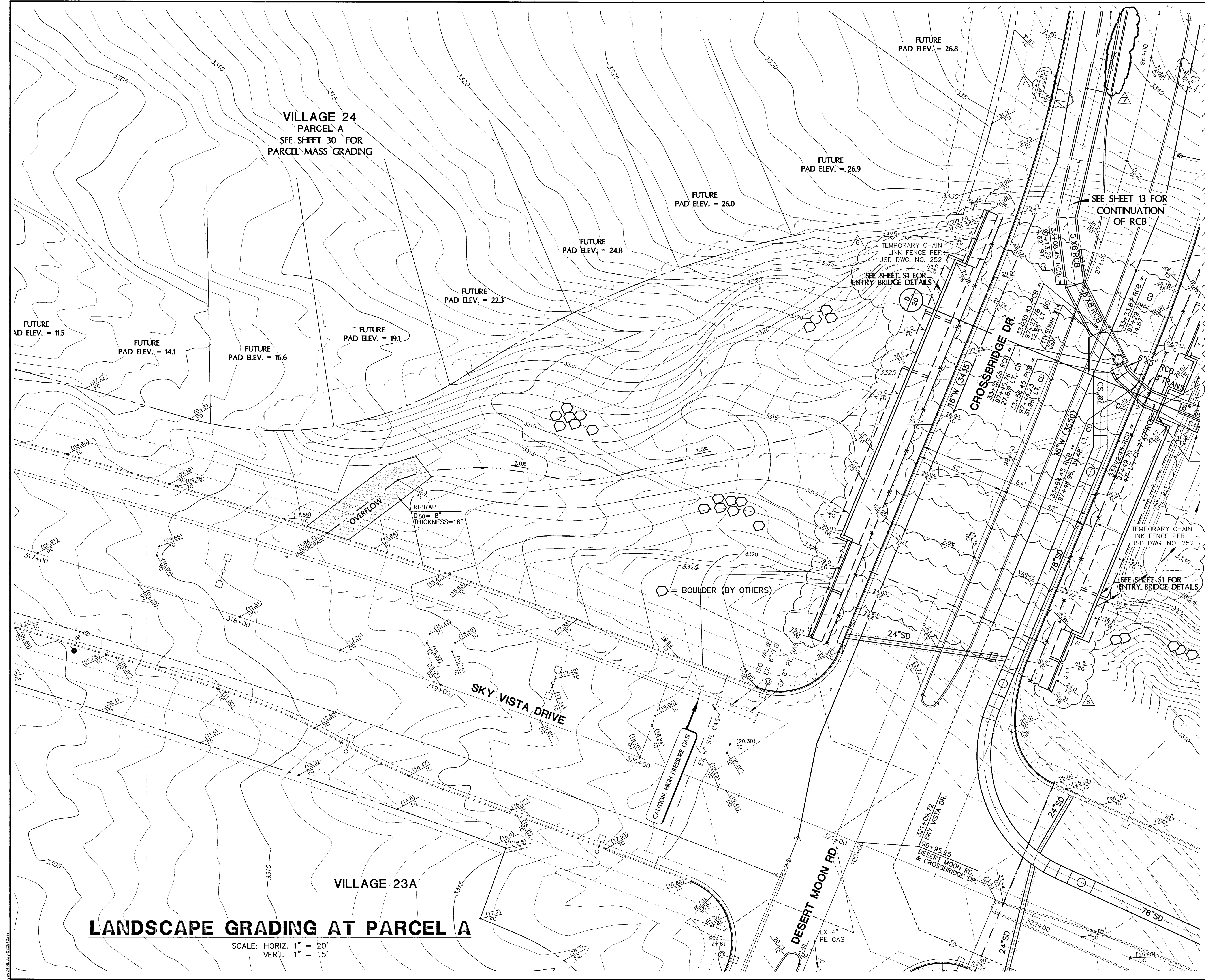




NOTE
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

BENCHMARK

BM #	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
CLV BM No. D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	988.599 (METERS)

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

CALL BEFORE YOU DO OVERHEAD
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ENGINEER
G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RANCHO BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2239
F:\Projects\602\60204-220\DWG Production\DWG\140331\VMR1c019.dwg

DESIGNER BAH
DRAWN CP
CHECKED BAH
ISSUE DATE
DATE 06-09-16
PLOT DATE 06-09-16
PLOT TIME 09:54:25

REVISIONS

NO.	DATE	DESCRIPTION
1	06/09/16	ISSUED FOR PERMIT
2	06/09/16	ISSUED FOR PERMIT
3	06/09/16	ISSUED FOR PERMIT
4	06/09/16	ISSUED FOR PERMIT
5	06/09/16	ISSUED FOR PERMIT
6	06/09/16	ISSUED FOR PERMIT
7	06/09/16	ISSUED FOR PERMIT
8	06/09/16	ISSUED FOR PERMIT
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11	06/09/16	ISSUED FOR PERMIT
12	06/09/16	ISSUED FOR PERMIT
13	06/09/16	ISSUED FOR PERMIT
14	06/09/16	ISSUED FOR PERMIT
15	06/09/16	ISSUED FOR PERMIT
16	06/09/16	ISSUED FOR PERMIT
17	06/09/16	ISSUED FOR PERMIT
18	06/09/16	ISSUED FOR PERMIT
19	06/09/16	ISSUED FOR PERMIT

DATE 06/08/2016
APP [Signature]
DATE 06/08/2016

PROJECT VILLAGE 24 UNIT 1 IMPROVEMENTS
SHEET 19
OF 47 SHTS
LANDSCAPE GRADING AT PARCEL A
CLV DRAWING NO. 107Y4932