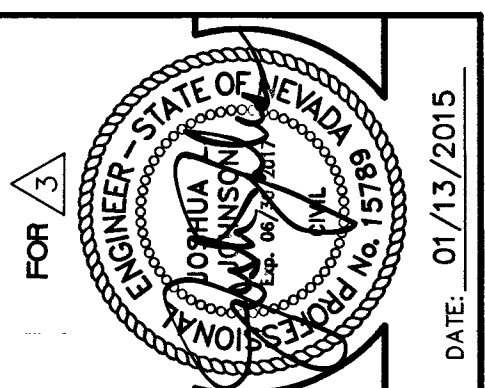
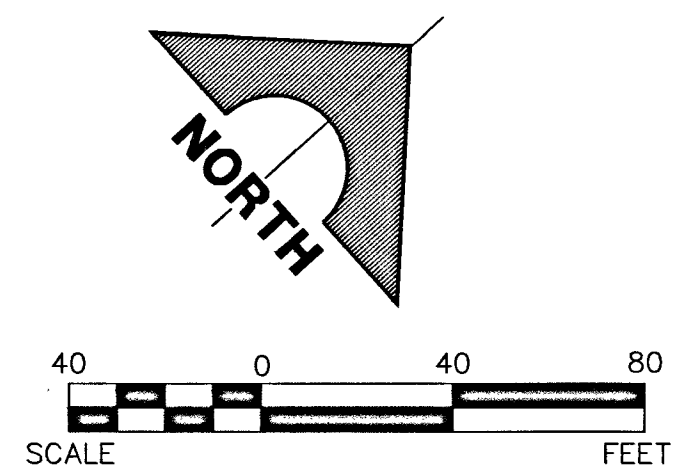
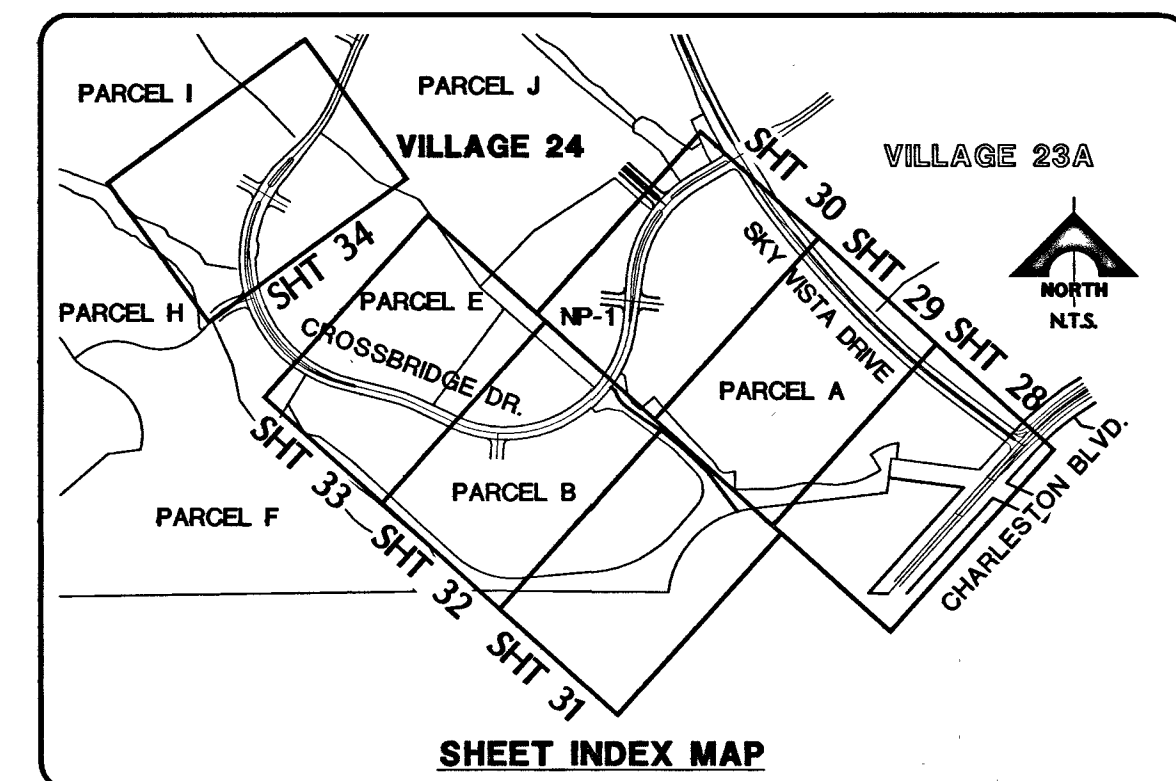




| REV | DATE     | DESCRIPTION                                                       |
|-----|----------|-------------------------------------------------------------------|
| 1   | 07/10/15 | ADDED SEWER MAIN, UPSED PORTIONS OF EXISTING SEWER & STORM MAINS. |
| 2   | 07/10/15 | REVISED PL. JINIS. RE-GRADED CROSSBRIDGE DRIVE STA. 7+40 TO 8+25. |
| 3   | 07/10/15 | REVISIONS TO THE UTILITIES AND M.D.M.                             |

DESIGN: \_\_\_\_\_  
DRAWN: \_\_\_\_\_  
CHECK: \_\_\_\_\_  
ISSUE DATE: \_\_\_\_\_  
PLOT DATE: 07-16-15  
PLOT TIME: 14:33:52

**G. C. WALLACE, INC.**  
Engineers/Planners/Surveyors  
1554 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146  
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299  
F:\Projects\600\62024-220\DWG\Production\DMR1\_140331\DMR1c033.dwg



MATCH LINE - SEE SHEET 32

Avoid cutting underground utility lines. It's costly.  
**Call before you Dig.**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)



**BASIS OF BEARINGS**  
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

| BENCHMARK  |                                                                                                                            | NAVD 88 DATUM  | NAVD 88 DATUM    |
|------------|----------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| CLV BM NO. | DESC.                                                                                                                      |                |                  |
| D368 3     | U.S.C. & G.S. - BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN. | 3248.71 (FEET) | 989.599 (METERS) |

CLV DRAWING NO. 107Y4932

SUMMERLIN  
VILLAGE 24 UNIT 1 IMPROVEMENTS  
MASS GRADING PLAN VI