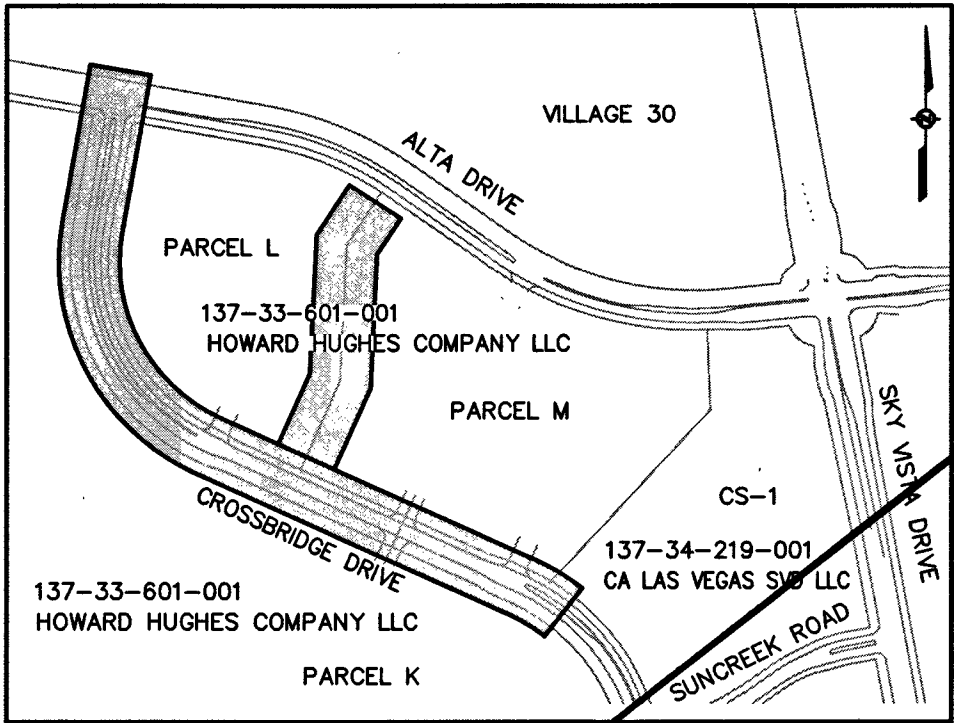
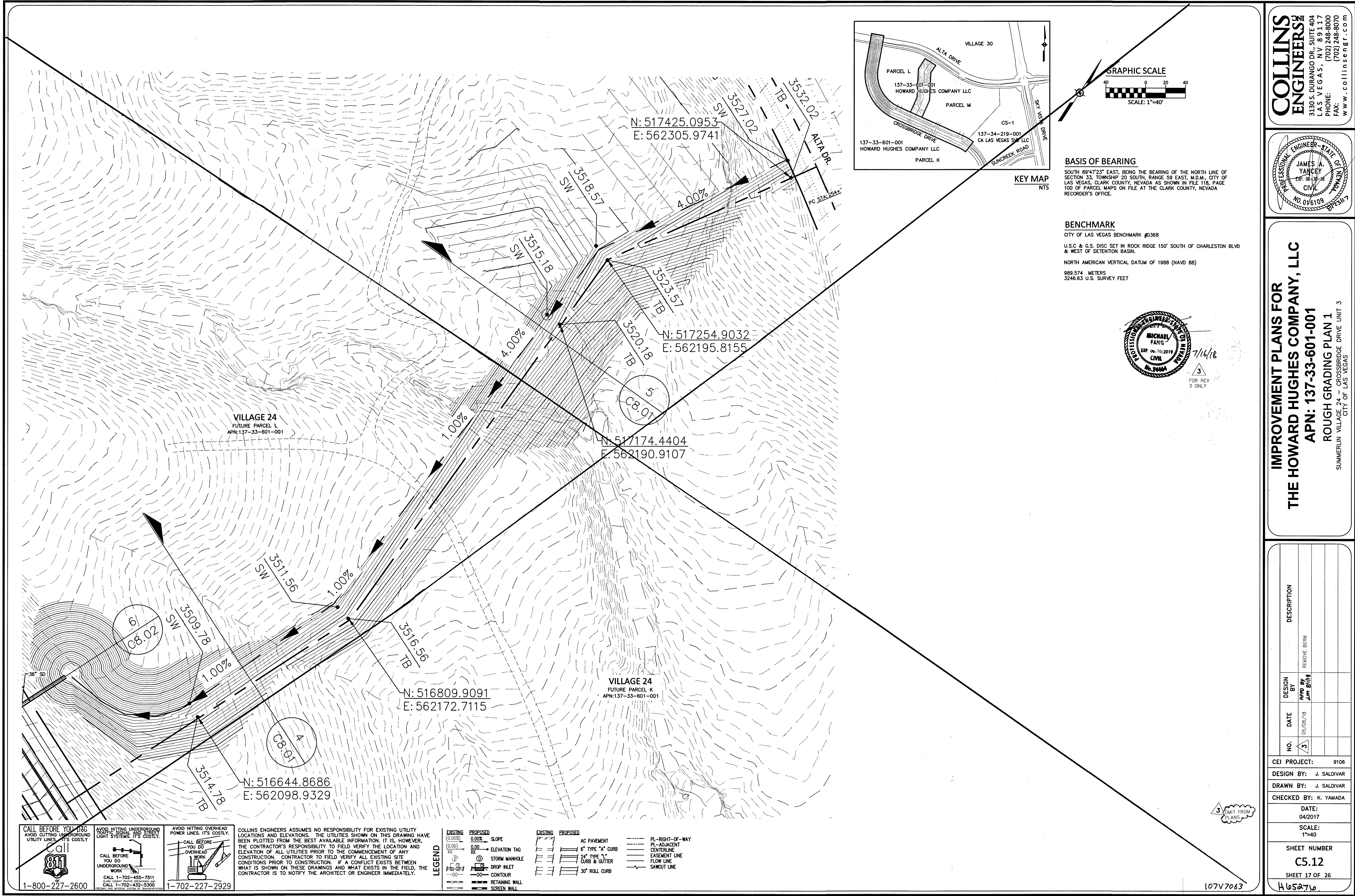
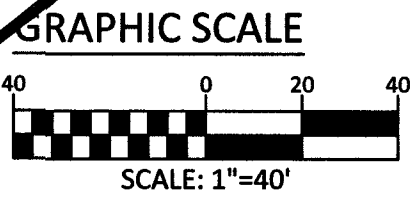




