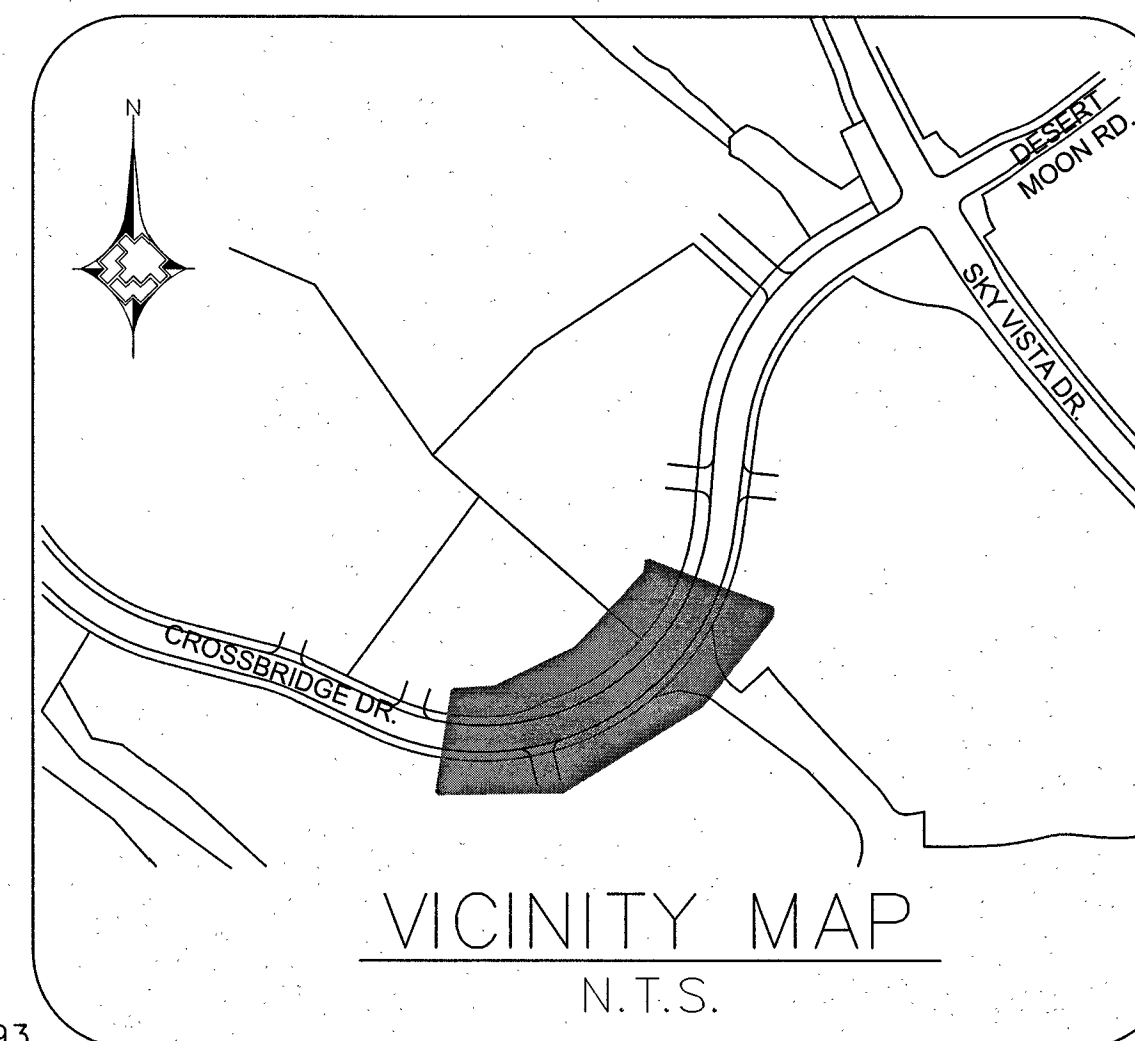
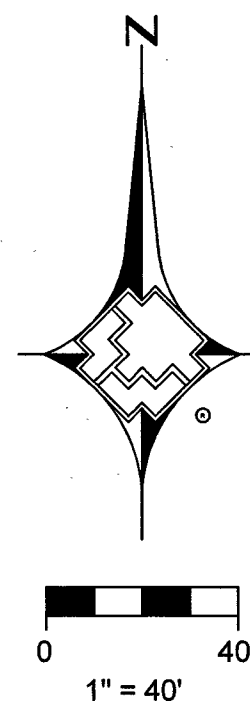




