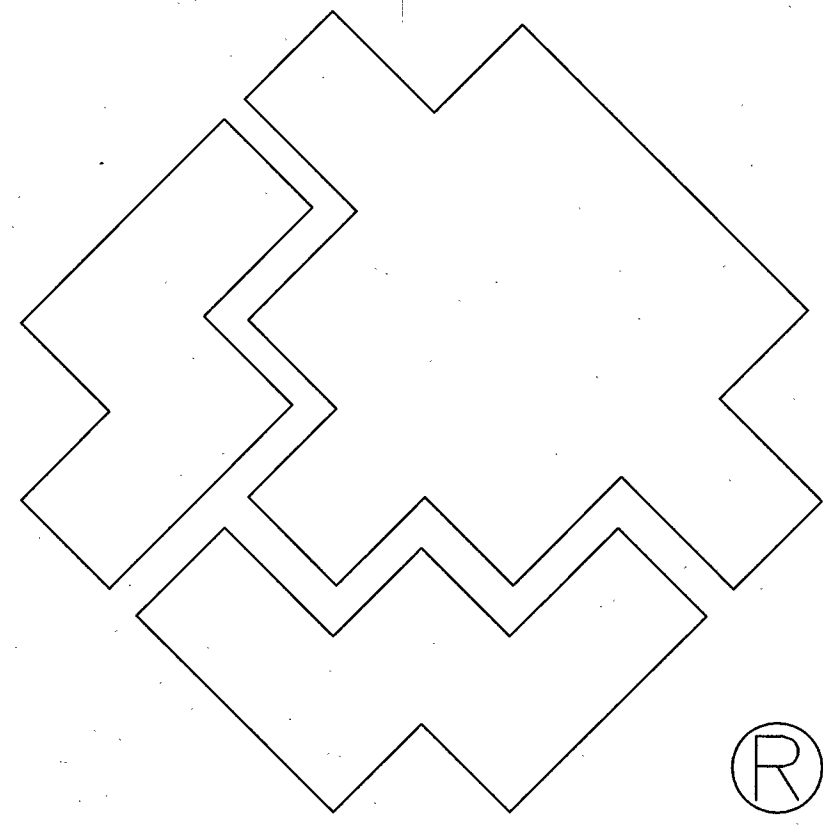
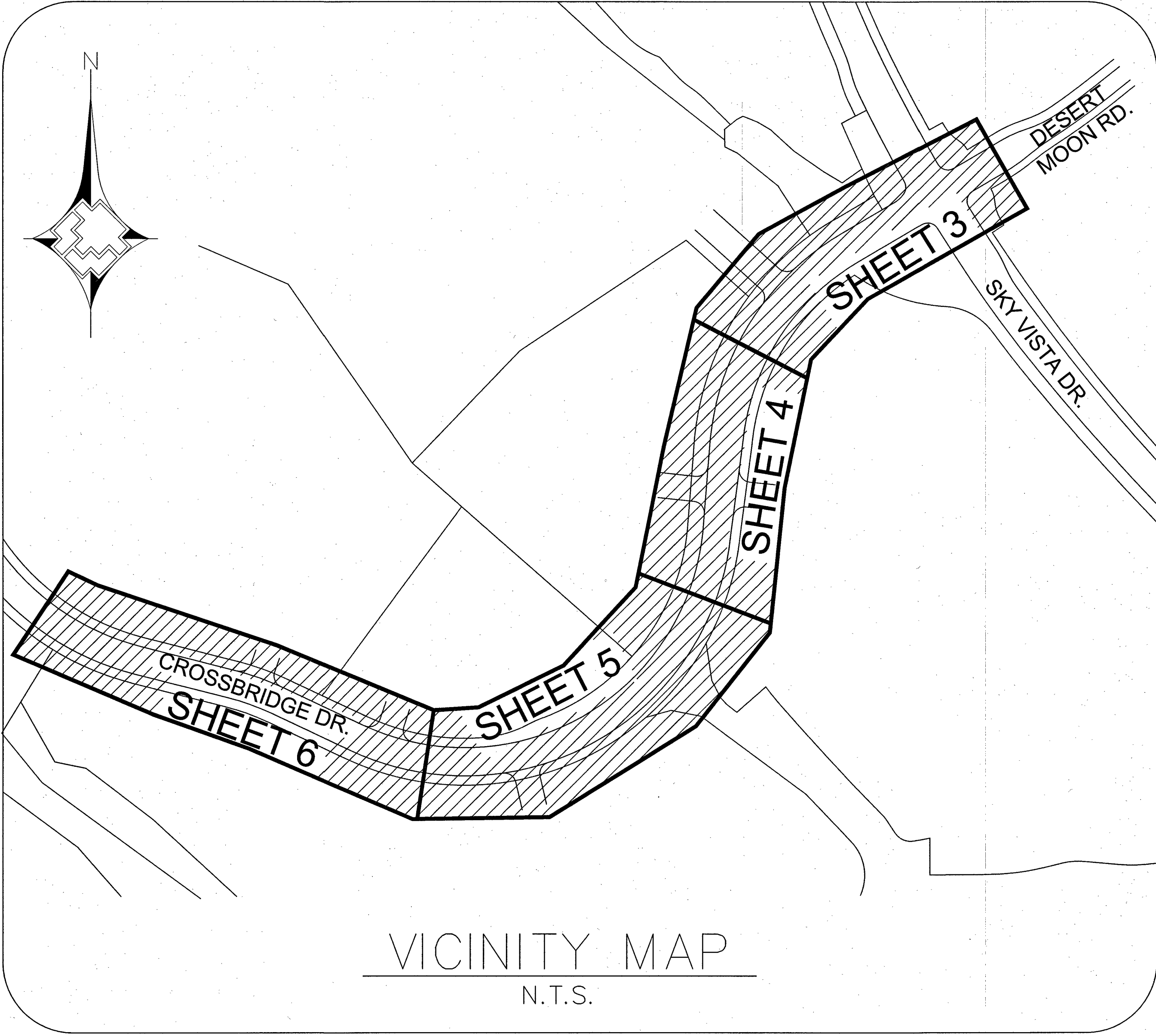




