

**METER LOCATION & ACCESS REQUIREMENTS**  
(NVE ENERGY STANDARDS RPI-2 & RPI-3)

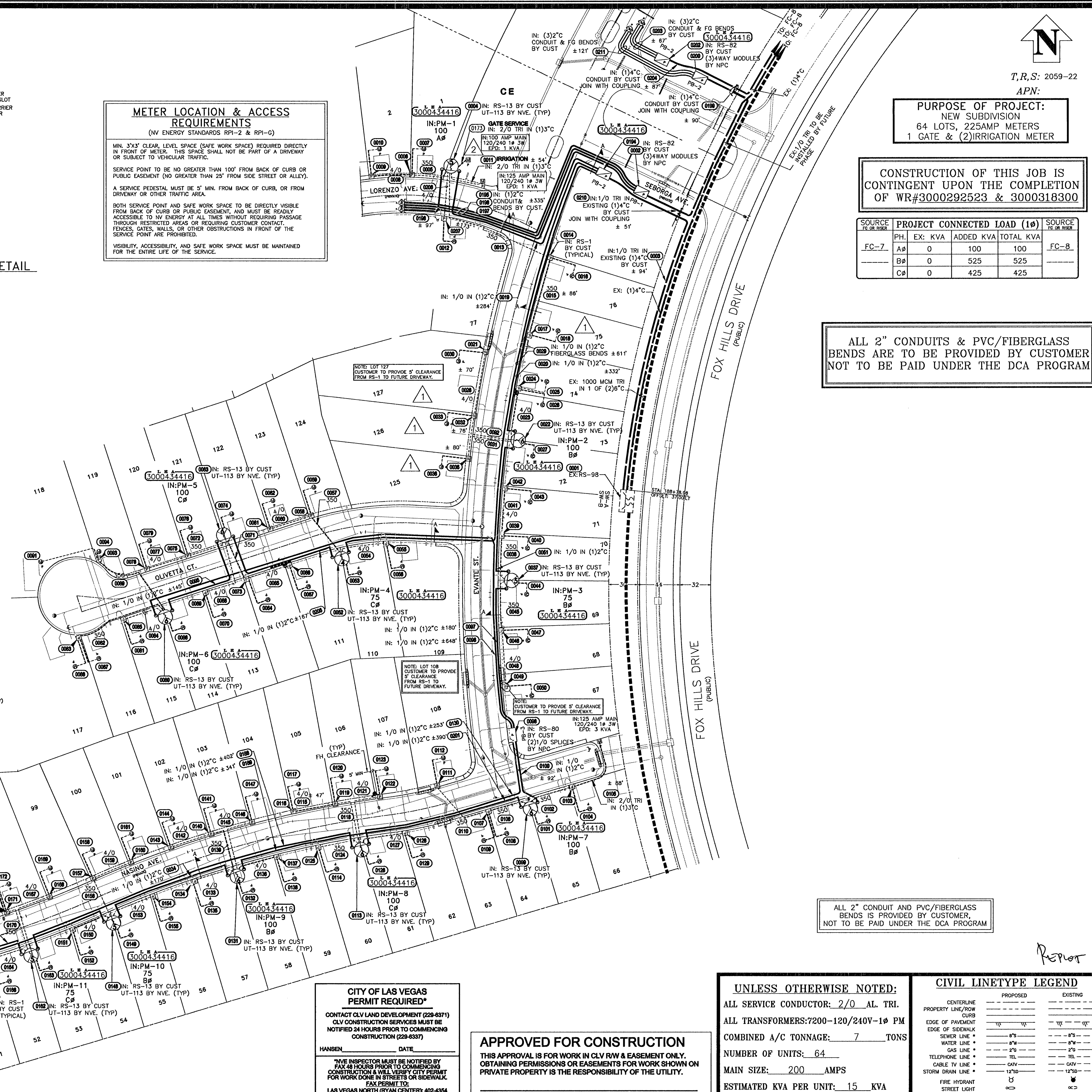
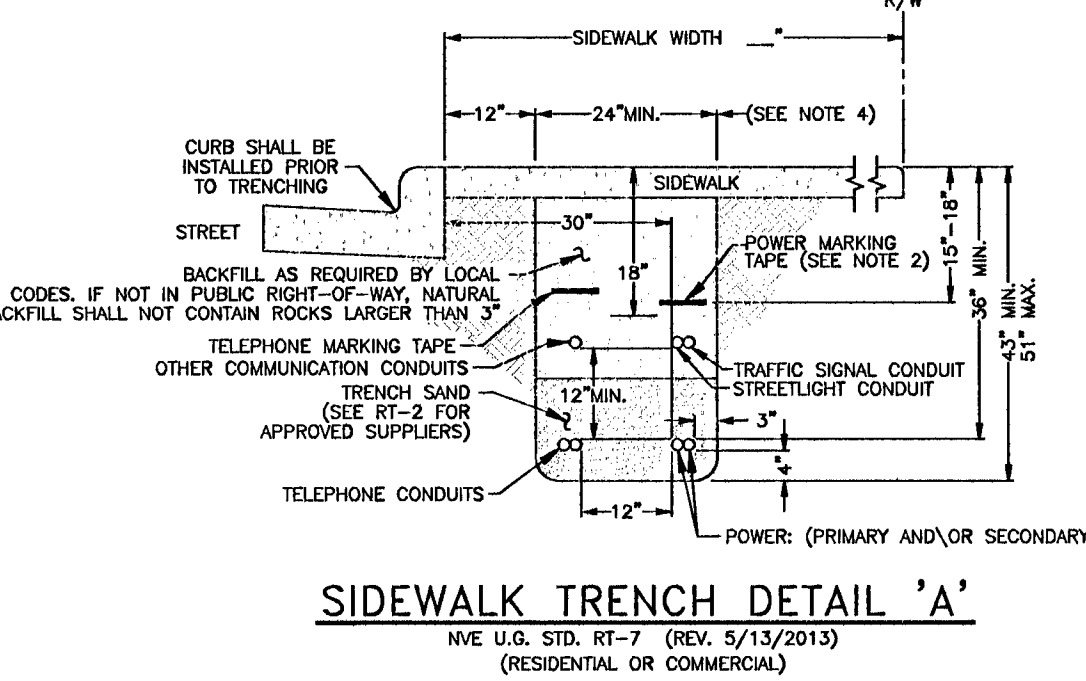
