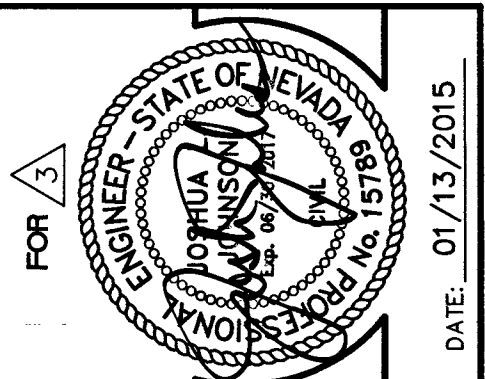
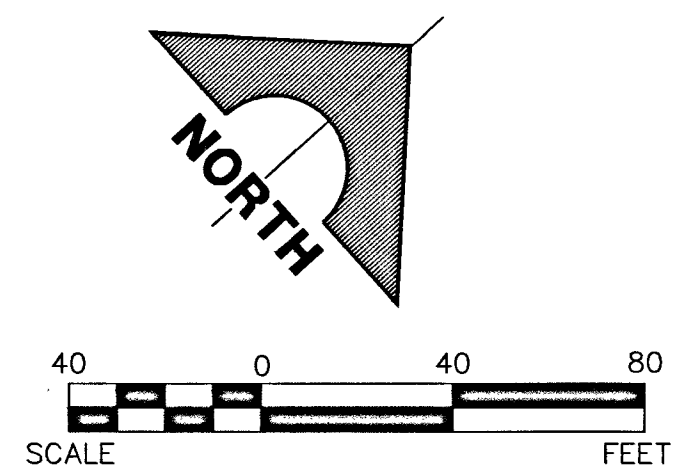




MATCH LINE - SEE SHEET 32



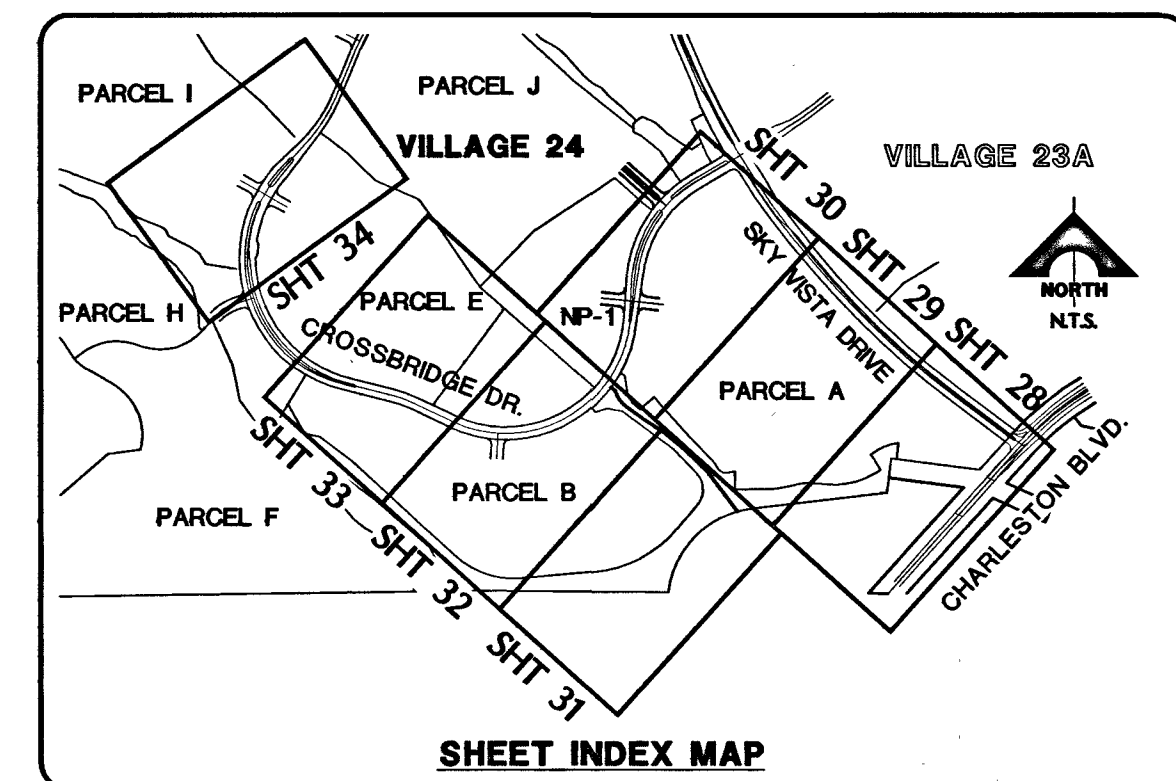
REV	DATE	DESCRIPTION
1	07/10/15	ADDED SEWER MAIN, UPSED PORTIONS OF EXISTING SEWER & STORM MAINS.
2	07/10/15	REVISED PL. JINIS. RE-GRADED CROSSBRIDGE DRIVE STA. 7+40 TO 8+25.
3	07/10/15	REVISIONS TO THE UTILITIES AND M.D.M.

DESIGN: _____
DRAWN: _____
CHECK: _____
ISSUE DATE: _____
PLOT DATE: 07-16-15
PLOT TIME: 14:33:52

G. C. WALLACE, INC.
Engineers/Planners/Surveyors
1554 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299
F:\Projects\600\62024-220\DWG\Production\DMR1_140331\DMR1c033.dwg

SUMMERLIN
VILLAGE 24 UNIT 1 IMPROVEMENTS
MASS GRADING PLAN VI

SHEET
33
33 OF 47 SHEETS



Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

BASIS OF BEARINGS
NORTH 89°45'05" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

CLV BM NO.		DESC.	NAVD 88 DATUM	NAVD 88 DATUM
D368 3		U.S.C. & G.S. - BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3248.71 (FEET)	989.599 (METERS)

CLV DRAWING NO. 107Y4932

6/24/2015 10:41:03 AM