SOUTHWEST GAS CORPORATION

SUMMERLIN VILLAGE 24 CROSSBRIDGE UNIT 1

CITY OF LAS VEGAS, NV
WR# 3035006 INSTALLMENT
WR# 3088783 ABANDONMENT



LEGEND:

- EXISTING GAS LINE
- GAS LINE TO BE ABANDONED
- EXISTING GAS SERVICE
- PROPOSED MAIN GAS LINE (NEW)
- PROPOSED SERVICE LATERAL (NEW)
- PROPOSED SERVICE LINE (NEW)
- RIGHT OF WAY LINE
- STREET CENTERLINE
- PROPERTY LINE
- BACK OF CURB
- MATCHLINE
- EASEMENT
- EXISTING ANODELESS RISER
- EXISTING ANODE RISER
- EXISTING GAS LIGHT
- EXISTING GAS VALVE
- SAWCUT & PATCH

SHEET INDEX

- COVER SHEET
- MATERIALS AND SIGNATURE SHEET
- DESIGN PLAN
- DESIGN PLAN
- DESIGN PLAN
- DESIGN PLAN

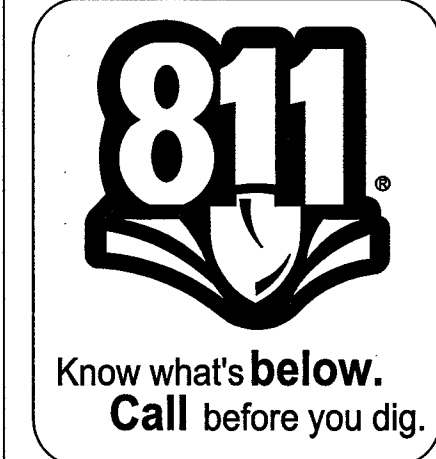
Total footage located in Public ROW 3,712'

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W OR CLV EASEMENTS ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL _____ DATE _____

Hansen _____ Dwg _____



NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED PROPOSED	INSTL. COMPLETED	RETIRED COMPLETED

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP

TEST METHOD: ☐ GAUGE ☐ CHART

PIPE DIA. _____

PIPE LENGTH _____

PIPE TYPE _____

MIN. DURATION _____

TEST PRES. (PSIG) _____

TIME _____

DATE _____

PERFORMED BY _____

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

SEE SHEET 2

AS-BUILTS ACCEPTED BY _____ DATE _____

POSTED BY _____ DATE _____

POSTING QC'D BY _____ DATE _____

CONSTRUCTION

INSPECTOR _____

FOREMAN _____

REVIEWED BY _____

SEE SHEET 2

PERMIT INFORMATION

CITY OF LAS VEGAS

TAX CODE 02-0200

ISOLATION AREA 323

W.R. NO. 3035006 INST 3088783 ABN

LOCATION T20S | T21S R59E | R59E SEC 33, 34 | SEC 3 M.D.M.

ATLAS #/TILE # x561y512 x564y512

ENGINEER/TECH: PAMELA KENNEDY

ACCOUNT REP: SHANTE ANDERSON

PROJECT CONTACT: CHRISTOPHER ANDERSON

SHEET NO: 1 OF 6

DWN. BY: ZONE ENG

SCALE: N.T.S.

DATE: 4/13/16

APPVD. BY: _____

TITLE

SUMMERLIN VILLAGE 24 CROSSBRIDGE UNIT 1

1074494 H#1944