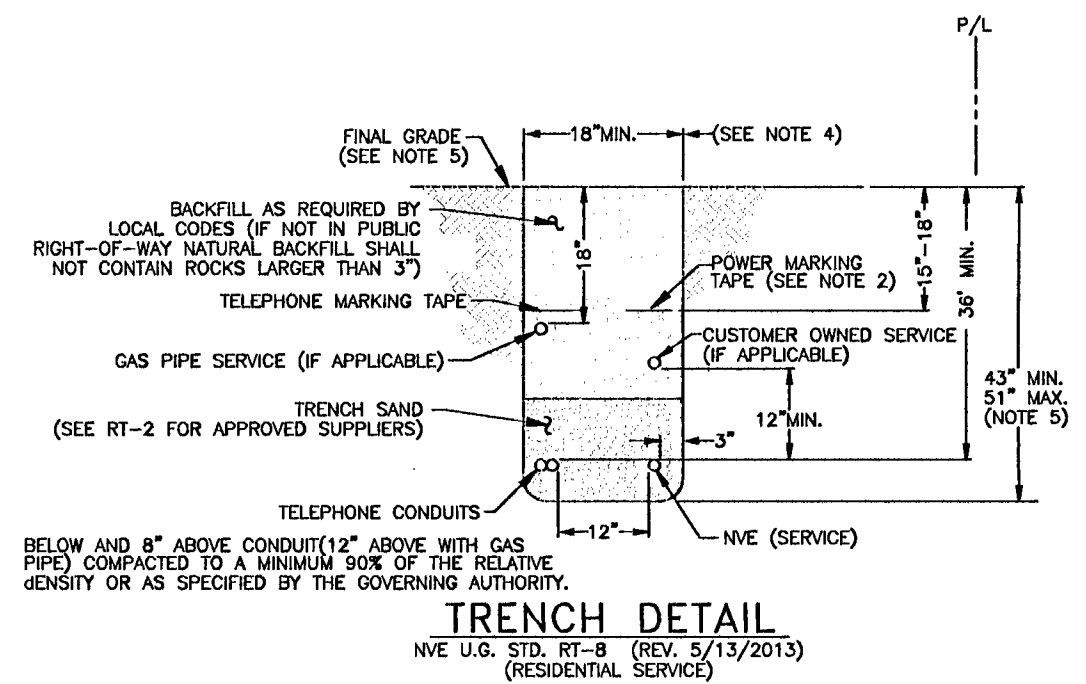
MIN. 3'x3' CLEAR, LEVEL SPACE (SAFE WORK SPACE) REQUIRED DIRECTLY IN FRONT OF METER. THIS SPACE SHALL NOT BE PART OF A DRIVEWAY OR SUBJECT TO VEHICULAR TRAFFIC.

