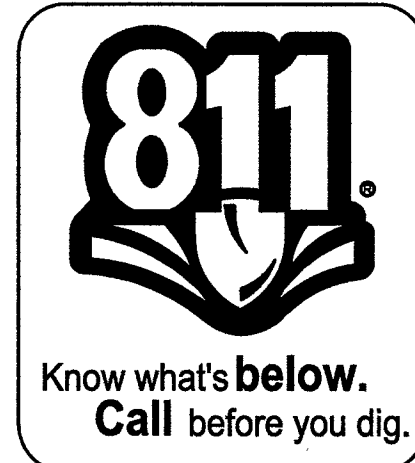


MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES		
ITEM#	STOCK ID#	DESCRIPTION
1	100-0033	PROPOSED 6" PE MAIN
2	140-3445	PROPOSED 6" ELECTROFUSION COUPLER
3	140-3078	PROPOSED 6"x6"x4" PE TEE
4	140-3065	PROPOSED 6" PE 90 DEGREE ELBOW
5	100-5201	PROPOSED 4" PE MAIN
6	140-3062	PROPOSED 4" PE CAP

TO BE INSTALLED  
6" PE  
3130175 MOP 55#



**RTC NOTES:**  
PAVEMENT REPAIR SHALL CONFORM TO RTC:  
A1 503

1. _____ 2. _____ 3. _____ 4. _____				AS-BUILT DRAWING-PRESSURE TEST DATA TEST MEDIUM TEST METHOD PIPE DIA. _____ GAUGE _____ PIPE LENGTH _____ NITROGEN _____ CHART _____ PIPE TYPE _____ WATER GAUGE _____ MIN. DURATION _____ SOAP PRESS REC SNM _____ TEST PRES. (PSIG) (MAX) _____ (MIN) _____ TIME _____ (STOP) _____ DATE (START) _____ (STOP) _____ PERFORMED BY: _____ DATE VERIFIED BY: _____				INDIVIDUAL PERFORMING VISUAL INSPECTION VISUAL INSPECTION CERTIFICATION I HAVE VISUALLY INSPECTED ALL HEATED ELBOWS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PREPARED DATE _____ NAME _____ AS-BUILTS ACCEPTED BY _____ DATE _____ POSTED BY _____ DATE _____ POSTING QC'D BY _____ DATE _____				CONSTRUCTION INSPECTOR _____ FOREMAN _____ REVIEWED BY _____ PERMIT INFORMATION CITY OF LAS VEGAS TAX CODE 02-0200				ISOLATION AREA 323		W.R. NO. 3213310		ENGINEER/TECH: PAMELA KENNEDY ACCOUNT REP: TONY STIPANOV PROJECT CONTACT: CHRISTOPHER ANDERSON SHEET NO: 7 OF 8 DWN. BY: SEI SCALE: 1"=40' DATE: 09/29/2017 APPVD. BY: _____		TITLE <b>SUMMERLIN VILLAGE 24          CROSSBRIDGE UNIT 3          DESIGN PLAN</b>	
REVISIONS NO. DESCRIPTION BY DATE APPVD				TAX CODES UNIT NO. UNIT TYPE INSTL RETIRED INSTL RETIRED PROPOSED COMPLETED PROPERTY UNITS				LOCATION SEC 33 T20S R59E M.D.M.		ATLAS #/TILE # x561y516		SHEET 33											

DOC\_3213310