KEY MAP  
NTS



**BASIS OF BEARING**

SOUTH 89°47'23" EAST, BEING THE BEARING OF THE NORTH LINE OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN IN FILE 118, PAGE 100 OF PARCEL MAPS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

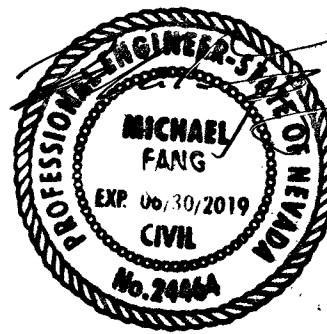
**BENCHMARK**

CITY OF LAS VEGAS BENCHMARK #0368

U.S.C. & G.S. DISC SET IN ROCK RIDGE 150' SOUTH OF CHARLESTON BLVD & WEST OF DETENTION BASIN.

NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88)

989.574 METERS  
3246.63 U.S. SURVEY FEET



7/16/18  
3  
FOR REV  
3 ONLY

**CALL BEFORE YOU DIG**  
AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.

**CALL BEFORE YOU DO UNDERGROUND WORK**  
CALL 1-702-455-7511  
CLARK COUNTY WATER DEPARTMENT AND  
CALL 1-702-432-5300  
CLARK COUNTY PUBLIC UTILITIES DEPARTMENT

**CALL BEFORE YOU DO OVERHEAD WORK**  
AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

**1-800-227-2600**

COLLINS ENGINEERS ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

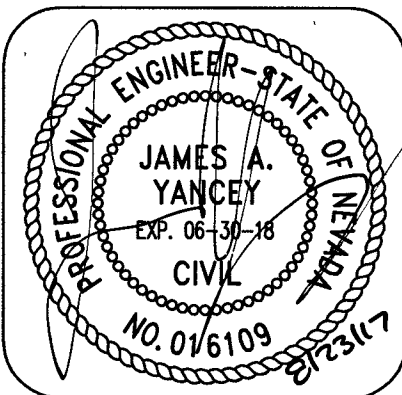
**LEGEND**

|                                      |                                      |                                        |                                        |                        |
|--------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------|------------------------|
| EXISTING<br>(0.00%)<br>SLOPE         | PROPOSED<br>(0.00%)<br>SLOPE         | EXISTING<br>AC PAVEMENT                | PROPOSED<br>AC PAVEMENT                | PL-RIGHT-OF-WAY        |
| EXISTING<br>(0.00%)<br>ELEVATION TAG | PROPOSED<br>(0.00%)<br>ELEVATION TAG | EXISTING<br>6" TYPE "A" CURB           | PROPOSED<br>6" TYPE "A" CURB           | PL-ADJACENT CENTERLINE |
| EXISTING<br>STORM MANHOLE            | PROPOSED<br>STORM MANHOLE            | EXISTING<br>24" TYPE "L" CURB & GUTTER | PROPOSED<br>24" TYPE "L" CURB & GUTTER | EASEMENT LINE          |
| EXISTING<br>DRAIN INLET              | PROPOSED<br>DRAIN INLET              | EXISTING<br>30" ROLL CURB              | PROPOSED<br>30" ROLL CURB              | FLOW LINE              |
| EXISTING<br>CONTOUR                  | PROPOSED<br>CONTOUR                  |                                        |                                        | SAWTOOTH LINE          |
| EXISTING<br>RETAINING WALL           | PROPOSED<br>RETAINING WALL           |                                        |                                        |                        |
| EXISTING<br>SCREEN WALL              | PROPOSED<br>SCREEN WALL              |                                        |                                        |                        |



107V7063

**COLLINS ENGINEERS**  
3130 S. DURANGO DR., SUITE 404  
LAS VEGAS, NV 89117  
PHONE: (702) 248-8000  
FAX: (702) 248-8070  
WWW.COLLINSENG.COM



**IMPROVEMENT PLANS FOR  
THE HOWARD HUGHES COMPANY, LLC**  
**APN: 137-33-601-001**  
**ROUGH GRADING PLAN 1**  
SUMMERLIN VILLAGE 24, CROSSBRIDGE DRIVE UNIT 3  
CITY OF LAS VEGAS

| NO.                    | DATE     | DESIGN BY        | DESCRIPTION |
|------------------------|----------|------------------|-------------|
| 3                      | 05/08/18 | APD BY Jm 8/1/18 | REMOVE BERM |
| CEI PROJECT: 9106      |          |                  |             |
| DESIGN BY: J. SALDIVAR |          |                  |             |
| DRAWN BY: J. SALDIVAR  |          |                  |             |
| CHECKED BY: K. YAMADA  |          |                  |             |
| DATE: 04/2017          |          |                  |             |
| SCALE: 1"=40'          |          |                  |             |
| SHEET NUMBER           |          |                  |             |
| C5.12                  |          |                  |             |
| SHEET 17 OF 26         |          |                  |             |

H05276