SERVICE POINT TO BE NO GREATER THAN 100' FROM BACK OF CURB OR PUBLIC EASEMENT (NO GREATER THAN 25' FROM SIDE STREET OR ALLEY).

A SERVICE PEDestal MUST BE 5' MIN. FROM BACK OF CURB, OR FROM DRIVEWAY OR OTHER TRAFFIC AREA.

BOTH SERVICE POINT AND SAFE WORK SPACE TO BE DIRECTLY VISIBLE FROM BACK OF CURB OR PUBLIC EASEMENT, AND MUST BE READILY ACCESSIBLE TO NVE ENERGY AT ALL TIMES WITHOUT REQUIRING PASSAGE THROUGH RESTRICTED AREAS OR REQUIRING CUSTOMER CONTACT. FENCES, GATES, WALLS, OR OTHER OBSTRUCTIONS IN FRONT OF THE SERVICE POINT ARE PROHIBITED.

VISIBILITY, ACCESSIBILITY, AND SAFE WORK SPACE MUST BE MAINTAINED FOR THE ENTIRE LIFE OF THE SERVICE.



**PURPOSE OF PROJECT:**  
NEW SUBDIVISION  
64 LOTS, 225AMP METERS  
1 GATE & (2) IRRIGATION METER

**CONSTRUCTION OF THIS JOB IS CONTINGENT UPON THE COMPLETION OF WR#3000292523 & 3000318300**

PROJECT	PH.	EX.	KVA	ADDED KVA	TOTAL KVA
FC-7	A#	0	100	100	
	B#	0	525	525	
	C#	0	425	425	
FC-8					

**ALL 2" CONDUITS & PVC/FIBERGLASS BENDS ARE TO BE PROVIDED BY CUSTOMER NOT TO BE PAID UNDER THE DCA PROGRAM**

APN: T,R,S: 2059-22

**VICINITY MAP**  
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

Call before you Dig  
Avoid cutting underground utility lines at a loss.

**Call 811**

1-800-227-2800  
CLARK COUNTY FIELD OPERATIONS  
1-702-455-7544

**REVISIONS**

NO.	DESCRIPTION	DATE	G.A.
1	CUSTOMER REQUESTED LOT FLOPS TO LOTS: 125,126,127,75,97.	05/21/2014	RK
2	ADDED 100AMP GATE SERVICE PER CUSTOMER REQUEST	08/12/2014	JW

