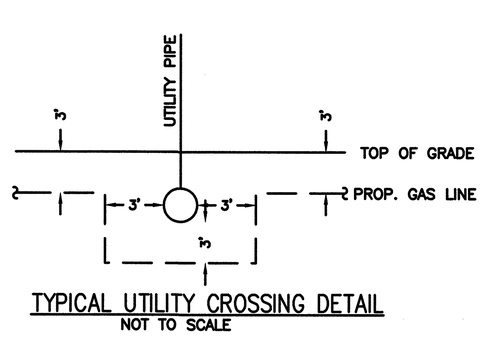
MATERIAL LIST FOR PROPOSED DISTRIBUTION FACILITIES				
ITEM#	QTY. (DESIGN)	QTY. (AS-BUILT)	STOCK ID#	DESCRIPTION
1	2,388'		100-0033	PROPOSED 6" PE MAIN
2	4		140-3445	PROPOSED 6" ELECTROFUSION COUPLER
3	4		140-3078	PROPOSED 6"X6"X4" PE TEE
4	4		140-3065	PROPOSED 6" PE 90 DEGREE ELBOW
5	463'		100-5201	PROPOSED 4" PE MAIN
6	4		140-3062	PROPOSED 4" PE CAP



TYPICAL UTILITY CROSSING DETAIL
NOT TO SCALE

Know what's **below.** **Call** before you dig.

SYSTEM D_W_VALLEY
DR. NO. 21DR10002580
SEGMENT M.A.O.P. N/A
SYSTEM M.A.O.P. 60 PSIG
SYSTEM M.O.P. 55 PSIG

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:

PRINT:_____ DATE:_____

SIGNATURE:_____

NO.	DESCRIPTION	BY	DATE	APPVD.
1.				
2.				
3.				
4.				

REVISIONS

SOUTHWEST GAS CORPORATION

TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED PROPOSED	INSTL. COMPLETED	RETIRED COMPLETED
	3760106	6" PE	2,388'			
	3760104	4" PE	463'			

PROPERTY UNITS

AS-BUILT DRAWING-PRESSURE TEST DATA

PIPE DIA. _____
PIPE LENGTH _____
PIPE TYPE _____
MIN. DURATION _____
TEST PRES. (PSIG): (MAX)_____ (MIN)_____
TIME: (START)_____ (STOP)_____
DATE: (START)_____ (STOP)_____
PERFORMED BY: _____
SWG VERIFIED BY: _____

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SOAP
TEST METHOD: ☐ GAUGE ☐ CHART ☐ GAUGE/PRESS REC SN#

INDIVIDUAL PERFORMING VISUAL INSPECTION
VISUAL INSPECTION CERTIFICATION
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME _____ DATE _____

AS-BUILTS ACCEPTED BY _____ DATE _____
POSTED BY _____ DATE _____
POSTING QC'D BY _____ DATE _____

CONSTRUCTION
INSPECTOR _____
FOREMAN _____
REVIEWED BY _____

PERMIT INFORMATION
CITY OF LAS VEGAS
TAX CODE 02-0200

ISOLATION AREA	W.R. NO.
323	3213310
LOCATION	**ATLAS #/TILE #**
SEC 33 T20S R59E M.D.M.	x561y516

ENGINEER/TECH: PAMELA KENNEDY		PHONE: 702-365-2065
ACCOUNT REP: TONY STIPANOV		PHONE: 702-365-2053
PROJECT CONTACT: CHRISTOPHER ANDERSON		PHONE: 702-755-9501
SHEET NO: 3 OF 8	SCALE: NTS	DATE: 09/29/2017
DWN. BY: SEI	CHKD. BY:	APPVD. BY:

TITLE

SUMMERLIN VILLAGE 24
CROSSBRIDGE UNIT 3
MATERIALS & SIGNATURES

Sheet 29

L-65276 107V7043

DOC_3213310