



MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES		
ITEM#	STOCK ID#	DESCRIPTION
1	100-0033	PROPOSED 6" PE MAIN
2	140-3445	PROPOSED 6" ELECTROFUSION COUPLER



MATCHLINE - SEE SHEET 5

RTC NOTES:
 PAVEMENT REPAIR SHALL CONFORM TO RTC:
 A1 503

1. _____ 2. _____ 3. _____ 4. _____				AS-BUILT DRAWING-PRESSURE TEST DATA PIPE DIA. _____ TEST MEDIUM _____ TEST METHOD _____ PIPE LENGTH _____ <input type="checkbox"/> AIR <input type="checkbox"/> GAUGE PIPE TYPE _____ <input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART MIN. DURATION _____ <input type="checkbox"/> WATER <input type="checkbox"/> GAUGE/ _____ <input type="checkbox"/> SOAP <input type="checkbox"/> PRESS REC SNIP TEST PRES. (PSIG): (MAX) _____ (MIN) _____ TIME (H) _____ (STOP) _____ DATE (START) _____ (STOP) _____ PERFORMED BY: _____ DATE VERIFIED BY: _____				INDIVIDUAL PERFORMING VISUAL INSPECTION VISUAL INSPECTION CERTIFICATION I HAVE VISUALLY INSPECTED ALL HEATED ELBOWS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED. DATE _____ NAME _____ INSPECTOR _____ FOREMAN _____ REVIEWED BY: SEE SHEET 3				CONSTRUCTION ISOLATION AREA: 323 W.R. NO.: 3213310 INSPECTOR _____ FOREMAN _____ REVIEWED BY: SEE SHEET 3				PERMIT INFORMATION CITY OF LAS VEGAS TAX CODE 02-0200 LOCATION: SEC 33 T20S R59E ATLAS #/TILE #: x561y516 M.D.M.				ENGINEER/TECH: PAMELA KENNEDY ACCOUNT REP: TONY STIPANOV PROJECT CONTACT: CHRISTOPHER ANDERSON SHEET NO: 4 OF 8 SCALE: 1"=40' DWN. BY: SEI DATE: 09/29/2017 CHKD. BY: _____ APPVD. BY: _____ TITLE: SUMMERLIN VILLAGE 24 CROSSBRIDGE UNIT 3 DESIGN PLAN Sheet 3 of 4 L-65276 107V7063			
NO. DESCRIPTION BY DATE APPVD REVISIONS				TAX CODES UNIT NO. UNIT TYPE INSTL. RETIRED INSTL. RETIRED PROPOSED COMPLETED PROPERTY UNITS				SOUTHWEST GAS CORPORATION				DOC 3213310											