**NON-STANDARD DCA**

TYPE OF EASEMENT:	JPA NOTES:
AERIAL STANDARD	<input type="checkbox"/> EMBARQ CONTACT: _____
R/W-31	<input type="checkbox"/> PHONE NUMBER: _____
UNDERGROUND	<input type="checkbox"/> DATE OF CONTACT: _____
AS BUILT UNDERGROUND	<input type="checkbox"/> TO SET NEW POLES
R.O.E./R/W-5-COM	<input type="checkbox"/> TO STAKE NEW POLES
3rd PARTY	<input type="checkbox"/> TO PROVIDE POLES
UNDERGROUND BY EXHIBIT	<input type="checkbox"/> FT. CLASS _____
(N-DOT) PERMIT	<input type="checkbox"/> FT. CLASS _____
(OLM) PERMIT	<input type="checkbox"/> FT. CLASS _____
RAILROAD-UPRR-PERMIT	<input type="checkbox"/> TO DIG POLE HOLES
SO. NEVADA WATER PERMIT	<input type="checkbox"/> TO REMOVE EX. POLES
NOT REQUIRED	<input type="checkbox"/> N/A
Misc. Info.	<input type="checkbox"/> JPA#: N/A

**EXHIBIT 'A'**

**NVE INFORMATION:**  
COORDINATOR: SANDRA RAMIREZ  
PHONE: 702/402-6725  
DESIGNER: S. MONROE D.F. K.L.  
DCA: 274-894-3588, SOUTH  
INSPECTOR: 402-3008  
STAND BY: 402-4117,402-4114,402-4118  
DISTRICT: LAS VEGAS NORTH

**CUSTOMER INFORMATION:**  
APPLICANT: PN II, INC  
ENGINEER: G.C. WALLACE 702/804-2000  
CONTACT: JEFF NEAL 702/368-6500  
APPROVAL DATE: 04/01/2014

**GOVERNMENT INFORMATION:**  
AGENCY: CITY OF LAS VEGAS  
APPROVAL DATE: 05/14/2014

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

**CITY OF LAS VEGAS PERMIT REQUIRED\***

CONTACT CLV LAND DEVELOPMENT (229-8371)  
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-8337)

HANSEN \_\_\_\_\_ DATE \_\_\_\_\_

\*NVE INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK. FAX PERMIT TO: LAS VEGAS NORTH (RYAN CENTER): 402-4354 LAS VEGAS SOUTH (BELTHAY CENTER): 402-6864

**APPROVED FOR CONSTRUCTION**

THIS APPROVAL IS FOR WORK IN CLV R/W & EASEMENT ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

**UNLESS OTHERWISE NOTED:**  
ALL SERVICE CONDUCTOR: 2/0 AL. TRI.  
ALL TRANSFORMERS: 7200-120/240V-1Ø PM  
COMBINED A/C TONNAGE: 7 TONS  
NUMBER OF UNITS: 64  
MAIN SIZE: 200 AMPS  
ESTIMATED KVA PER UNIT: 15 KVA  
SQ. FT. OF LARGEST HOME: 3356 FT<sup>2</sup>

**CIVIL LINETYPE LEGEND**

	PROPOSED	EXISTING
CENTERLINE	---	---
PROPERTY LINE/ROW	---	---
CURB	---	---
EDGE OF PAVEMENT	---	---
EDGE OF SIDEWALK	---	---
SEWER LINE	---	---
WATER LINE	---	---
GAS LINE	---	---
TELEPHONE LINE	---	---
CABLE TV LINE	---	---
STORM DRAIN LINE	---	---
FIRE HYDRANT	---	---
STREET LIGHT	---	---
STREET LIGHT SERVICE	---	---

\* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NVE FACILITIES.

**NVEnergy**  
A MIDAMERICAN ENERGY HOLDINGS COMPANY

**SUMMERLIN VILLAGE 23B**  
PARCEL W PH.1  
SERBOGA / FOXHILL DR

PROJ. ID: 3000434416 SCALE: 1" = 50'  
SHEET #: 2 OF 2 DATE: 02/27/2014

Sharing of this drawing and the information contained herein shall be only to individuals/parties who have entered into an agreement with Applicant for the completion of work associated with this specific project. Use for purposes other than this specific project requires the written consent of NVE Energy.