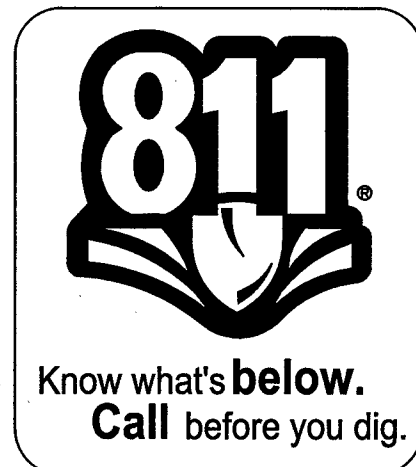
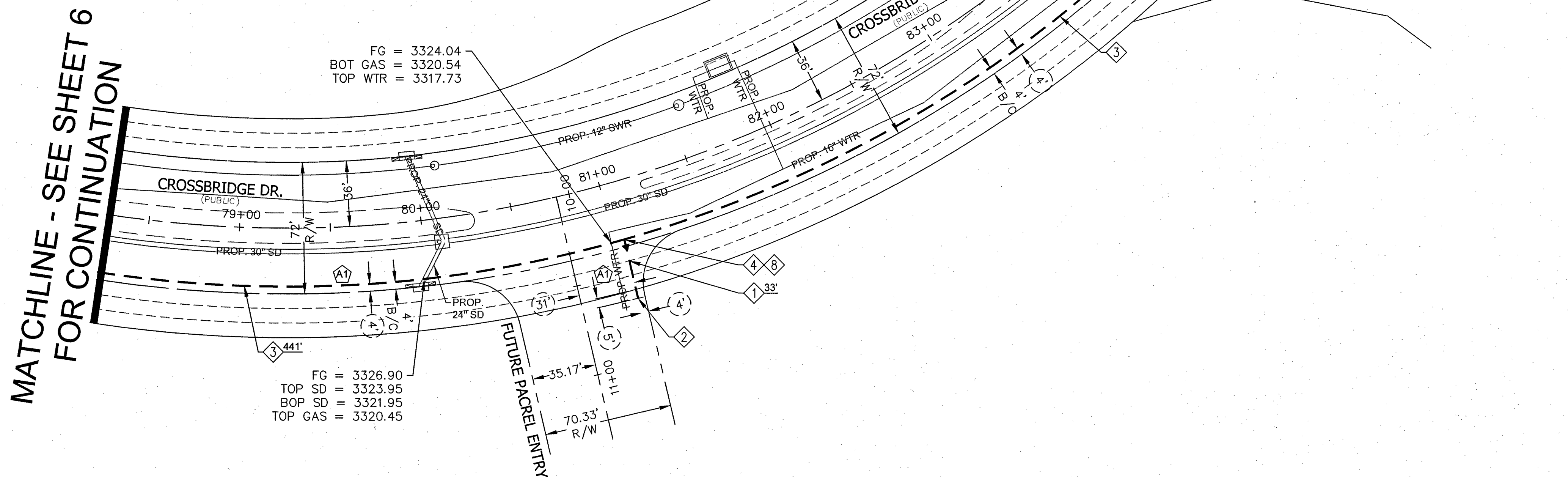
LEGEND:

	EXISTING GAS LINE
	GAS LINE TO BE ABANDONED
	EXISTING GAS SERVICE
	PROPOSED MAIN GAS LINE (NEW)
	PROPOSED SERVICE LATERAL (NEW)
	PROPOSED SERVICE LINE (NEW)
	RIGHT OF WAY LINE
	STREET CENTERLINE
	PROPERTY LINE
	BACK OF CURB
	MATCHLINE
	EASEMENT
	EXISTING ANODELESS RISER
	EXISTING ANODE RISER
	EXISTING GAS LIGHT
	EXISTING GAS VALVE
	SAWCUT & PATCH

RTC NOTES:
PAVEMENT REPAIR SHALL CONFORM TO RTC STANDARD(S):
A1 503

MATCHLINE - SEE SHEET 6 FOR CONTINUATION

MATCHLINE - SEE SHEET 4 FOR CONTINUATION



1. 2. 3. 4. NO. DESCRIPTION BY DATE APPVD.				AS-BUILT DRAWING-PRESSURE TEST DATA <table><tr><td>PIPE DIA.</td><td>TEST MEDIUM</td><td>TEST METHOD</td></tr><tr><td>PIPE LENGTH</td><td>☐ AIR ☐ GAUGE</td><td></td></tr><tr><td>PIPE TYPE</td><td>☐ NITROGEN ☐ CHART</td><td></td></tr><tr><td>MIN. DURATION</td><td>☐ WATER ☐ GAUGE/</td><td></td></tr><tr><td></td><td>☐ SOAP ☐ PRESS REC SN#</td><td></td></tr><tr><td>TEST PRES. (PSIG)</td><td>START</td><td>END</td></tr><tr><td>TIME</td><td></td><td></td></tr><tr><td>DATE</td><td></td><td></td></tr><tr><td>PERFORMED BY</td><td></td><td></td></tr></table>				PIPE DIA.	TEST MEDIUM	TEST METHOD	PIPE LENGTH	☐ AIR ☐ GAUGE		PIPE TYPE	☐ NITROGEN ☐ CHART		MIN. DURATION	☐ WATER ☐ GAUGE/			☐ SOAP ☐ PRESS REC SN#		TEST PRES. (PSIG)	START	END	TIME			DATE			PERFORMED BY			VISUAL INSPECTION CERTIFICATION I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED <table><tr><td>NAME</td><td>DATE</td></tr><tr><td>INSPECTOR</td><td></td></tr><tr><td>FOREMAN</td><td></td></tr><tr><td>REVIEWED BY</td><td></td></tr></table>				NAME	DATE	INSPECTOR		FOREMAN		REVIEWED BY		CONSTRUCTION <table><tr><td>ISOLATION AREA</td><td>W.R. NO.</td></tr><tr><td>323</td><td>3035006 INST 3088783 ABN</td></tr></table>				ISOLATION AREA	W.R. NO.	323	3035006 INST 3088783 ABN	ENGINEER/TECH: PAMELA KENNEDY <table><tr><td>ACCOUNT REP: SHANTE ANDERSON</td><td>PHONE: 702-365-2065</td></tr><tr><td>PROJECT CONTACT: CHRISTOPHER ANDERSON</td><td>PHONE: 702-528-8596</td></tr><tr><td>SHEET NO: 5 OF 6</td><td>SCALE: 1" = 40'</td></tr><tr><td>DWN. BY: ZONE ENG</td><td>DATE: 4/13/16</td></tr><tr><td>CHKD. BY:</td><td>APPVD. BY:</td></tr></table>				ACCOUNT REP: SHANTE ANDERSON	PHONE: 702-365-2065	PROJECT CONTACT: CHRISTOPHER ANDERSON	PHONE: 702-528-8596	SHEET NO: 5 OF 6	SCALE: 1" = 40'	DWN. BY: ZONE ENG	DATE: 4/13/16	CHKD. BY:	APPVD. BY:
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